



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** ASK THAT THE AUDIENCE AND THE
7 STAFF UP HERE COME TO ORDER. THANK YOU. WE HAVE A LONG AGENDA
8 AND A LOT OF PRESENTATIONS THIS MORNING, SO I THINK WE'RE JUST
9 GOING TO START. AND WE HAVE A QUORUM AND, AT THIS POINT, LET
10 ME ASK MEMBERS OF THE AUDIENCE TO RISE FOR THE INVOCATION AND
11 THE PLEDGE OF ALLEGIANCE. THE INVOCATION WILL BE LED BY THE
12 REVEREND FLOYD R. MCKEITHEN FROM THE MALIBU UNITED METHODIST
13 CHURCH AND THE PLEDGE WILL BE LED BY ALBERT MILLER, MEMBER OF
14 THE GARDENA VETERANS OF FOREIGN WARS OF THE UNITED STATES,
15 POST NUMBER 3261. REVEREND MCKEITHEN.

16

17 **THE REVEREND FLOYD R. MCKEITHEN:** O HOLY AND ETERNAL ONE, WE
18 PAUSE. IN THIS SEASON OF SHORTER DAYS AND LENGTHENING NIGHTS,
19 OF CRISPY MORNINGS AND CHILLY EVENINGS, IN THIS SEASON OF
20 CANDLE LIGHTING AND PRAYERS, OF GIFT GIVING AND REMEMBERING
21 THOSE WE LOVE, WE PAUSE, LEAST WE GET SO CAUGHT UP IN THE
22 BUSINESS OF THE DAY THAT WE DIM THE WARMTH OF GRATITUDE. WE
23 PAUSE. LET US NEVER FORGET OUR THANKS TO THOSE WHO LABOR TO
24 STRENGTHEN THE FABRIC OF OUR LIVES, FROM THOSE WHO CLEAN THE
25 HALLS AND THOSE WHO SIT AT DESKS TO THOSE WHO PROVIDE FOR



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1 SAFETY AND RESPOND IN TIMES OF CRISIS. IN THIS HALL, POUR OUT
2 BLESSINGS UPON THOSE WHO WOULD CHOOSE PUBLIC SERVICE. STIR
3 WITHIN US A MEMORY OF SUCH SERVICE AS A NOBLE CALL SO THAT,
4 WHEN THERE ARE HONEST DISAGREEMENTS, YOUR WISDOM WILL LEAD TO
5 RESOLUTIONS GROUNDED IN A COMMON GOOD. MAY DEEDS AND DECISIONS
6 OF THIS BODY PROCLAIM THE ANCIENT WORDS OF LOVE, THOUGH YOU DO
7 UNTO THE LEAST OF THESE, YOU DO IT UNTO ME. REMIND US ALL THAT
8 THE WORK OF THESE CHAMBERS IS A SACRED TRUST GIVEN INTO HANDS
9 BUT FOR A SEASON, PAID FOR BY THE SACRIFICE OF OTHERS,
10 ENTRUSTED TO THESE FOR THOSE YET TO COME. MAY SUCH A REMINDER
11 HUMBLE OUR WALK, AROUSE A LOVE FOR JUSTICE AND INSPIRE ACTS OF
12 MERCY. AMEN AND AMEN.

13

14 **ALBERT MILLER:** PUT YOUR HANDS ON YOUR HEART AND JOIN WITH ME
15 IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** REVEREND FLOYD MCKEITHEN LED US IN
18 THE INVOCATION THIS MORNING. HE'S BEEN THE PASTOR OF THE
19 MALIBU UNITED METHODIST CHURCH FOR TWO YEARS. HE HAILS FROM
20 MISSISSIPPI AND HAS BEEN A CALIFORNIA RESIDENT SINCE 1963.
21 REVEREND MCKEITHEN RECEIVED HIS MASTER OF DIVINITY DEGREE FROM
22 THE CLAREMONT SCHOOL OF THEOLOGY. HE IS THE FOUNDING DIRECTOR
23 OF THE SIERRA SERVICE PROJECT, A HOME REPAIR PROGRAM THAT
24 BEGAN RECONSTRUCTING NATIVE AMERICAN HOMES, AND IS NOW AN
25 INTERNATIONAL ORGANIZATION, REACHING ALL THE WAY TO THE



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1 HONDURAS. REVEREND MCKEITHEN PASTORS OVER A CREATIVELY CARING
2 CONGREGATION WITH AN INTEGRATED WORSHIP EXPERIENCE THAT BLENDS
3 POETRY, DIFFERENT STYLES OF MUSIC AND CONTEMPORARY SERMONS. HE
4 IS MARRIED AND HE HAS TWO CHILDREN AND I THINK HE PROBABLY
5 MADE THE GREATEST SACRIFICE OF ALL HAVING TO COME FROM MALIBU
6 TO DOWNTOWN LOS ANGELES TODAY AND GIVE UP THAT BEAUTIFUL
7 DECEMBER VIEW. REVEREND, THANK YOU VERY MUCH FOR COMING DOWN
8 AND THANKS FOR YOUR SERVICE TO THE COMMUNITY. [APPLAUSE]

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR BURKE.

11

12 **SUP. BURKE:** WE ARE PLEASED TO WELCOME ALBERT MILLER, OUR
13 PLEDGE VETERAN. HE LIVES IN GARDENA. HE SERVED AS A CORPORAL
14 IN THE U.S. ARMY, THE 11TH ARMORED CALVARY REGIMENT. HE SERVED
15 IN VIETNAM AND VARIOUS OTHER ADDLES. HE REPRESENTS THE
16 VETERANS OF FOREIGN WARS POST NUMBER 3261, GARDENA,
17 CALIFORNIA, AND, WHILE HE WAS IN THE SERVICE, HE RECEIVED THE
18 ARMY'S MERITORIOUS UNIT COMMENDATION MEDAL, GOOD CONDUCT
19 MEDAL, NATIONAL DEFENSE SERVICE MEDAL, ARMED FORCES
20 EXPEDITIONARY MEDAL, VIETNAM SERVICE MEDAL WITH TWO STARS,
21 REPUBLIC OF VIETNAM CAMPAIGN MEDAL. HE'S A RETIRED MAIL
22 CARRIER FROM THE U.S. POST OFFICE, HE'S MARRIED WITH THREE
23 CHILDREN. HE HAS LIVED IN THE DISTRICT FOR 30 YEARS. HE WENT
24 TO DAVID JORDAN HIGH SCHOOL IN LOS ANGELES AND UNIVERSITY OF



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1 LA VERNE IN LA VERNE, CALIFORNIA. I UNDERSTAND HIS WIFE IS
2 WITH US. WE'RE GOING TO ASK HER TO STAND AS WELL. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WE'LL ASK THE BOARD
5 SECRETARY TO CALL THE AGENDA.

6

7 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE
8 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 8, AGENDA FOR THE
9 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM 1D.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY BURKE. SECONDED BY
12 ANTONOVICH. UNANIMOUS VOTE.

13

14 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
15 AUTHORITY, ITEMS 1H AND 2H.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY KNABE. SECONDED BY
18 ANTONOVICH. UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
21 AND OPEN SPACE DISTRICT, ITEM 1P.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES. KNABE SECONDS.
24 UNANIMOUS VOTE.

25



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1 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 13.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** NO HOLDS?

4

5 **CLERK SACHI HAMAI:** NO HOLDS.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES. ANTONOVICH SECONDS.

8 UNANIMOUS VOTE.

9

10 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 14

11 THROUGH 23. ON ITEM 14, AS INDICATED ON THE SUPPLEMENTAL

12 AGENDA, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THAT THIS

13 ITEM BE REFERRED BACK TO HIS OFFICE. ON ITEM NUMBER 20,

14 SUPERVISOR MOLINA REQUESTS THAT ITEM THIS BE HELD AND THE REST

15 ARE BEFORE YOU.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. ANTONOVICH MOVES, BURKE

18 SECONDS. UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** AUDITOR- CONTROLLER, ITEM 24.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU KNOW WHAT? ON THIS LAST ONE,

23 I'D LIKE TO BE RECORDED AS A "NO" VOTE ON REFERRING...

24

25 **CLERK SACHI HAMAI:** ON ITEM 23?



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** NO. LET'S GO BACK. I'M SORRY. ON
3 ITEM 14, JUST RECORD ME AS A "NO" VOTE ON REFERRING IT BACK TO
4 THE C.A.O.'S OFFICE. IT WILL BE A 3-TO-1 VOTE.

5

6 **CLERK SACHI HAMAI:** OKAY.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** WHERE WERE WE, THEN?

9

10 **CLERK SACHI HAMAI:** WE ARE ON PAGE 20, AUDITOR-CONTROLLER, ITEM
11 24.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 24. MR. ANTONOVICH MOVES, MR.
14 KNABE SECONDS, UNANIMOUS VOTE.

15

16 **CLERK SACHI HAMAI:** BEACHES AND HARBORS, ITEM 25.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL MOVE, KNABE SECONDS.
19 UNANIMOUS VOTE.

20

21 **CLERK SACHI HAMAI:** CHILDREN AND FAMILY SERVICES, ITEMS 26
22 THROUGH 28. ON ITEM 26, THE DIRECTOR OF CHILDREN AND FAMILY
23 SERVICES REQUESTS THAT THIS ITEM BE REFERRED BACK TO THE
24 DEPARTMENT. ITEM 27 AND 28 ARE BEFORE YOU.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. 26 WILL BE REFERRED
2 BACK AND BURKE MOVES...

3

4 **SUP. KNABE:** 26 IS REFERRED BACK?

5

6 **CLERK SACHI HAMAI:** CORRECT.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** AT THE REQUEST OF THE DEPARTMENT.
9 IS THAT ALL RIGHT? AND, ON 27 AND 28, KNABE MOVES, BURKE
10 SECONDS. UNANIMOUS VOTE.

11

12 **CLERK SACHI HAMAI:** COMMUNITY AND SENIOR SERVICES, ITEMS 29 AND
13 30.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES. BURKE SECONDS.
16 UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** CORONER, ITEM 31.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, ANTONOVICH SECONDS,
21 UNANIMOUS VOTE.

22

23 **CLERK SACHI HAMAI:** COUNTY COUNSEL, ITEM 32.

24



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES. ANTONOVICH SECONDS.

2 UNANIMOUS VOTE.

3

4 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ITEM 33.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES. BURKE SECONDS.

7 UNANIMOUS VOTE.

8

9 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 34 THROUGH 42. ON
10 ITEM 35, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
11 THIS ITEM. ON ITEM 36, THE DIRECTOR OF HEALTH SERVICES
12 REQUESTS THAT THIS ITEM BE REFERRED BACK TO THE DEPARTMENT AND
13 THERE IS ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
14 THIS ITEM. AND, ON ITEM 41, THE DIRECTOR OF HEALTH SERVICES
15 REQUESTS THAT THE BOARD APPROVE THE ITEM WITH THE EXCEPTION OF
16 AMENDMENT TO AGREEMENT WITH PUKENSTEIN INCORPORATED, AN
17 AGREEMENT WITH CALIFORNIA BOILER INCORPORATED, WHICH SHOULD BE
18 REFERRED BACK TO THE DEPARTMENT.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO...

21

22 **CLERK SACHI HAMAI:** SO WE HAVE ITEM...

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** LET'S HOLD 35 AND 36 AND...

25



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1 **CLERK SACHI HAMAI:** A PORTION OF 41...

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** 37 THROUGH 40, BURKE MOVES,
4 ANTONOVICH SECONDS. UNANIMOUS VOTE. 41, WITH THE EXCEPTION OF
5 THE LAST TWO RECOMMENDATIONS, ANTONOVICH SECONDS-- ANTONOVICH
6 MOVES, BURKE SECONDS. UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** HUMAN RESOURCES, ITEM 43.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** OH, AND 42 WAS ALSO-- I'M SORRY. I
11 THINK I-- KNABE MOVES, I'LL SECOND. UNANIMOUS VOTE. ITEM 43.

12

13 **CLERK SACHI HAMAI:** ITEM 43.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES. ANTONOVICH SECONDS.
16 UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** INTERNAL SERVICES, ON ITEM 44, AS INDICATED
19 ON THE SUPPLEMENTAL AGENDA, SUPERVISOR ANTONOVICH REQUESTS
20 THAT THIS ITEM BE CONTINUED THREE WEEKS TO JANUARY 9TH, 2007.

21

22 **>SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE
23 THE ORDER.

24

25 **CLERK SACHI HAMAI:** PROBATION, ITEM 45.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
3 UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** PUBLIC HEALTH, ITEMS 46 THROUGH 49. ON ITEM
6 48, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
7 ITEM.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THAT WILL BE HELD.

10

11 **CLERK SACHI HAMAI:** 47 AND 49 ARE BEFORE YOU-- I'M SORRY, 46,
12 47 AND 49 ARE BEFORE YOU.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES. ANTONOVICH SECONDS.
15 UNANIMOUS VOTE.

16

17 **CLERK SACHI HAMAI:** PUBLIC LIBRARY, ITEM 50.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, I'LL SECOND,
20 UNANIMOUS VOTE.

21

22 **CLERK SACHI HAMAI:** PUBLIC WORKS. ITEMS 51 THROUGH 68. ON ITEM
23 51, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE HELD AND ALSO
24 ON ITEM 54, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE HELD.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** 51 AND 54?

2

3 **CLERK SACHI HAMAI:** CORRECT. THE REST ARE BEFORE YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. KNABE MOVES ON THE
6 REMAINDER, I'LL SECOND. UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** PAGE 38, SHERIFF, ITEMS 69 THROUGH 72.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES. BURKE SECONDS.
11 UNANIMOUS VOTE.

12

13 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEM 73.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES. KNABE SECONDS.
16 UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATIONS, ITEMS 74
19 THROUGH 78.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES. KNABE SECONDS.
22 UNANIMOUS VOTE.

23

24 **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION. ON ITEM 79,
25 I'LL READ THE SHORT TITLE IN FOR THE RECORD. THIS IS AN



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1 ORDINANCE AMENDING TITLE 5, PERSONNEL OF THE LOS ANGELES
2 COUNTY CODE BY ADDING OR AMENDING PROVISIONS TO CHAPTER 5.23
3 DEFERRED EARNING PLAN AND CHAPTER 5.26 SAVINGS PLAN TO MAKE
4 TECHNICAL AMENDMENTS CONSISTENT WITH FINAL REGULATIONS ISSUED
5 UNDER INTERNAL REVENUE CODE SECTION 401(K) .

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. MR. ANTONOVICH MOVES,
8 MR. KNABE SECONDS. UNANIMOUS VOTE.

9

10 **CLERK SACHI HAMAI:** ON ITEM 80, AS INDICATED ON THE AGENDA,
11 COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED TO JANUARY
12 9TH, 2007.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE
15 THE ORDER.

16

17 **CLERK SACHI HAMAI:** ON ITEM 81, I'LL READ THE SHORT TITLE IN
18 FOR THE RECORD, THIS IS AN ORDINANCE AMENDING 20, UTILITIES OF
19 LOS ANGELES COUNTY CODE RELATING TO SOLID WASTE COLLECTION.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, I'LL SECOND.
22 UNANIMOUS VOTE.

23

24 **CLERK SACHI HAMAI:** SEPARATE MATTER, ON ITEM 82, WE'LL HOLD
25 THIS ITEM FOR A REPORT BY THE DIRECTOR OF HEALTH SERVICES.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT.

3

4 **CLERK SACHI HAMAI:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
5 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
6 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
7 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.
8 ITEM 83A.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES. BURKE SECONDS.
11 UNANIMOUS VOTE.

12

13 **CLERK SACHI HAMAI:** 83B.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES. BURKE SECONDS.
16 UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** 83C.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL MOVE. MR. KNABE SECONDS.
21 UNANIMOUS-- OH, NO. 83C, I'M GOING TO HOLD, I'M SORRY. I HAD
22 AN AMENDMENT TO THAT.

23

24 **CLERK SACHI HAMAI:** WE'LL HOLD THAT ITEM.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** DOESN'T MS. MOLINA ALSO HAVE AN
2 AMENDMENT TO THAT? I BELIEVE SO. YEAH, LET'S HOLD 83C 'TIL SHE
3 GETS HERE.

4

5 **CLERK SACHI HAMAI:** OKAY. 83D.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, ANTONOVICH SECONDS.
8 UNANIMOUS VOTE.

9

10 **CLERK SACHI HAMAI:** AND ON 83-E, THERE ARE REQUESTS FROM
11 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** I WILL HOLD THAT.

14

15 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
16 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
17 DISTRICT NUMBER 5.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. DO WE HAVE THE LEGISLATORS
20 HERE? WHY DON'T WE TAKE THEM FIRST. IF THAT'S OKAY, MIKE.
21 WE'RE VERY HONORED THIS MORNING TO HAVE NEWLY ELECTED MEMBERS
22 TO THE CALIFORNIA STATE LEGISLATURE REPRESENTING LOS ANGELES
23 COUNTY WHO ARE WITH US AND I AM REMINDED OF A STATEMENT THAT
24 FORMER MAYOR TOM BRADLEY MADE AT HIS INAUGURAL ADDRESS IN
25 1977, IT'S THE ONLY THING I REMEMBER ABOUT THAT INAUGURAL



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1 ADDRESS BECAUSE IT WAS ABOUT 107 DEGREES IN THE SUN, BUT HE
2 SAID THAT OUR TWO MOST IMPORTANT SISTER CITIES ARE WASHINGTON
3 AND SACRAMENTO AND I THINK, IN LOS ANGELES COUNTY, OUR MOST
4 IMPORTANT SISTER CITIES ARE MAYBE SACRAMENTO AND WASHINGTON.
5 CLEARLY, OUR FATE IS INEXTRICABLY TIED TO WHAT HAPPENS IN THE
6 STATE GOVERNMENT. AND WE'RE HONORED THAT SO MANY OF THE NEWLY
7 ELECTED LEGISLATORS HAVE TAKEN TIME OUT OF WHAT IS A VERY BUSY
8 SCHEDULE AS THEY START THEIR NEW JOBS AND WE WANTED TO PRESENT
9 THEM WITH PROCLAMATIONS TO HONOR THEM, TO THANK THEM FOR THE
10 SERVICE THAT THEY ARE GOING TO PROVIDE AND IN SOME CASES FOR
11 SERVICES THEY'VE ALREADY PROVIDED. FIRST, I WANT TO INTRODUCE
12 OUR NEW STATE SENATOR, ONE OF MY STATE SENATORS, A PERSON WHO
13 HAS ALREADY MADE QUITE A MARK IN THE CITY OF LOS ANGELES,
14 SENATOR ALEX PADILLA. ALEX, ARE YOU HERE? ALEX IS HERE. COME
15 ON UP. THEY HAVEN'T BEEN IN OFFICE FOR TWO WEEKS AND THEY'RE
16 ALREADY THEY'RE IN THE BACK ROOM. I CAN'T BELIEVE THIS. [
17 LAUGHTER]

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THEY'RE COMING OUT.
20 COME ON, ALEX. I'M PARTICULARLY PLEASED THAT ALEX IS HERE
21 BECAUSE HE JUST HAD VERY SUCCESSFUL SURGERY, IT'S PUBLIC, SO I
22 CAN TALK ABOUT IT, BUT IT'S GREAT BECAUSE, YOU KNOW, I MEANT
23 TO TELL YOU WHEN WE TALKED YESTERDAY, WHEN DIZZY DEAN GOT HIT
24 IN THE HEAD BY A LINE DRIVE IN ST. LOUIS... SHHH... THE ST.



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1 LOUIS POST DISPATCH RAN A HEADLINE THE NEXT MORNING THAT SAID,
2 "X-RAYS OF DEAN'S HEAD SHOW NOTHING." [LAUGHTER]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AT LEAST IN YOUR CASE, WHEN THEY
5 TOOK AN X-RAY OF YOUR HEAD OR A CAT SCAN, THEY FOUND
6 SOMETHING, WHICH IS GOOD NEWS, AND WE'RE REALLY GLAD TO SEE
7 YOU'RE BACK UP TO SPEED AND YOU'VE MADE A GREAT IMPACT ON THE
8 CITY OF LOS ANGELES AS A COUNCILMAN AND AS A PRESIDENT OF THE
9 CITY COUNCIL. WE REALLY LOOK FORWARD TO GREAT THINGS AS STATE
10 SENATOR FROM THE SAN FERNANDO VALLEY. THANKS, ALEX. [APPLAUSE
11]

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS ASSEMBLYMEMBER-- NEWLY
14 ELECTED ASSEMBLYMEMBER CAMERON SMITH. CAMERON WAS ELECTED TO
15 REPRESENT THE 38TH ASSEMBLY DISTRICT OF THE NORTHERN PART OF
16 LOS ANGELES COUNTY. WE'VE SERVED ON PANELS TOGETHER AND WE
17 REALLY LOOK FORWARD TO GREAT THINGS FROM YOU IN THE SPIRIT OF
18 BIPARTISANSHIP, WHICH YOU HAVE ARTICULATED, BOTH IN THE CITY
19 GOVERNMENT AND NOW UP IN SACRAMENTO. CONGRATULATIONS, CAMERON.
20 [APPLAUSE]

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S CAMERON SMYTHE, NOT SMITH. MY
23 TRIFOCALS ARE DOING GREAT WONDERS. NEXT IS AN ASSEMBLY MEMBER
24 WHO IS NEWLY ELECTED BUT NOT NEW TO OUR COMMUNITY, FORMER
25 MEMBER OF THE SCHOOL BOARD IN SANTA MONICA, AND NOW ELECTED TO



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1 THE STATE ASSEMBLY REPRESENTING THE 41ST ASSEMBLY DISTRICT
2 REPRESENTING SANTA MONICA AND THE WESTERN PART OF LOS ANGELES
3 COUNTY AND PARTS OF THE SAN FERNANDO VALLEY, JULIA BROWNLY.
4 JULIA, CONGRATULATIONS. [APPLAUSE]

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** CONGRATULATIONS. NEXT IS A GOOD
7 FRIEND OF MINE. HE SUCCEEDED ME ON THE L.A. CITY COUNCIL AND
8 SUCCEEDED ME VERY SUCCESSFULLY, I MIGHT ADD. IN HIS SIX YEARS
9 AS A MEMBER OF THE CITY COUNCIL OF LOS ANGELES, HE MADE A
10 TREMENDOUS IMPACT AND DONE SO LONG BEFORE HE WAS IN POLITICS
11 AS THE EXECUTIVE DIRECTOR OF BESETIC LEGAL SERVICES AND NOW WE
12 LOOK FORWARD TO GREAT THINGS FROM HIM AS THE NEWLY ELECTED
13 ASSEMBLYMAN FROM THE 42ND DISTRICT REPRESENTING PARTS OF THE
14 WEST SIDE AND THE SAN FERNANDO VALLEY, COUNCILMAN-- ONCE A
15 COUNCILMAN, ALWAYS A COUNCILMAN. ASSEMBLYMAN MIKE FUROR. [
16 APPLAUSE]

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT, NEWLY ELECTED ASSEMBLYMAN
19 PAUL KREKORIAN. PAUL WAS ELECTED TO REPRESENT THE RESIDENTS OF
20 THE 43RD ASSEMBLY DISTRICT WHICH INCLUDES PARTS OF THE SAN
21 FERNANDO VALLEY, GLENDALE, AND YOU STILL HAVE BURBANK AND A
22 PIECE OF LAS FELAS, MAYBE, ATWATER, THAT AREA, VERY IMPORTANT
23 PART OF OUR COUNTY, AND WE LOOK FORWARD TO WORKING WITH YOU,
24 PAUL. CONGRATULATIONS AND WE LOOK FORWARD TO WORKING WITH YOU.
25 [APPLAUSE]



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS ASSEMBLYMAN ANTHONY
3 PORTENTINO. ASSEMBLY PORTENTINO WAS ELECTED TO REPRESENT THE
4 44TH ASSEMBLY DISTRICT, WHICH IS PASADENA? ALTADENA, THE
5 FOOTHILL COMMUNITIES, DUARTE, ARCADIA, AND MR. ANTONOVICH'S
6 DISTRICT, SO-- BUT WE WON'T HOLD THAT AGAINST YOU. WE LOOK
7 FORWARD TO-- AND SUPERVISOR MOLINA. THAT'S TRUE. WE WON'T HOLD
8 THAT AGAINST YOU, EITHER. BUT ASSEMBLYMAN PORTENTINO'S NEWLY
9 ELECTED AND WE LOOK FORWARD TO WORKING CLOSELY WITH YOU.
10 CONGRATULATIONS ON YOUR ELECTION AND WE LOOK FORWARD TO
11 PARTNERSHIP WITH YOU. [APPLAUSE]

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS ASSEMBLYMEMBER MIKE DAVIS.
14 MIKE WAS ELECTED TO REPRESENT THE 48TH ASSEMBLY DISTRICT IN
15 THE SOUTHERN PART OF LOS ANGELES COUNTY AND RAN A VERY ACTIVE
16 AND AGGRESSIVE CAMPAIGN, HAS BEEN A ACTIVE MEMBER OF THE
17 COMMUNITY AND WE LOOK FORWARD TO GREAT THINGS FROM YOU AND
18 GREAT PARTNERSHIP WITH YOU IN THE STATE LEGISLATURE. THANKS
19 FOR BEING HERE. [APPLAUSE]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS ASSEMBLY MIKE ING. MIKE
22 WAS ELECTED TO REPRESENT THE RESIDENCE OF THE 49TH ASSEMBLY
23 DISTRICT OF CALIFORNIA HERE IN LOS ANGELES COUNTY. AND WE LOOK
24 FORWARD TO WORKING WITH YOU, MIKE, IN THE NEXT TWO YEARS IN



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1 PARTNERSHIP AND DOING GREAT THINGS FOR OUR MUTUAL
2 CONSTITUENTS. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT IS ASSEMBLYMEMBER CURAN D.
5 PRICE. ASSEMBLYMAN PRICE WAS ELECTED TO REPRESENT THE
6 RESIDENTS OF THE 51ST ASSEMBLY DISTRICT AND WE LOOK FORWARD TO
7 WORKING WITH HIM IN PARTNERSHIP IN REPRESENTING THE INTERESTS
8 OF OUR MUTUAL CONSTITUENTS IN LOS ANGELES COUNTY. [APPLAUSE]

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT, LAURA RICHARDSON. LAURA WAS
11 ELECTED TO REPRESENT THE 55TH ASSEMBLY DISTRICT OF CALIFORNIA.
12 IS LAURA HERE? NOT HERE. SHE WASN'T ABLE TO MAKE IT. OKAY. SO
13 WE WILL PRESENT THIS TO HER ON ANOTHER OCCASION. TONI MENDOZA.
14 TONI WAS ELECTED TO REPRESENT THE RESIDENTS OF THE 56TH
15 DISTRICT OF CALIFORNIA. AGAIN, WE CONGRATULATE YOU AND LOOK
16 FORWARD TO WORKING WITH YOU IN THE NEXT COUPLE OF YEARS. [
17 APPLAUSE]

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT, ED HERNANDEZ, ASSEMBLYMAN ED
20 HERNANDEZ, ELECTED TO REPRESENT THE RESIDENTS OF THE 57TH
21 ASSEMBLY DISTRICT. [APPLAUSE]

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** HE AND MIKE FUROR ARE GOING TO BE
24 PART OF THE OVER SIX-FOOT CAUCUS IN THE LEGISLATURE. THIS IS
25 HISTORIC FOR THE BASKETBALL TEAM. ASSEMBLYMAN ANTHONY ADAMS,



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1 WHO WAS ELECTED TO REPRESENT THE 59TH DISTRICT IN THE STATE OF
2 CALIFORNIA. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND LAST BUT NOT LEAST IS
5 ASSEMBLYMEMBER KEVIN DELEON, WHO WAS ELECTED TO REPRESENT THE
6 RESIDENTS OF THE 45TH ASSEMBLY DISTRICT. KEVIN? [APPLAUSE]

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK WE'VE COVERED-- YES, WE'LL
9 TAKE A GROUP PICTURE WITH THE BOARD. IF WE CAN JUST-- DON?
10 TAKE A QUICK BOARD PICTURE HERE.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. ANTONOVICH, ARE YOU
13 READY? YOU'RE UP.

14

15 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, IT'S A REAL HONOR TO
16 RECOGNIZE A MEMBER OF THE COMMISSION THAT I HAD APPOINTED AND
17 WHO HAS SERVED OUR COUNTY FOR 18 YEARS AND THAT'S RUTH ANN
18 ACOSTA, FOR HER HARD WORK IN ADVANCING THE CAUSE OF THE BLIND
19 AND AS A MEMBER OF THE COUNTY COMMISSION ON DISABILITIES. AT
20 THE AGE OF 4, RUTH ATTENDED IOWA BRAILLE AND SIGHT SAVING
21 SCHOOL IN VINTON, IOWA, THE ONLY PLACE WHERE A COMPLETELY
22 BLIND CHILD COULD BE EDUCATED AT THAT TIME. UPON GRADUATION
23 FROM HIGH SCHOOL, SHE ATTENDED LUTHER COLLEGE AND MAJORED IN
24 MUSIC AND THEN EMPLOYED AS A MUSIC THERAPIST IN GLENWOOD,
25 IOWA. IN 1978, SHE WAS EMPLOYED BY THE CALIFORNIA COUNCIL OF



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1 THE BLIND AND, IN 1988, I APPOINTED RUTH TO SERVE AS MY
2 COMMISSIONER ON THE LOS ANGELES COUNTY COMMISSION ON
3 DISABILITIES, WHERE SHE HAS FAITHFULLY SERVED ON THE
4 COMMISSION FOR THE PAST 18 YEARS AND NOW MUST REGRETFULLY
5 RETIRE. SHE WAS INFLUENTIAL IN THE SELECTION OF AUDIBLE
6 PEDESTRIAN TRAFFIC SIGNALS FOR THE USE OF THE BLIND AND
7 CURRENTLY SERVES AS FIELD REPRESENTATIVE FOR HELPING HANDS FOR
8 THE BLIND. HER HUSBAND IS A LONG-TIME FRIEND OF MINE, ROBERT
9 ACOSTA, BECAUSE WE ATTENDED HIGH SCHOOL TOGETHER, JOHN
10 MARSHALL HIGH SCHOOL, WHEN WE WERE ONE OF THE FIRST HIGH
11 SCHOOLS TO HAVE BLIND STUDENTS ATTEND A NORMAL SCHOOL. AND BOB
12 WAS THERE WITH-- BOB GALLOWAY AND OTHERS AND THEY WERE IN MY
13 CLASS, GRADUATING CLASS. THAT WAS THE FIRST TIME ROBERT IS THE
14 FIRST EDUCATOR IN THE LOS ANGELES UNIFIED SCHOOL DISTRICT WHO
15 HAD BEEN EMPLOYED AS A TOTALLY BLIND TEACHER. AND HE HAS
16 TAUGHT FOR 34 YEARS AT CHATSWORTH HIGH SCHOOL IN MY DISTRICT
17 IN THE SAN FERNANDO VALLEY. RUTH IS ACCOMPANIED TODAY BY JANET
18 NEIL, WHO IS THE CHAIRMAN OF THE LOS ANGELES COUNTY COMMISSION
19 ON DISABILITIES. AND, RUTH, I JUST WANT TO THANK YOU FOR YOUR
20 SERVICE, YOUR ABILITY TO PROVIDE INNOVATIONS AND HELPING THOSE
21 WHO HAVE NOT THE ABILITY TO SEE TO MAKE IT EASIER FOR THEM TO
22 BE PRODUCTIVE CITIZENS IN OUR GREAT COUNTY, STATE AND NATION.
23 SO CONGRATULATIONS, RUTH.

24

25 **RUTH ANN ACOSTA:** THANK YOU. [APPLAUSE]



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1

2 **RUTH ANN ACOSTA:** THANK YOU VERY MUCH. IT HAS BEEN A PLEASURE
3 TO SERVE ON THE COMMISSION. I'M STILL VERY MUCH INTERESTED IN
4 WHAT GOES ON WITH DISABILITY RIGHTS AND WILL MOST LIKELY BE
5 ATTENDING COMMISSION MEETINGS ON AN OCCASIONAL BASIS AND I
6 WOULD LIKE TO THANK MR. ANTONOVICH FOR THIS HONOR TODAY AND
7 ALSO CHAIRMAN NEIL. AND IT TRULY IS A PLEASURE TO BE HERE
8 TODAY. THANK YOU. [APPLAUSE]

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** SAY A FEW WORDS?

11

12 **SPEAKER:** HI. I JUST WANTED TO SAY THAT I'M REALLY GOING TO
13 MISS YOU, RUTH, AND I'M GLAD TO HEAR THAT YOU'RE GOING TO BE
14 COMING TO SOME OF OUR MEETINGS BECAUSE WE HAVE SOME REALLY
15 IMPORTANT ISSUES COMING UP THAT I'M HOPING THAT YOU'LL BE ABLE
16 TO GIVE US SOME INPUT ON WITH YOUR EXPERIENCE WITH THE
17 COMMUNITY. SO THANK YOU SO MUCH FOR YOUR TIME AND PLEASE COME
18 AND VISIT US, ESPECIALLY AT OUR LUNCH, I'D LIKE FOR YOU TO BE
19 MY GUEST AT OUR LUNCHEON NEXT OCTOBER.

20

21 **RUTH ANN ACOSTA:** OH, THANK YOU. HOW KIND OF YOU.

22

23 **SPEAKER:** NO, THANK YOU VERY MUCH FOR YOUR TIME. THANK YOU SO
24 MUCH. [APPLAUSE]

25



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1 **SUP. ANTONOVICH:** NOW, THIS MORNING WE WOULD LIKE TO RECOGNIZE
2 HEATHER DAVIS ON BEING SELECTED AS THE RECIPIENT OF THE FIRST
3 NATIONAL ASSOCIATION OF E.M.S. EDUCATORS AWARD. SHE'S THE
4 EDUCATION DIRECTOR FOR THE LOS ANGELES COUNTY FIRE EMERGENCY
5 MEDICAL SERVICES SECTION AND SHE WAS SELECTED FOR THE
6 PRESTIGIOUS AWARD FROM AMONG EDUCATORS ACROSS THE NATION FOR
7 HER EXCELLENCE IN NEW EDUCATIONAL AND PROGRAM DEVELOPMENTS.
8 HEATHER IS MAKING A SIGNIFICANT IMPACT ON THE NATIONAL E.M.S.
9 SCENE AND IS PROVIDING TO BE A RESPECTABLE NATIONAL FIGURE
10 WITH HER MANY INNOVATIVE EDUCATIONAL PROGRAMS. HER
11 ACCOMPLISHMENTS INCLUDE REVAMPING THE RECRUIT FIREFIGHTERS
12 E.M.T. TRAINING CURRICULUM, DEVELOPMENT OF A RECRUIT WORKBOOK
13 AND MENTOR PROGRAM, DEVELOPMENT AND EXECUTION OF THE 12 LEAD
14 EKG TRAINING PROGRAM. IN ADDITION, SHE DESIGNED AN ADVANCED--
15 WHAT IS IT? _____ EDUCATION AND TRAINING PROGRAM
16 QUARTERLY E.M.T. SKILLS, COMPLETE COMPETENCY VERIFICATION AND
17 ESTABLISH OTHER NATIONAL STANDARD ADVANCED PREHOSPITAL CARE
18 PROGRAMS THROUGHOUT OUR LOS ANGELES COUNTY FIRE DEPARTMENT.
19 HER 12 LEAD EKG PROGRAM TOOK TOP HONORS AS THE RECIPIENT OF
20 THE GOLDEN EAGLE AWARD AT THE RECENT 20TH ANNUAL LOS ANGELES
21 COUNTY PRODUCTIVITY AND QUALITY AWARDS CEREMONY. IN ADDITION,
22 THE RECRUIT FIRE FIGHTER'S E.M.T. PROGRAM WAS HONORED WITH A
23 TRADITIONAL PLAQUE FOR OUTSTANDING ACHIEVEMENT. SO, HEATHER,
24 CONGRATULATIONS. AND, THROUGH YOUR WORK, WE'RE SAVING MORE
25 LIVES. [APPLAUSE]



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1

2 **HEATHER DAVIS:** THANK YOU SO MUCH. IT IS NICE TO BE RECOGNIZED
3 BY THE BOARD AND I CERTAINLY APPRECIATE RECOGNITION AT THE
4 NATIONAL LEVEL AS WELL FOR ESSENTIALLY DOING WHAT WE LOVE TO
5 DO.

6

7 **SUP. ANTONOVICH:** HERE'S OUR CHIEF, MICHAEL FREEMAN.

8

9 **CHIEF MICHAEL FREEMAN:** THANK YOU VERY MUCH, HONORABLE MEMBERS
10 OF THE BOARD. THANK YOU FOR RECOGNIZING HEATHER. WE ARE
11 EXTREMELY PROUD OF HER. AS WAS NOTED, THIS IS THE FIRST TIME
12 THIS AWARD HAS BEEN GIVEN AND, OVER 30 NOMINATIONS, EIGHT
13 FINALISTS AND SHE WON THE AWARD AND WE'RE SO PROUD OF HER. THE
14 COUNTY FIRE DEPARTMENT RESPONDS TO OVER 200,000 REQUESTS FOR
15 MEDICAL-- EMERGENCY MEDICAL SERVICES A YEAR, SO OBVIOUSLY HER
16 LEADERSHIP, THE QUALITY OF THE TRAINING THAT SHE BRINGS TO OUR
17 PERSONNEL MAKES THE DIFFERENCE BETWEEN LIFE AND DEATH. SO WE
18 THANK YOU AND WE JOIN WITH YOU, MEMBERS OF THE BOARD, IN
19 RECOGNIZING HER ACCOMPLISHMENTS. WE ARE EXTREMELY PROUD OF HER
20 AND THE WORK SHE DOES FOR US IN THE DEPARTMENT, ALL THE
21 PARAMEDICS AND THE EMERGENCY MEDICAL TECHNICIANS BUT, MOST
22 IMPORTANTLY, FOR THE CITIZENS OF THE COUNTY OF LOS ANGELES. SO
23 CONGRATULATIONS, HEATHER AND WE'RE PLEASED THAT HER COLLEAGUES
24 ARE HERE WITH US THIS MORNING ALSO TO RECOGNIZE HER GREAT
25 ACCOMPLISHMENT. [APPLAUSE]



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1

2 **SUP. ANTONOVICH:** NOW WE HAVE A YOUNG LADY WHO WAS HERE A FEW
3 MONTHS AGO AS ONE OF THE TOP EDUCATORS BEING NOMINATED FOR THE
4 AWARD, THE PRESTIGIOUS AWARD OF THE CALIFORNIA TEACHER OF THE
5 YEAR. WELL, THE 2006 CALIFORNIA TEACHER OF THE YEAR HAS BEEN
6 AWARDED, AND, ON A RETURN, DAWNA COUNTRYMAN IS THE RECIPIENT.
7 SHE WAS ONE OF FIVE FINALISTS OUT OF A PANEL OF 300,000
8 TEACHERS STATEWIDE AND SHE REPRESENTS THE VERY BEST OF THE
9 BEST. AN 18-YEAR TEACHING VETERAN, FIFTH GRADE INSTRUCTOR IN
10 SANTA CLARITA VALLEY AT THE TESORO DEL VALLEY ELEMENTARY
11 SCHOOL IN THE SAUGUS UNION SCHOOL DISTRICT, AN ADVOCATE FOR
12 STUDENTS AND TAKES PRIDE IN EDUCATING EACH ONE REGARDLESS OF
13 SOCIAL, EMOTIONAL AND ACADEMIC STATUS. AS AN EDUCATOR, HER
14 POWERFUL AND REWARDING MOVEMENTS REVOLVE AROUND RELATIONSHIPS
15 THAT SHE HAS DEVELOPED WITH HER STUDENTS AND THE LASTING
16 IMPRESSION HER TEACHING HAS HAD ON THEM. SHE CURRENTLY IS
17 WORKING ON HER DOCTORATE IN THE EDUCATIONAL LEADERSHIP PROGRAM
18 AT THE UNIVERSITY OF CALIFORNIA LOS ANGELES, EARNING A CROSS
19 CULTURAL LANGUAGE AND ACADEMIC DEVELOPMENT CERTIFICATE IN 2000
20 AND HER BACHELOR OF ARTS DEGREE FROM U.C.L.A. IN 1988. SHE'S
21 ALSO ACTIVE IN THE COMMUNITY AS WELL AS THE CLASSROOM. SHE AND
22 HER HUSBAND SPONSOR, COACH AND MENTOR 30 YOUNG MEN WHO ARE
23 MEMBERS OF THE PALMDALE YOUTH FOOTBALL ORGANIZATION. IN 2004,
24 SHE CO-FOUNDED THE GROUP SANTA CLARITA VALLEY FACES, WHICH
25 BRINGS TOGETHER FAMILIES OF COLOR TO DISCUSS ISSUES AND



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1 EDUCATION. SHE ALSO FOUNDED MAKE A DIFFERENCE DAY AT HER HIGH
2 SCHOOL WHERE STUDENTS ASSIST TEACHERS AND ALSO BEAUTIFY THE
3 CAMPUS ON WEEKENDS AND AFTER SCHOOL. SO, DAWNA,
4 CONGRATULATIONS FOR WINNING THE ACADEMY AWARD THAT REALLY
5 COUNTS AND HELPING TO BUILD A BETTER NATION BY BUILDING THESE
6 STRONG PEOPLE FOR THE FUTURE WITH A GOOD FOUNDATION. RIGHT?
7 SHE'S DONE A GOOD JOB, HASN'T SHE? SO SHE DESERVES THIS AWARD,
8 RIGHT? [APPLAUSE]

9

10 **DAWNA COUNTRYMAN:** MR. ANTONOVICH, I JUST WANT TO THANK YOU
11 AGAIN FOR HAVING ME HERE AND MRS. ROBLES, MRS. SMALL, WHO
12 COULDN'T BE HERE TODAY. IT IS SUCH AN HONOR TO REPRESENT THE
13 SAUGUS UNION SCHOOL DISTRICT, LOS ANGELES COUNTY, AND NOW
14 CALIFORNIA STATE FOR THE YEAR 2007 AND I CAN'T DO IT WITHOUT
15 MY STUDENTS HERE, WHO ARE JUST SO EXCITED TO BE ABLE TO MAKE
16 THE TRIP THIS MORNING. SO I ALSO WANT TO SAY THANK YOU TO MY
17 SUPERINTENDENT, DR. FISH, IF YOU COULD COME UP, WHO IS HERE
18 WITH US TODAY. MY ADMINISTRATOR, MRS. MARY MCKEON AND MRS.
19 JULIE BEGOGIAN, WHO IS ALSO AN ADMINISTRATOR ON OUR CAMPUS. I
20 CANNOT DO IT WITHOUT THESE LADIES AND ALSO MY WONDERFUL
21 PARENTS WHO ARE HERE, OUR PTA PRESIDENT, MRS. BOMBEN, WHO'S
22 HERE. SO, AGAIN, THANK YOU SO MUCH. THIS IS SUCH AN HONOR. [
23 APPLAUSE]

24



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1 **SPEAKER:** WE ARE SO PROUD OF DAWNA AND SHE STANDS ON THE
2 SHOULDERS OF GIANTS OF SO MANY TEACHERS WHO DO AN OUTSTANDING
3 JOB WITH OUR YOUNG PEOPLE. I'M ESPECIALLY HAPPY THAT ALL OF
4 OUR YOUNG STUDENTS COULD BE WITH US TODAY. STUDENTS, REMEMBER
5 THIS DAY FOR THE REST OF YOUR LIVES. CONGRATULATIONS, DAWNA
6 AND THANK YOU, MR. ANTONOVICH. [APPLAUSE]

7

8 **DARLENE ROBLES:** THANK YOU, SUPERVISOR ANTONOVICH, FOR HONORING
9 ONE OF THE BEST OF THE BEST BUT I'M ALWAYS HAVING A DIFFICULT
10 TIME WHEN I FOLLOW OUTSTANDING TEACHERS AND STUDENTS, SO I'D
11 LIKE TO JUST QUOTE A COMMENT THAT A STUDENT WROTE ABOUT DAWNA.
12 IT SAYS, "YOU FILLED MY HEART WITH KNOWLEDGE, YOU CHANGED THE
13 WAY I LOOK AT THE WORLD, YOU SHOWED ME THAT ALL PEOPLE, BIG,
14 SMALL, WHITE, BLACK, PURPLE, POLKA DOT OR ORANGE ARE ALL
15 BEAUTIFUL AND THEY DESERVE TO BE TREATED EQUALLY. YOU MADE
16 SUCH A DIFFERENCE IN MY LIFE." THAT IS WHY SHE IS OUR STATE
17 TEACHER OF THE YEAR. CONGRATULATIONS AND THANK YOU, SUPERVISOR
18 ANTONOVICH. [APPLAUSE] [APPLAUSE]

19

20 **SUP. ANTONOVICH:** AND BATTING CLEAN-UP IS LITTLE SCAMPERS, WHO
21 IS A DOMESTIC SHORT HAIR MIX FEMALE. SHE'S NINE WEEKS OLD.
22 THIS IS LITTLE SCAMPER. ANYBODY WHO'D LIKE TO ADOPT SCAMPER,
23 SHE'D LOOK GOOD IN A LITTLE HANUKKAH GIFT OR IN A CHRISTMAS
24 STOCKING. BRING OUT THE YEAR, WHICH IS GOING TO BE THE YEAR OF
25 THE PIG ON THE CHINESE CALENDAR FOR 2007. SO YOU CAN CALL



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1 (562) 728-4644. OR ANYBODY IN THE AUDIENCE. SAY ANYTHING? HMM?
2 SAY ANYTHING? AND LITTLE SCAMPER CAN BE YOURS. THANK YOU, MR.
3 CHAIRMAN.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. ANTONOVICH. MS.
6 BURKE.

7

8 **SUP. BURKE:** THANK YOU VERY MUCH. WE'RE VERY PLEASED TO CALL
9 FORWARD LOYOLA HIGH SCHOOL REPRESENTATIVES, REVEREND GREGORY
10 GOETHALS, S. J. PRESIDENT, PAUL JORDAN, ASSISTANT VICE
11 PRESIDENT, TOM VIKO, MARLIN THOMPSON, ASSOCIATE PRESIDENT, AND
12 FIVE LOYOLA STUDENTS. OVER THE LAST 25 YEARS, LOYOLA HIGH
13 SCHOOL STUDENTS HAVE PROVIDED MORE THAN ONE MILLION HOURS OF
14 DEDICATED SERVICE TO THE UNDERSERVED IN LOS ANGELES COUNTY.
15 LOYOLA STUDENTS AND FACULTY TAKE A GREAT DEAL OF PRIDE IN
16 THEIR SCHOOL'S COMMUNITY SERVICE PROGRAM, WHICH IS AN
17 ESSENTIAL PART OF THE LOYOLA HIGH SCHOOL EDUCATIONAL
18 EXPERIENCE. THE COMMUNITY SERVICE PROGRAM CONSISTS OF PROGRAMS
19 THAT INCLUDE AN ANNUAL COMMUNITY SERVICE FAIR, SENIOR
20 PROJECTS, CUBS URBAN PLUNGE, A COMMUNITY TUTORIAL PROJECT FOR
21 HIGH SCHOOLS AND THAT'S IN TEST PREPARATION PROJECT AND
22 SPECIAL OLYMPICS. IT'S WITH GREAT PLEASURE THAT I RECOGNIZE
23 AND COMMEND THE STUDENTS AND FACULTY OF LOYOLA HIGH SCHOOL FOR
24 THEIR COMMITMENT AND CONTINUAL SERVICE TO THE CITIZENS OF L.A.
25 COUNTY. [APPLAUSE]



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1

2 **REV. GREGORY GOETHALS, S. J.:** THANK YOU, SUPERVISOR BURKE. WE
3 ARE VERY HONORED TO BE WITH YOU HERE TODAY. LOYOLA HIGH IS THE
4 OLDEST SCHOOL IN SOUTHERN CALIFORNIA, FOUNDED AT THE PLAZA IN
5 1861 AND OUR HISTORY OF SERVICE IS AS LONG AS OUR HISTORY IN
6 THE COMMUNITY, SO THIS HONOR OF THESE MILLION HOURS IN THIS
7 PROGRAM FOR THE LAST 25 YEARS IS SOMETHING TO WHICH WE HAVE
8 DEDICATED OURSELVES AND IS PART OF THE MISSION OF THE SCHOOL.
9 I COULD SPEAK A LOT ABOUT IT BUT I THINK IT'S MORE IMPORTANT
10 FOR ONE OF THE STUDENTS TO SAY SOMETHING, SO IF ANY OF YOU
11 GUYS WOULD LIKE TO SAY SOMETHING?

12

13 **SPEAKER:** LOYOLA HIGH SCHOOL COMMUNITY SERVICE HAS BEEN A LARGE
14 PORTION OF MY ACADEMIC CAREER AND, AT LOYOLA, WE REALLY STRESS
15 HELPING THE COMMUNITY AND IT IS OUR HONOR TO BE HONORED WITH
16 THIS AWARD FROM THE L.A. COUNTY BOARD OF SUPERVISORS. THANK
17 YOU. [APPLAUSE]

18

19 **SUP. BURKE:** CONGRATULATIONS. HAVE A GREAT HOLIDAY. WE HAVE A
20 LOT OF PEOPLE ON OUR STAFF FROM LOYOLA. THANK YOU VERY MUCH.
21 THANK YOU VERY MUCH. THANK YOU.

22

23 **SPEAKER:** MERRY CHRISTMAS.

24



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1 **SUP. BURKE:** WE HAVE PLENTY OF STAFF FROM LOYOLA HIGH SCHOOL. I
2 DON'T KNOW HOW WE GET THEM. BUT NOW I'D LIKE TO CALL FORWARD
3 RUNOKO RASHIDI. RUNOKO RASHIDI, A HISTORIAN, RESEARCH
4 SPECIALIST, WRITER, PUBLIC LECTURER, POET AND WORLD TRAVELER.
5 HE HAS DEDICATED THE PAST 20 YEARS OF HIS LIFE TO RESEARCH
6 EFFORTS FOCUSING ON THE GLOBAL UNITY OF AFRICAN PEOPLE. HE HAS
7 MADE MAJOR PRESENTATIONS AT MORE THAN 110 MAJOR COLLEGES AND
8 UNIVERSITIES, INCLUDING A GREAT NUMBER AT PUBLIC AND PRIVATE
9 SCHOOLS, LIBRARIES AND BOOKSTORES. HIS TRAVELS HAVE TAKEN HIM
10 ACROSS THE GLOBE TO LECTURE IN PLACES SUCH AS AUSTRALIA,
11 BARBADOS, BELIZE, CANADA, EGYPT, NAMIBIA AND THAILAND. HE IS A
12 PROLIFIC WRITER AND ESSAYIST WHOSE ARTICLES HAVE APPEARED IN
13 MORE THAN 75 PUBLICATIONS. IT IS WITH GREAT PLEASURE TODAY
14 THAT I PRESENT THIS SCROLL TO RUNOKO RASHIDI ON HIS MANY
15 ACCOMPLISHMENTS AND DEDICATIONS TO HIS WORK ON THE GLOBAL
16 AFRICAN PRESENCE AND EXTEND HIM A WARM WELCOME UPON HIS VISIT
17 TO LOS ANGELES.

18

19 **RUNOKO RASHIDI:** WELL, THANK YOU VERY MUCH. [APPLAUSE]

20

21 **RUNOKO RASHIDI:** THANK YOU, MS. BURKE. YOU KNOW, I DON'T LIVE
22 IN LOS ANGELES NOW BUT I GREW UP IN LOS ANGELES AND I REMEMBER
23 MS. BURKE FROM WAY BACK AND I ALWAYS REMEMBER HER AS A YOUNG,
24 BEAUTIFUL, DYNAMIC WOMAN AND IT'S NICE TO SEE THAT NOTHING HAS
25 CHANGED IN THAT REGARD. I DECIDED TO BECOME A HISTORIAN A LONG



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1 TIME AGO WITH THE MOTTO THAT WHAT YOU DO FOR YOURSELF DEPENDS
2 ON WHAT YOU THINK OF YOURSELF AND WHAT YOU THINK OF YOURSELF
3 DEPENDS ON WHAT YOU KNOW OF YOURSELF AND WHAT YOU KNOW OF
4 YOURSELF DEPENDS ON WHAT YOU HAVE BEEN TOLD. AND RECEIVING
5 THIS WONDERFUL SCROLL IS AN AFFIRMATION OF EVERYTHING THAT
6 I'VE WORKED FOR. SO I WANT TO THANK YOU VERY MUCH FOR THIS
7 DISTINCT HONOR. THANK YOU VERY MUCH, MS. BURKE AND THE BOARD
8 OF SUPERVISORS.

9

10 **SUP. BURKE:** WELCOME BACK HOME.

11

12 **RUNOKO RASHIDI:** IT'S NICE TO BE BACK. [APPLAUSE]

13

14 **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU, MS. BURKE. I HAVE
17 A COUPLE PRESENTATIONS. FIRST, I'D LIKE TO INVITE THE NEW
18 DIRECTIONS CHOIR TO COME UP FOR A PRESENTATION. WE'RE GOING TO
19 HAVE A VERY BRIEF VIDEO PRESENTATION FIRST BEFORE THE CHOIR IS
20 GOING TO DO A SELECTION FOR US, SO CAN YOU OPEN THE CURTAINS?
21 ARE THEY GOING TO SING A NUMBER FOR US, TOO?

22

23 **GEORGE HILL:** HI. MY NAME IS GEORGE HILL, I'M A MARINE CORPS
24 VETERAN AND THIS IS WHERE I LIVE. YOU KNOW, IT'S HARD TO PUT
25 IN WORDS SOMETIMES WHAT IT MEANS TO BE HOMELESS. YOU FEEL



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1 UNWANTED, YOU KNOW YOU'RE UNWANTED. SOMETIMES YOU DON'T FEEL
2 LIKE LIVING BUT YOU DON'T WANT TO DIE, EITHER. I'VE SEEN
3 PEOPLE KILLED FOR 25 CENTS, I'VE SEEN PEOPLE KILLED FOR THE
4 LAST COUPLE OF PUFFS ON A CIGARETTE, I'VE SEEN PEOPLE JUST DIE
5 JUST BECAUSE. A MAN CAME UP TO ME AND HE HAD RAGS TIED ON BOTH
6 FEET. HIS HAIR WAS MATTED IN TWO BIG NASTY DREDS AND HE WALKED
7 BY ME AND HE LOOKED DOWN AND HE REACHED IN HIS POCKET AND
8 PULLED OUT ALL HIS MONEY, WHICH WAS, LIKE, A DOLLAR AND SOME
9 CHANGE AND HE SAID, "HERE, MAN, I FEEL SORRY FOR YOU" AND JUST
10 SHOVED THE MONEY AT ME AND WALKED AWAY. AND I SAID, "WHAT? YOU
11 FEEL SORRY FOR ME?" AND AT THAT POINT, I JUST SAID, "I CAN'T
12 TAKE THIS, I'VE GOT TO GET SOME HELP." WHEN I FIRST GOT HERE,
13 BEFORE I EVEN STEPPED IN THE DOOR, I SAW THIS FLOOR AND IT
14 REMINDED ME OF WHEN I WAS IN THE MARINE CORPS. THAT WAS THE
15 LAST STRUCTURE I HAD BEFORE MY LIFE SPIRALED INTO
16 HOMELESSNESS. THEN, AFTER WE REACH A CERTAIN POINT IN OUR
17 PROGRAM THAT WE KNOW THAT WE'RE ABLE TO STAND ON OUR OWN AND
18 DO THE THINGS THAT ARE PUT BEFORE US, GET OUR JOBS AND MAKE
19 SURE THAT ALL OUR BUSINESS IS TAKEN CARE OF, THIS IS A
20 CULMINATION OF WHAT WE'RE ABLE TO DO.

21

22 **SPEAKER:** SINGING WITH THE NEW DIRECTIONS CHOIR HAS DEFINITELY
23 CHANGED MY LIFE.

24



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1 **SPEAKER:** COMING HERE TO THIS CHOIR, BEING A PART OF A RECOVERY
2 THAT BRINGS ME FROM PAIN TO SOME TYPE OF PURPOSE IS JUST
3 PHENOMENAL, MAN. IT MEANS A LOT TO BE A REPRESENTATIVE, PART
4 OF SOMETHING INSPIRATIONAL AND POSITIVE.

5

6 **SPEAKER:** THE PLATFORM THAT WE SING FROM, BEING NEW DIRECTIONS,
7 THE PROGRAM, HELPING HOMELESS VETERANS, RAISING AWARENESS, YOU
8 KNOW, PUBLIC CONSCIOUSNESS OF THE HOMELESS POPULATION,
9 ESPECIALLY AMONG THE VETERAN COMMUNITY, IS A PRIVILEGE TO BE
10 ABLE TO HAVE THIS AS A PART OF MY LIFE.

11

12 **GEORGE HILL:** WE LOVINGLY CALL IT THE LAST HOUSE ON THE BLOCK
13 BECAUSE THIS IS THE LAST PLACE THAT A LOT OF US WOULD BE ABLE
14 TO GET HELP, ESPECIALLY FOR THOSE OF US WHO HAVE SPENT YEARS
15 HOMELESS AND IN PRISON. THIS IS A CHANCE TO WHERE YOU CAN
16 BREAK THE OLD CHAINS. MY FAVORITE PART OF THIS IS "AN OLD
17 SOLDIER, GIVEN TIME, WILL BE ABLE TO TAKE HIS OR HER FIRST
18 STEP TO PAVE A NEW WAY OF INDEPENDENCE." THIS IS WHAT THIS
19 PROGRAM IS ABOUT, ALLOWING YOU, AS A VETERAN, A HOMELESS,
20 INCARCERATED VETERAN, TO GET YOUR LIFE BACK TOGETHER AND
21 THAT'S WHAT NEW DIRECTION EPITOMIZES. [APPLAUSE] [VIDEO
22 OVER]

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I'D LIKE TO ASK THE CHOIR TO
25 COME FORWARD. THEY'RE GOING TO SING. BUT, BEFORE THEY DO THAT,



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1 I'M GOING TO GIVE THEM A PROCLAMATION, THEN THEY SING. WE
2 DON'T WANT THEIR SINGING TO BE FETTERED BY THIS PIECE OF
3 PAPER. SERIOUSLY, THOUGH, NEW DIRECTION IS A GREAT
4 ORGANIZATION. TONI RHINE, THIS IS THEIR DIRECTOR, IS HERE.
5 AND, TONI, THANK YOU FOR ALL THE GREAT WORK YOU DO FOR
6 VETERANS AND DEALING WITH SOME OF THE MOST CHALLENGING HUMAN
7 CRISES THAT WE FACE IN OUR COUNTY AND OUR SOCIETY. NEW
8 DIRECTIONS CHOIR, AS YOU SAW IN THE VIDEO, I WON'T READ THIS
9 PROCLAMATION, HAS BROUGHT THESE MEN AND WOMEN TOGETHER IN A
10 WAY THAT NOT ONLY HELPS TURN THEIR LIVES AROUND, BUT ALSO
11 HELPS INSPIRE THE LIVES OF OTHERS. AND, AT THIS PARTICULAR
12 MOMENT, THIS IS OUR LAST MEETING BEFORE THE HOLIDAYS,
13 CHRISTMAS AND NEW YEAR'S, WE WANTED TO TAKE THIS OPPORTUNITY
14 TO JOIN WITH THEM, THANK THEM FOR WHAT THEY DO AT NEW
15 DIRECTIONS, THANK THESE MEN AND WOMEN FOR-- AND ACKNOWLEDGE
16 THE GREAT WORK THEY'RE DOING IN THEIR OWN LIVES AND FOR OTHERS
17 AND LET THEM KNOW THAT WE ARE WORKING HARD IN PARTNERSHIP WITH
18 NEW DIRECTIONS AND OTHERS TO TRY TO REACH AS MANY PEOPLE WHO
19 HAVE BEEN IN THE PREDICAMENTS THAT YOU HAVE FOUND YOURSELVES
20 IN OVER THE LAST MANY YEARS TO TRY TO HELP TURN THEIR LIVES
21 AROUND AS WELL. AND THE PARTNERSHIP WE HAVE WITH NEW
22 DIRECTIONS IS VERY SPECIAL AND VERY IMPORTANT TO US. SO,
23 GEORGE, I'LL PRESENT THIS TO YOU NOW. COME ON UP HERE. LET ME
24 GIVE THIS TO YOU. YOU SAW HIM ON THE SCREEN. GEORGE IS A GREAT
25 EXAMPLE OF SOMEONE WHO MAKES A DIFFERENCE EVERY DAY AND



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1 CONGRATULATIONS TO YOU AND TO YOUR COLLEAGUES AND HAPPY
2 HOLIDAYS AND NOW WE LOOK FORWARD TO HEARING SOME MUSIC FROM
3 YOU. IF YOU HAD LIKE TO SAY A WORD BEFORE, WE'D LIKE TO HEAR
4 FROM YOU. [APPLAUSE]

5

6 **GEORGE HILL:** THANK YOU. WHAT I WOULD LIKE TO DO IS ASK OUR
7 EXECUTIVE DIRECTOR, TONI RHINE, TO SAY A FEW WORDS. AND, ALSO,
8 BEFORE I STEP BACK, I WOULD LIKE TO REMIND YOU THAT THE 47TH
9 ANNUAL LOS ANGELES COUNTY ARTS COMMISSION PERFORMANCE OF ALL
10 THE DIFFERENT ACTS FROM LOS ANGELES, THE MULTICULTURAL ACT
11 WILL TAKE PLACE ON DECEMBER 24TH FROM 3:00 TO 9:00. WATCH IT
12 EITHER ON KCET OR COME DOWN AND ENJOY YOURSELF. IT'S FREE TO
13 THE PUBLIC.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** FREE PARKING, TOO. [APPLAUSE]

16

17 **TONI RHINE:** IT'S A PRIVILEGE TO BE HERE TODAY AND IT'S A
18 PRIVILEGE TO HAVE THE CHOIR BE ABLE TO SING BEFORE THE BOARD,
19 AND I JUST WANT TO THANK THE BOARD SO MUCH FOR YOUR CONTINUED
20 SUPPORT ON THE ISSUE OF HOMELESSNESS IN THIS COUNTY, AND I
21 ESPECIALLY WANT TO THANK YOU, ZEV, FOR YOUR YEARS AND YEARS OF
22 SUPPORT. THERE WOULD BE NO NEW DIRECTIONS IF IT WERE NOT FOR
23 ZEV YAROSLAVSKY. YOU'VE BEEN WITH US-- WE'RE CELEBRATING OUR
24 15TH YEAR ON FEBRUARY 15TH AND, BECAUSE OF YOUR SUPPORT OVER
25 THE MANY 15 YEARS, WE ARE ABLE TO SEE OVER 800 VETERANS PER



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1 YEAR. WE'VE JUST PLACED 100 PEOPLE IN JOBS THIS YEAR AND I
2 THINK WHAT'S EXTREMELY TELLING IS THAT WE HAVE OVER 50 YEARS
3 OF HOMELESSNESS HERE JUST IN THE CHOIR AND WHAT A SHAME THAT
4 SO MANY TALENTED AND ABSOLUTELY BRILLIANT PEOPLE ARE LEFT ON
5 THE STREETS OF LOS ANGELES. AND I KNOW THAT, WITH YOUR
6 LEADERSHIP THIS YEAR AND WORKING WITH THE MAYOR AND THE MAYORS
7 OF OTHER CITIES, THAT WE'RE GOING TO CHANGE THAT IN LOS
8 ANGELES. AND I THANK YOU SO MUCH FOR ALL THE WORK THAT YOU'VE
9 DONE. [APPLAUSE]

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, TONI. YOU GUYS READY?
12 NOW LET'S HEAR FROM THE NEW DIRECTIONS CHOIR.

13

14 **CHOIR:** ONE, TWO, THREE... SHOULD AULD ACQUAINTANCE BE FORGOT
15 AND NEVER... (SINGING) (SINGING) (SINGING) [APPLAUSE]

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT WAS TERRIFIC. THAT WAS
18 TERRIFIC. AND, AGAIN, LET ME REMIND YOU THAT THEY WILL BE
19 PERFORMING, ALONG WITH SEVERAL DOZEN OTHER MUSICAL GROUPS AT
20 THE ANNUAL HOLIDAY CELEBRATION AT THE DOROTHY CHANDLER
21 PAVILION ON CHRISTMAS EVE, DECEMBER 24TH, FROM 3:00 P.M. TO
22 9:00 P.M. IT'S FREE AND PARKING IS FREE. YOU'LL NEVER GET THAT
23 OFFER FROM YOUR COUNTY BOARD OF SUPERVISORS AT ANY OTHER TIME
24 OF YEAR, FREE PARKING IN DOWNTOWN LOS ANGELES, DECEMBER 24TH,
25 3:00 TO 9:00 AND THE NEW DIRECTIONS CHOIR WILL BE THERE.



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1 THANKS A LOT FOR HELPING US USHER IN THE HOLIDAY SEASON. WE
2 HAVE ONE MEMBER OF THE STATE ASSEMBLY WHO ARRIVED LATE AND--
3 BUT BETTER LATE THAN NEVER, AND WE'RE VERY HONORED TO HAVE HER
4 HERE. LAURA RICHARDSON, ASSEMBLYMEMBER WHO WAS ELECTED IN
5 NOVEMBER TO... [APPLAUSE]

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** ...TO REPRESENT THE 55TH ASSEMBLY
8 DISTRICT, WHICH INCLUDES THE LOS ANGELES COUNTY AND, AS WE
9 SAID FOR THE OTHER MEMBERS OF THE SENATE AND THE ASSEMBLY WHO
10 WERE HERE, WE LOOK FORWARD TO A GREAT PARTNERSHIP WITH YOU.
11 OUR CONSTITUENCIES ARE MUTUALLY DEPENDENT ON US, THE STATE AND
12 THE LOCAL COUNTY LEVEL ESPECIALLY AND WE LOOK FORWARD TO A
13 PARTNERSHIP. CONGRATULATE YOU ON DEDICATING THESE NEXT SEVERAL
14 YEARS TO YOUR CAREER IN THE STATE ASSEMBLY. THANK YOU FOR
15 BEING HERE.

16

17 **LAURA RICHARDSON:** THANK YOU. [APPLAUSE]

18

19 **LAURA RICHARDSON:** THANK YOU, EVERYONE. FIRST OF ALL, I
20 APOLOGIZE, MY NEPHEW HAD FOOD POISONING SO WE WERE IN MEMORIAL
21 HOSPITAL, SO EXCUSE MY DELAY. BUT IN PARTICULAR WHY I'M REALLY
22 PROUD OF HAVING THIS AND WHY I HOPE TO WORK ON YOUR BEHALF IS
23 I COME FROM LOCAL GOVERNMENT. I'VE BEEN A CITY COUNCIL MEMBER
24 NOW FOR ALMOST SEVEN YEARS AND WE NEED TO MAKE SURE THAT THE
25 STATE IS NOT BALANCING ITS BUDGET ON YOUR BACKS AND THAT YOU



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1 HAVE THE RESOURCES YOU NEED TO EFFECTIVELY TAKE CARE OF
2 EVERYONE. I WAS BORN AND RAISED HERE IN L.A. COUNTY, SO THIS
3 IS MY HOME AS WELL AND I WILL DO EVERYTHING I POSSIBLY CAN TO
4 WORK WITH YOU TO MAKE SURE WE GET THE RESULTS THAT WE DESERVE.
5 THANK YOU FOR THIS HONOR. [APPLAUSE]

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, LAURA. APPRECIATE IT
8 AND WISH YOUR NEPHEW WELL. I'M GLAD YOU WERE ABLE TO MAKE IT.
9 I HAVE ONE OTHER PRESENTATION. OH, I HAVE TWO MORE
10 PRESENTATIONS. THIS IS MY QUOTA FOR THE YEAR. BUT I'M VERY
11 HONORED TO MAKE THIS PRESENTATION TO JIM STAHL. IS JIM HERE? I
12 KNOW HE'S HERE. I JUST DON'T KNOW WHERE HE IS. COME ON UP
13 HERE, JIM. HISTORIC DAY. IT'S THE ONLY TIME YOU'RE EVER GOING
14 TO GET ANYTHING FROM ME, JIM. THAT'S NOT TRUE. JIM STAHL OR,
15 AS HIS BIRTH CERTIFICATE SAYS, JAMES F. STAHL, HAS SERVED WITH
16 DISTINCTION AS THE CHIEF ENGINEER AND GENERAL MANAGER OF THE
17 SANITATION DISTRICTS OF LOS ANGELES COUNTY SINCE THE YEAR
18 2000, THE 7TH TO DO SO IN THE 77 YEAR HISTORY OF THE
19 ORGANIZATION, A POSITION HE ASSUMED AFTER HAVING PREVIOUSLY
20 SERVED IN A VARIETY OF ENGINEERING AND EXECUTIVE CAPACITIES
21 SINCE HE FIRST JOINED THE AGENCY AS A PROJECT ENGINEER IN
22 1969. HE HAS EXTENSIVE EXPERIENCE IN THE FIELD, HAVING EARNED
23 A BACHELOR'S DEGREE IN CIVIL ENGINEERING FROM LOYOLA
24 UNIVERSITY AND A MASTER'S DEGREE IN ENVIRONMENTAL ENGINEERING
25 FROM STANFORD. HE HAS WORKED FOR THE STATE DEPARTMENT OF WATER



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1 RESOURCES FOR THE CITY AND COUNTY OF SAN FRANCISCO, FOR THE
2 CITY OF LOS ANGELES AND FOR METCALF AND EDDIE CONSULTING
3 ENGINEERS AS A CONTRIBUTING AUTHOR OF A BOOK ON THE SUBJECT OF
4 WASTEWATER ENGINEERING AND HE'LL SIGN COPIES OF THAT BOOK FOR
5 ANYBODY WHO IS INTERESTED. DESPITE HIS PRESSING EXECUTIVE
6 RESPONSIBILITIES, JIM MAINTAINED AN ACTIVE AND HIGHLY VISIBLE
7 PROFESSIONAL CALENDAR, SERVING ON VARIOUS OVERSIGHT PANELS AND
8 IN LEADERSHIP CAPACITIES WITH NUMEROUS PROFESSIONAL WATER
9 QUALITY ENVIRONMENTAL SCIENCE AND ENGINEERING ORGANIZATIONS
10 AND HAS AUTHORED NUMEROUS TECHNICAL PUBLICATIONS AND
11 PRESENTATIONS IN THE FIELD. HE'S BEEN HONORED FOR HIS
12 ACCOMPLISHMENTS BY THE AMERICAN ACADEMY OF ENVIRONMENTAL
13 ENGINEERS, WHERE HE IS A DIPLOMAT WITH 2001 EDWIN JAY CLEARY
14 AWARD. HE WAS HONORED WITH THE 2001 EDWIN J. CLEARY AWARD,
15 RECOGNIZING HIM AS AN OUTSTANDING PERFORMER IN THE MANAGEMENT
16 OF ENVIRONMENTAL SYSTEMS AND DEMONSTRATING EXEMPLARY
17 PROFESSIONAL CONDUCT AND LEADERSHIP. HE'S ALSO A DEVOTED
18 FAMILY MAN, A LOVING HUSBAND TO HIS WIFE SHELLY, AND PROUD
19 FATHER OF FOUR SONS, NICK, BRIAN, PATRICK AND KEVIN. WHICH ONE
20 IS THE SCRATCH GOLFER?

21
22 **JAMES F. STAHL:** THAT'S BRIAN.

23
24 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S BRIAN. THAT'S THE ONE I
25 WENT TO GET TO KNOW REAL WELL. WE RESOLVE, THE BOARD OF



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1 SUPERVISORS RESOLVES TODAY THAT JIM STAHL BE HEREBY COMMENDED
2 FOR A LIFETIME OF OUTSTANDING AND DEDICATED SERVICE AND IS
3 EXTENDED SINCERE BEST WISHES FOR A HAPPY, HEALTHY, AND
4 REWARDING RETIREMENT. JIM ANNOUNCED HIS RETIREMENT A FEW WEEKS
5 AGO. HE'S RETIRING AT THE END OF THIS MONTH. ALL FIVE OF US
6 HAVE HAD THE PRIVILEGE OF WORKING WITH JIM AT THE COUNTY
7 SANITATION DISTRICT. IT IS AN INCREDIBLE ORGANIZATION WITH ALL
8 OF THE CHALLENGES THAT THE SANITATION WORLD FACES NOWADAYS.
9 THE COUNTY SANITATION DISTRICTS HAS BEEN REMARKABLY,
10 RELATIVELY SPEAKING, IN THIS FIELD, AN UNEVENTFUL OPERATION.
11 THEY DO THEIR JOB, THEY PLAN AHEAD, THEY DO IT IN A WAY THAT
12 GETS PUBLIC BUY-IN. THEY'RE VERY CONCERNED ABOUT PUBLIC BUY-
13 IN. THEY'RE VERY CONCERNED ABOUT THE FEES THAT OUR RESIDENTS
14 AROUND THE COUNTY PAY AND I'VE NEVER HAD TO ONCE, I SERVED ON
15 THE SANITATION DISTRICT, EVER HAVE TO RAISE AN ISSUE ABOUT WHY
16 ARE YOU BEING SO HARSH ON OUR CONSTITUENTS BECAUSE JIM HAS
17 ALREADY THOUGHT IT THROUGH, HE REALLY UNDERSTOOD THAT, IN
18 ORDER TO GET THE PUBLIC SUPPORT, WE'VE GOT TO TREAT THE PUBLIC
19 WITH RESPECT AND FAIRLY AND, AT THE SAME TIME, ACCOMPLISH THE
20 MISSION THAT THE SANITATION DISTRICTS ARE CHARGED WITH, WHICH
21 IS TO MAKE SURE THAT OUR SEWAGE FINDS A WAY TO BE PROCESSED
22 AND IN AN ENVIRONMENTALLY SOUND WAY AND THAT OUR GARBAGE BE
23 COLLECTED AND DISPOSED OF IN AN ENVIRONMENTALLY SOUND WAY AND
24 IT'S NOT EASY. I WILL SAY, ON BEHALF OF MYSELF AND MY STAFF
25 AND I KNOW I SPEAK FOR EVERYBODY HERE THAT I CAN SPEAK FOR



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1 THEMSELVES, TOO, BECAUSE THEY'VE ALL WORKED WITH YOU, WE'RE
2 GOING TO MISS YOU. WE'RE NOT GOING TO MISS YOUR STUBBORNNESS
3 IN NEGOTIATIONS BUT WE HOPE MCGINN IS A PUSHOVER COMPARED TO
4 YOU BUT I DOUBT HE WILL BE. BUT, SERIOUSLY, JIM, YOU ARE A
5 PROFESSIONAL'S PROFESSIONAL, AND I'VE ENJOYED WORKING WITH
6 YOU. AND, MORE IMPORTANTLY, I'VE LEARNED A LOT ABOUT THIS
7 BUSINESS FROM YOU AND THAT'S REALLY THE GREAT THING. PEOPLE
8 ASK ME, YOU KNOW, HOW DO YOU-- SOMEBODY ASKED ME THE OTHER
9 DAY, HOW DID YOU LEARN ALL THIS STUFF ABOUT LOCAL GOVERNMENT?
10 AND I SAID YOU LEARN IT BY HAVING PEOPLE LIKE JIM STAHL WHO
11 KNOW WHAT THEY'RE DOING GIVE YOU ESSENTIALLY A HARVARD
12 EDUCATION IN THIS FIELD. AND WE'VE ALL BEEN THE BENEFICIARIES
13 OF IT AND OUR CONSTITUENTS HAVE, SO YOU'VE EARNED A
14 RETIREMENT, WE HOPE YOU ENJOY IT AND WE LOOK FORWARD TO YOU
15 COMING BACK AND VISITING US VERY SOON. CONGRATULATIONS, JIM. [
16 APPLAUSE]

17

18 **SUP. ANTONOVICH:** LET ME ALSO COMPLIMENT JIM FOR THE
19 PROFESSIONAL LEADERSHIP HE'S PROVIDED AT THE DISTRICT AND THE
20 ADROITNESS THAT HE'S EXHIBITED IN DEALING WITH THE 88 CITIES
21 AND THE COUNTY AS WELL AND IN MITIGATING MANY OF THE ISSUES
22 AND HAVING THE VISION AND FORESIGHT TO PLAN AHEAD, BEING
23 PROACTIVE WITH THE NECESSARY UPGRADES IN OUR SANITATION
24 SYSTEM. JIM IS-- HIS ENGINEERING BACKGROUND HAS MADE HIM A



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1 DECISIVE DECISION MAKER AND PERHAPS WE NEED, IN GOVERNMENT,
2 MORE ENGINEERS AND LESS LAWYERS TO CARRY OUT THAT TRADITION.

3

4 **SUP. KNABE:** DON'T GO TOO FAR! [LAUGHTER]

5

6 **SUP. BURKE:** MAY I JOIN IN SAYING THAT IT'S BEEN A PLEASURE
7 WORKING WITH YOU AND I REALLY APPRECIATE THE WAY THAT YOU'VE
8 HAD THE KIND OF FORESIGHT AND TAKING SOME REAL MOVES THAT TOOK
9 A LOT OF COURAGE, IN MANY INSTANCES, IN ORDER TO MAKE SURE
10 THAT LOS ANGELES COUNTY WAS TAKEN CARE OF AND THAT THIS ENTIRE
11 AREA HAS ADEQUATE SANITATION. AND THE KIND OF THINGS THAT
12 YOU'VE DONE, I'M SURE OTHERS ARE FOLLOWING AND LOOKING AT THE
13 KIND OF INNOVATIVE AND CREATIVE APPROACHES YOU HAD. AND I WANT
14 TO SAY THAT, PERSONALLY, I ENJOYED WORKING WITH YOU BECAUSE I
15 KNOW OF YOUR CREATIVITY AND ALSO APPRECIATE YOUR FLEXIBILITY.
16 THANK YOU VERY MUCH.

17

18 **SUP. KNABE:** MR. CHAIRMAN, I JUST WOULD ADD, AS SOMEONE WHO HAS
19 HAD SOME OF THE, AHM, HOTTER ISSUES OF THE SANITATION
20 DISTRICT IN HIS DISTRICT, I HAVE APPRECIATED JIM AND HIS
21 ENTIRE STAFF'S PROFESSIONALISM AND WORKING THROUGH SOME VERY,
22 YOU KNOW, VERY EMOTIONAL KINDS OF ISSUES FROM LANDFILLS TO
23 SPILLS TO THAT KIND OF THING BUT THE HEADS UP, THE WILLINGNESS
24 TO WORK WITH OUR OFFICE AND OUR CITIES AND TO DO IT IN A WAY
25 THAT IS TRULY PROFESSIONAL. THE ONE THING THAT I'VE ALWAYS



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1 SAID ABOUT SANITATION DISTRICTS, WE MAY HAVE SOME DIFFICULT
2 ISSUES TO DEAL WITH, BUT AT LEAST I KNOW, FROM A PROFESSIONAL
3 STANDPOINT, THAT SANITATION DISTRICTS WILL NEVER TRY TO HIDE
4 ANYTHING. THEY'VE BEEN UP-FRONT AND THEY'VE BEEN GREAT TO DEAL
5 WITH. ALTHOUGH ZEV IS RIGHT ABOUT SOME OF THE NEGOTIATIONS
6 BUT, ON THE OTHER HAND, SERIOUSLY, WHEN SOME OF THESE THINGS
7 HIT CRITICAL MASS, FROM TIME TO TIME, WHICH THEY'RE GOING TO
8 DO, THE SANITATION DISTRICT, UNDER JIM'S LEADERSHIP, HAS BEEN
9 FIRST CLASS. SO CONGRATULATIONS, BEST OF LUCK IN YOUR
10 RETIREMENT. WISH YOU WELL. [APPLAUSE]

11

12 **JAMES F. STAHL:** JUST BRIEFLY, I APPRECIATE YOUR KIND AND
13 GENEROUS REMARKS ABOUT MY SERVICE WITH THE DISTRICTS BUT I
14 WOULD BE TOTALLY REMISS IF I DIDN'T CONGRATULATE EQUALLY THE
15 1,800 EMPLOYEES AT THE DISTRICTS THAT HAVE ACHIEVED SO MUCH IN
16 A TEAM EFFORT. IT HAS BEEN WONDERFUL WORKING IN OUR GOVERNANCE
17 STRUCTURE, HAVING, AS A BOARD OF DIRECTORS, THE MAYORS OF THE
18 78 CITIES THAT WE SERVE AND THIS BOARD. THIS PARTICULAR BOARD,
19 YOUR ENVIRONMENTAL STEWARDSHIP IN THE CONTEXT OF COST
20 EFFECTIVENESS I THINK HAS ALLOWED US, IN CONCERT WITH THE
21 MAYORS, TO ACHIEVE AN AWFUL LOT OF THINGS AND I'VE HAD THE
22 FORTUNE OF BEING UP FRONT IN LEADING THAT AGENCY, THAT'S FOR
23 SURE. BUT, AGAIN, THE 1,800 EMPLOYEES, IN CONCERT WITH YOUR
24 FINE PUBLIC WORKS, LED BY DON WOLFE. TOGETHER, WE'VE BEEN ABLE
25 TO ACHIEVE I THINK AN AWFUL A LOT AND I AGAIN APPRECIATE SO



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1 MUCH YOUR LEADERSHIP AND THE REMARKS THAT SUPERVISOR
2 YAROSLAVSKY AND SUPERVISOR KNABE WERE TALKING ABOUT IN OUR
3 TOUGH NEGOTIATIONS ON A NUMBER OF ISSUES. I'VE ALWAYS PRIDED
4 MYSELF IN TRYING TO GIVE YOU THE BEST ADVICE I CAN. IT MAY NOT
5 NECESSARILY BE WHAT YOU WANT TO HEAR BUT AT LEAST I HONESTLY
6 FEEL THAT I'VE DON'T YOU THE SERVICE OF MY BEST PROFESSIONAL
7 ADVICE AND I THANK YOU AGAIN FOR YOUR ENVIRONMENTAL
8 STEWARDSHIP. CERTAINLY WITH THIS BOARD, THE COUNTY OF LOS
9 ANGELES IS EXTREMELY WELL SERVED AND I APPRECIATE THAT VERY
10 MUCH. THANK YOU. [APPLAUSE]

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** JIM, OUR PROBLEM WASN'T WITH YOUR
13 BEST PROFESSIONAL ADVICE. IT'S THAT, ONCE WE DISAGREED WITH
14 YOUR ADVICE, WE WANTED YOU TO ROLL OVER AND YOU NEVER DID! [
15 LAUGHTER]

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** CONGRATULATIONS AND WE LOOK
18 FORWARD TO SEEING YOU AGAIN SOON. I HAVE ONE LAST
19 PRESENTATION, AND THAT'S THE INTRODUCTION OF DECEMBER-- FOR
20 DECEMBER 2006 FOR THE DECEMBER 2006 L.A. COUNTY STARS FOR THE
21 CATEGORY OF ORGANIZATIONAL EFFECTIVENESS. THE RECIPIENTS ARE
22 HONORED FOR ENSURING THAT SERVICE DELIVERY SYSTEMS TO THE LOS
23 ANGELES COUNTY FAMILY OR RESIDENTS ARE EFFICIENT, EFFECTIVE
24 AND GOAL ORIENTED AND WHOSE PERFORMANCE IS REFLECTIVE OF THE
25 COUNTY'S MISSION STATEMENT AND SHARED VALUES. THE TEAMS THAT



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1 ARE RECEIVING THE AWARD, FIRST, RISK MANAGEMENT TEAM FROM THE
2 OFFICE OF AFFIRMATIVE ACTION COMPLIANCE. ARE THEY HERE? THERE
3 THEY ARE. OVER THE PAST YEAR, THE RISK MANAGEMENT TEAM
4 COMPOSED OF HAYWOOD HARRIS, JR., CRYSTAL LEWIS AND DESTINY
5 HOFMANN, HAVE MADE A POSITIVE IMPACT ON A DISCRIMINATION FREE
6 WORKPLACE THROUGHOUT THE COUNTY, FOCUSING ON MINIMIZING RISKS
7 AND LIABILITIES ASSOCIATED WITH EMPLOYMENT DISCRIMINATION
8 COMPLAINTS. CONGRATULATIONS TO THE FOUR OF YOU. [APPLAUSE]

9

10 **SUP. KNABE:** ONE MORE. ONE MORE HERE.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT, SECURED PAYMENT EXCEPTION
13 PROCESSING TEAM. THIS TEAM, COMPOSED OF 18 INDIVIDUALS, IS
14 RESPONSIBLE FOR CORRECTION PAYMENT POSTING PROBLEMS SUCH AS
15 OVERPAYMENTS OR MISAPPLIED PAYMENTS FOR THE SECURED PROPERTY
16 TAX ROLE. DURING THE FISCAL YEAR OF 2004/2005, THE TEAM
17 INTEGRATED DATA FROM EXISTING SYSTEMS AND MODIFIED THE WORK
18 PROCESS-- THE WORK PROCESS FLOW TO ELIMINATE PROCESSING
19 BOTTLENECKS AND TO EMPOWER ITS EMPLOYEES TO MAKE DECISIONS
20 APPROPRIATE TO THEIR POSITIONS. WE WANT TO CONGRATULATE THEM
21 ON THAT GREAT JOB. HERE THEY ARE, THE 18 MEMBERS OF THAT TEAM.
22 [APPLAUSE]

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THANK YOU ALL AND
25 CONGRATULATIONS VERY MUCH. LAST AWARD TO OUR L.A. COUNTY



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1 STARS, THE WILMINGTON HEALTH CENTER CLINIC REDESIGN TEAM.
2 USING THE COLEMAN ASSOCIATES PATIENT VISIT REDESIGN
3 METHODOLOGY, THIS TEAM COMPOSED OF DOCTORS ANGELA NAUSETT,
4 MAURICIO FLORES, AND JESUS GUTIERREZ, NURSES DEBORAH CORNELIUS
5 AND GINA WING AND BUSINESS OFFICE MANAGER HELEN SOTO CAME UP
6 WITH AN IDEAL VISIT MODEL FOR THEIR PATIENTS AND GAINED PROVEN
7 EFFICIENCIES WHICH INCLUDED SCHEDULING PATTERNS AND PATIENT
8 FLOW PROCESSES. WHERE ARE THEY? THEY'RE RIGHT BEHIND ME. OH,
9 BOY. THEY'RE VERY EFFICIENT IN THEIR PROCESSES.
10 CONGRATULATIONS TO YOU AND LET'S GIVE THEM A BIG HAND. [
11 APPLAUSE]

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR KNABE.

14

15 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD, I
16 HAVE A VERY SPECIAL PRIVILEGE TODAY AND WE'RE EXTREMELY
17 HONORED. I'M GOING TO CALL FORWARD ANGEL BALTAZAR, RECREATION
18 SERVICES SUPERVISOR, FROM OUR COUNTY DEPARTMENT OF PARKS AND
19 RECREATION. ACTUALLY, I KNOW ANGEL BACK FROM HER DAYS WHEN SHE
20 ORIGINALLY WAS JUST VOLUNTEERING AT OUR PARKS AND SHE WENT TO
21 WORK FOR THE COUNTY BACK IN 1995. BUT WE ARE RECOGNIZING HER
22 TODAY FOR JUST THE KIND OF INDIVIDUAL SHE REALLY IS, ALWAYS
23 GOING UP ABOVE AND BEYOND THE CALL OF DUTY. ON APRIL 23RD,
24 2006, ANGEL WAS INSTRUMENTAL IN SAVING THE LIFE OF MRS. ROBIN
25 LEVANDER, WHOSE FAMILY WAS INVOLVED IN A FATAL HIT-AND-RUN



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1 ACCIDENT ON THE I-5 FREEWAY. WHILE DRIVING ON THE FREEWAY AND
2 SEEING WHAT WAS GOING ON, ANGEL STOPPED HER CAR AND HELPED
3 PULL MRS. LEVANDER FROM THE WRECKAGE. SHE NOT ONLY PULLED HER
4 FROM THE VEHICLE, SHE STAYED WITH HER AND ADMINISTERED C.P.R.
5 AND WHEN I SAY PULL, IT WASN'T JUST A SIMPLE PULL, AS I
6 UNDERSTAND. IT WAS ON TOP OF THE CAR, PULLING OUT THE FRONT
7 WINDOW TO MAKE SURE, AND I JUST WILL SHARE LATER THE PICTURES
8 OF THIS INDIVIDUAL. ANYWAY, MRS. LEVANDER REALLY TOOK THE
9 TIME, BECAUSE SHE WAS VERY SERIOUSLY INJURED, AND SENT A
10 LETTER TO MY OFFICE DESCRIBING HER FAMILY'S ORDEAL AND HOW
11 GRATEFUL SHE WAS FOR THE COMPASSION AND BRAVERY THAT ANGEL
12 SHOWED. IT REMINDS ME AS WELL OF ALL THE WONDERFUL WORK THAT
13 OUR LOS ANGELES COUNTY EMPLOYEES DO, NOT ONLY ON THEIR JOBS
14 BUT OFF THEIR JOBS AS WELL. AS MRS. LEVANDER ELOQUENTLY STATED
15 IN HER LETTER, "I KNOW IN MY HEART HOW WONDERFUL AND LIFE
16 AFFIRMING IT WAS WHEN A COMPLETE STRANGER REACHES OUT TO HELP
17 YOU. ANGEL HAS KEPT MY FAITH IN MANKIND ALIVE. ANGEL IS TRULY
18 SOMEONE WHO LIVES UP TO HER NAME." ANGEL, AS I MENTIONED, HAS
19 BEEN AN EMPLOYEE OF OUR DEPARTMENT OF PARKS AND REC SINCE
20 1995, HAS QUICKLY MOVED UP IN THE DEPARTMENT. SHE HAS
21 DEVELOPED SEVERAL YOUTH PROGRAMS AT THE VARIOUS PARKS SHE'S
22 WORKED AT, HAS BEEN AN ASSET TO THE DEPARTMENT AND THE
23 COMMUNITIES SHE'S SERVED. SO, TODAY, YOU KNOW, LIKE I SAY,
24 I'VE KNOWN ANGEL FOR A LONG TIME, FROM PRIOR TO HER DAYS OF
25 WORKING WITH THE DEPARTMENT. SHE HAS BEEN THAT KIND OF



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1 INDIVIDUAL, NOT JUST STOPPING WITH THIS ONE EVENT. BUT, TODAY,
2 WE ARE TAKING THE TIME TO SAY THANK YOU FOR A JOB WELL DONE,
3 ALSO TO SAY THANK YOU FROM SOMEONE WHO YOU LITERALLY SAVED HER
4 LIFE. SO, ANGEL, ON BEHALF MYSELF AND MY COLLEAGUES OF THE
5 BOARD, CITIZENS OF THE COUNTY, YOUR PARKS AND REC COLLEAGUES,
6 WE WANT TO SAY A HEARTFELT THANKS AND GOD SPEED, GREAT WORK. [
7 APPLAUSE]

8

9 **ANGEL BALTAZAR:** MR. KNABE, I JUST WANT TO THANK YOU FOR
10 HONORING ME FOR THIS EVENT THAT HAPPENED IN MY LIFE AND I JUST
11 WANT TO LET EVERYBODY KNOW HOW IMPORTANT IT IS TO GET
12 CERTIFIED FOR C.P.R. AND FIRST AID. MY DAD CERTIFIED ME AS AN
13 INSTRUCTOR JUST THE LAST TWO YEARS AND WE DO A LOT OF C.P.R.
14 AND FIRST AID TRAINING AND, WITHOUT THOSE TRAININGS, I DON'T
15 THINK I COULD HAVE SAVED HER LIFE. ALSO, WITH THE TRAININGS
16 THAT I RECEIVED FROM THE DEPARTMENT WITH THE GO AHEAD AND JUST
17 DO IT ATTITUDE AND JUST ACT AND NOT THINK, JUST TO TRY TO SAVE
18 SOMEBODY'S LIFE. EVERYBODY IS IMPORTANT. THANK YOU. [APPLAUSE
19]

20

21 **RUSS GUINEY:** THANK YOU, SUPERVISOR. WE'RE EXTREMELY PROUD OF
22 ANGEL AND THE WORK SHE DID. SHE STARTED WITH OUR DEPARTMENT AT
23 14 YEARS OF AGE IN OUR TEEN PROGRAM AND WENT ON TO EVENTUALLY
24 BECOME AN EMPLOYEE OF THE DEPARTMENT AND SHE WAS TRAINED AND
25 SHE WAS READY WHEN THIS ACCIDENT OCCURRED AND A LOT OF THE



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1 CREDIT GOES TO HER SUPERVISOR, DINGO MCCARDO. WHEN ANGEL
2 EXITED HER VEHICLE, SHE HAD WITH HER, HER FIRST AID PACK IN
3 HER HAND. SHE ALREADY HAD THE GAUZE THAT SHE USED TO STOP THE
4 BLEEDING, SHE HAD THE KNIFE THAT SHE USED TO CUT THE PERSON
5 OUT OF THE CAR. AND SHE EFFECTED THIS RESCUE AT NO SMALL
6 HAZARD TO HERSELF. UNBEKNOWNST TO HER, THEY ENDED UP
7 PERFORMING THE RESCUE ON A RED ANT HILL. THE ANTS ATTACKED
8 HER, SHE DIDN'T EVEN REALIZE THAT UNTIL SHE WALKED AWAY FROM
9 THE ACCIDENT AND, BECAUSE OF AN ALLERGIC REACTION FROM THOSE
10 ANTS, SHE HERSELF ENDED UP IN THE HOSPITAL FOR A WEEK AND HAD
11 TO GO THROUGH ANTIBIOTIC TREATMENTS. SO SHE PUT HERSELF OUT
12 THERE IN THE LINE OF DANGER WITH ABSOLUTELY NO THOUGHT TO
13 THAT, HER TRAINING KICKED IN, HER BIG HEART, HER ABILITY AND
14 COMPASSION TO CARE FOR OTHER PEOPLE KICKED IN AND SHE DID THE
15 RIGHT THING AND SAVED SOMEONE'S LIFE, SO WE'RE EXTREMELY PROUD
16 OF HER. THANK YOU, ANGEL. [APPLAUSE]

17

18 **SUP. KNABE:** THANK YOU, ANGEL, AND CONGRATULATIONS AGAIN. I
19 THINK THOUGH SOMETIMES YOU AND DINGO SORT OF DRIVE AROUND
20 LOOKING FOR THINGS TO HAPPEN. [LAUGHTER]

21

22 **SUP. BURKE:** AND WE ARE VERY THE PLEASED TO HAVE HER AT
23 VICTORIA PARK NOW.

24



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1 **SUP. KNABE:** GREAT GAL. I KNEW HER SINCE HER TEEN PROGRAM DAYS
2 SO IT'S-- AND I SAY, WELL, WE SAID, "DID IT CHANGE YOUR LIFE
3 IN ANY WAY?" AND SHE SHE SAID, "NO, IT'S JUST PART OF MY JOB."
4 I SAID, "BUT YOU'RE ON A FREEWAY." BUT, ANYWAY, VERY SPECIAL
5 LADY. SO, CONGRATULATIONS. MR. CHAIRMAN, THAT'S ALL I HAVE.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU, MR. KNABE. I
8 THINK THAT ENDS OUR PRESENTATIONS. OKAY. WHO'S UP FIRST? FIFTH
9 DISTRICT?

10

11 **CLERK SACHI HAMAI:** FIFTH DISTRICT, CORRECT.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. ANTONOVICH.

14

15 **SUP. ANTONOVICH:** MR. CHAIRMAN, IT'S WITH A GREAT DEAL OF
16 SADNESS THAT I MOVE THAT WE ADJOURN IN MEMORY OF A GOOD FRIEND
17 AND THAT'S JOE BARBERA WHO, WITH HIS LONG TIME PARTNER, BILL
18 HANNAH, CREATED THE BELOVED CARTOONS, TOM AND JERRY, THE
19 FLINTSTONES, THE JETSONS, YOGI BEAR, SCOOPY DO AND MANY, MANY
20 MORE, WHO PASSED AWAY ON MONDAY AT THE AGE OF 95. DURING THE
21 1940S, BARBERA AND HANNAH WERE THE MGM'S BLUE RIBBON
22 CARTOONIST DIRECTORS, WINNING SEVEN OSCARS FOR THE TOM AND
23 JERRY SHORTS. BY 1970, THEY WERE THE DOMINANT STUDIO IN
24 SATURDAY MORNING CARTOONS, MAKING SHOWS FOR THE THREE MAJOR
25 NETWORKS AND ACCOUNTING FOR AS MUCH AS 70% OF THE SO-CALLED



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1 KID VID PROGRAMMING IN SOME SEASONS. JOE IS SURVIVED BY HIS
2 WIFE, SHEILA, HIS THREE CHILDREN, LYNN, JANE AND NEIL. I HAD
3 THE OPPORTUNITY OF WORKING WITH JOE ON A VERY INNOVATIVE
4 PROJECT AND THAT WAS THE SHAKY QUAKEY VAN, WHICH HAS NOW HAD
5 OVER 1 MILLION CHILDREN IN OUR PUBLIC AND PRIVATE SCHOOLS GO
6 THROUGH AND EXPERIENCE A 5.8 EARTHQUAKE, AT WHICH TIME THEY
7 ALSO HAVE AN OPPORTUNITY OF TAKING A YOGI BEAR BOOKLET HOME TO
8 EDUCATE THEIR FAMILY ON HOW TO HANDLE AN EMERGENCY DURING AN
9 EARTHQUAKE. JOE WAS INVOLVED WITH THAT AND WENT TO MANY OF THE
10 EVENTS WHERE THE VAN WAS PERFORMING, AND ALSO DID SOMETHING
11 VERY CREATIVE. HE WAS A STRONG CHRISTIAN, A VERY BIBLE-
12 BELIEVING CHRISTIAN. HE DEVELOPED THE CHRISTIAN VIDEO OF THE
13 OLD AND NEW TESTAMENT, WHICH WAS SHOWN AROUND THE WORLD AND IS
14 AVAILABLE NOW, YOU CAN BUY. BUT HE WAS VERY COMMITTED TO HIS
15 FAMILY, TO THE LORD AND TO HIS INDUSTRY AND HE WAS A TRUE
16 PROFESSIONAL, AS I SAID, WINNING THE OSCARS TIME AFTER TIME
17 AGAIN AND HAVING WHOLESOME CARTOONS WHICH CHILDREN WERE ABLE
18 TO GROW UP WITH. ALSO, HENRYK KUC, WHO IS THE WIFE-- I SHOULD
19 SAY WHO WAS 84 YEARS OLD. HE WAS THE STEPFATHER OF THE WIFE OF
20 MY SENIOR DEPUTY JAY GOMEZ, WHO PASSED AWAY AND HE LEAVES HIS
21 WIFE, BEATRICE AND STEPSONS. REUBEN GOMEZ AND-- EXCUSE ME, HE
22 WAS THE STEPFATHER OF JAY GOMEZ, WHO IS MARRIED TO KATHY, AND
23 HE ALSO LEAVES STEPDAUGHTER YOLANDA DURAN.

24

25 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS.

3

4 **SUP. ANTONOVICH:** ANOTHER GOOD FRIEND, FORMER SUPPORTER OF
5 MINE, HARRY KUBO, WHO WAS THE FOUNDER OF THE INFLUENTIAL NISEI
6 FARMERS LEAGUE, WHO PASSED AWAY AT HIS HOME DECEMBER 8TH. HE
7 WAS 84 YEARS OLD. HE WAS A INNOVATOR IN AGRICULTURAL
8 EXPORTING, CONCENTRATING ON EXPORTING CALIFORNIA AGRICULTURE
9 AROUND THE WORLD AND WAS A VERY FINE MAN. ROBERT EDMONSTON,
10 WHO PASSED AWAY AT THE AGE OF 81. FORMERLY HE LIVED IN SAN
11 MARINO. HE WAS THE PRESIDENT AND CO-FOUNDER OF BOOKMAN
12 EDMONSTON ENGINEERING WHERE HE SUPERVISED PLANNING, DESIGN AND
13 CONSTRUCTION MANAGEMENT IN CALIFORNIA AND ARIZONA. HE DID THE
14 ORIGINAL PLANNING FOR DELIVERY OF STATE WATER TO SANTA BARBARA
15 COUNTY AND NEGOTIATED THE STATE SERVICE CONTRACT IN 1963. HE
16 SERVED IN THE MILITARY AS AN OFFICER IN THE NAVAL RESERVE IN
17 THE PACIFIC THEATRE AND HE LEAVES HIS WIFE, ANN AND HIS SON,
18 JOHN. SID GILMORE, WHO WENT TO WORK FOR CARNATION COMPANY AND
19 THEN WHICH LED TO HIS CAREER AS THE VICE PRESIDENT OF SPORTS
20 MARKETING FOR GOLDEN WEST BROADCASTERS WITH GENE AUTRY. HE
21 WENT ON TO START HIS OWN SPORTS MARKETING COMPANY, BECOMING
22 THE FIRST TO SPECIALIZE IN MARKETING THE NFL ON RADIO. NICK
23 STEINBAUCHER, FROM-- A 21-YEAR-OLD. HE WAS THE VARSITY
24 FOOTBALL PLAYER AND GRADUATE OF CRESCENTA VALLEY HIGH SCHOOL.
25 HE WAS STATIONED OUT OF FORT HOOD, TEXAS, WHERE HE WAS KILLED.



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1 HE SERVED IN THE UNITED STATES ARMY. HE IS SURVIVED BY HIS
2 PARENTS, TOM AND CAROLYN. MARY ELLEN HARLER OF LANCASTER. SHE
3 WAS A MEMBER OF THE LUTHERAN CHURCH OF THE MASTERS, SERVED AS
4 THE FINANCIAL SECRETARY FOR THE PAST FOUR YEARS AND FOUNDING
5 MEMBER OF THE VETERANS HOME CITIZENS COMMITTEE AND WAS THE
6 NOMINEE FOR THE LANCASTER WOMAN OF THE YEAR IN 2003 AND
7 MANAGER OF THE TEXAS CATTLE COMPANY AND SUBMACHINE SHOP IN
8 LANCASTER FOR 22 YEARS. TOM MILLER, WHO WAS THE DIRECTOR--
9 EXECUTIVE DIRECTOR OF THE GLENDALE COMMUNITY FOUNDATION,
10 CHAIRMAN OF THE GLENDALE HEALTHIER COMMUNITY COALITION AND
11 NAMED CHAIRMAN-- GLENDALE CHAMBER OF COMMERCE MAN OF THE YEAR
12 IN THE YEAR 2000, PASSED AWAY UNEXPECTEDLY AT THE AGE OF 51.
13 HE LEAVES A WIFE AND TWO YOUNG DAUGHTERS. JOEL EVERETT RIDLEY,
14 WHO WAS A VOLUNTEER AT THE SAN DIMAS FRIENDS OF THE LIBRARY
15 FOR 12 YEARS, HELPING WITH BOOK SALES AND BUILDING A PUPPET
16 STAGE, SERVED IN THE UNITED STATES NAVY DURING WORLD WAR II AS
17 AN OFFICER AND RETIRED FROM THE POST OFFICE FOR 30 YEARS AND
18 THEN OPENED A JEWELRY STORE AND ACTIVE IN THE SAN DIMAS
19 CHAMBER OF COMMERCE. FORMER LOS ANGELES COUNTY DEPUTY SHERIFF
20 AUDREY CURRY, WHO PASSED AWAY AT THE AGE OF 58. ROBERT
21 CHAPMAN, RETIRED SERGEANT, LOS ANGELES COUNTY SHERIFF'S
22 DEPARTMENT, PASSED AWAY AT THE AGE OF 82. WALTER WARD, THE
23 LEAD SINGER OF THE OLYMPICS, THE RHYTHM AND BLUES GROUP WHICH
24 DID WESTERN MOVIES AND MANY OF THE OTHER SONGS OF THE '50S AND
25 '60S AND WAS STILL PERFORMING. MARION EAMES OF GLENDORA, 91



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1 YEARS OLD, MOTHER-IN-LAW OF THE COUNTY PHOTOGRAPHER, JIM CAMP,
2 WHO TAKES OUR PHOTOGRAPHS FROM TIME TO TIME AT OUR VARIOUS
3 FUNCTIONS.

4

5 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

6

7 **SUP. ANTONOVICH:** ALL MEMBERS. SHE PASSED AWAY AT THE AGE OF
8 91. THAT'S THE ADJOURNMENTS.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

11

12 **SUP. ANTONOVICH:** ITEM NUMBER 83-E.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** 83E. WE HAVE SEVERAL PEOPLE WHO
15 WANT TO BE HEARD. DO YOU WANT TO HEAR FROM THEM FIRST? OR--
16 MIKE?

17

18 **SUP. ANTONOVICH:** IS SOMEBODY SIGNED UP? I DON'T KNOW.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** YES. JOHN REES, THESE ARE MEMBERS
21 OF THE PUBLIC WHO HAVE ASKED TO BE HEARD, AND RAMON RUBALCAVA.
22 WHY DON'T YOU BOTH COME ON UP. RAMON, YOU'RE UP. GO AHEAD.
23 JOHN IS HERE. WHICH ONE OF YOU WANT TO GO FIRST? IDENTIFY
24 YOURSELVES FOR THE RECORD.

25



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1 **JOHN REES:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE BOARD,
2 MY NAME IS JOHN REES AND I'M WITH THE ASSOCIATION FOR LOS
3 ANGELES DEPUTY SHERIFFS.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING.

6

7 **JOHN REES:** MAY I PROCEED?

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, PLEASE.

10

11 **JOHN REES:** AS YOU KNOW, I'M THE EXECUTIVE DIRECTOR OF
12 A.L.A.D.S., THE ASSOCIATION, AND I'M ALSO THE VICE CHAIR OF
13 THE COALITION OF COUNTY UNIONS AND I'M A MEMBER OF THE
14 EMPLOYEE BENEFIT ADMINISTRATION COMMITTEE WHICH, AS YOU KNOW,
15 IS THE LABOR MANAGEMENT PARTNERSHIP BETWEEN THE COUNTY BOARD
16 OF SUPERVISORS AND THE COALITION. BUT I'M REALLY HERE TODAY
17 SPEAKING ON BEHALF OF MY ASSOCIATION AND I'M SPEAKING IN FAVOR
18 OF THE PROPOSITION THAT IS BEFORE YOU. I THINK IT'S A GOOD
19 IDEA TO DO WHAT HAS BEEN RECOMMENDED TO YOU AND, AS I
20 UNDERSTAND IT, THE INTENT OF THE MOTION IS TO, QUOTE, EXPLORE
21 ALTERNATIVES TO THE KAISER HMO HEALTH PLAN FOR COUNTY
22 EMPLOYEES. I'M NOT HERE, MR. CHAIRMAN, TO ADVOCATE THE
23 TERMINATION OF KAISER AS AN OPTION FOR COUNTY EMPLOYEES.
24 HAVING SAID THAT, IT IS OUR UNDERSTANDING THAT ONCE AGAIN
25 KAISER HAS FAILED TO PROVIDE THE PROMISED INFORMATION THAT



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1 WOULD ALLOW YOUR BOARD AND YOUR STAFF TO VERIFY THE LEGITIMACY
2 OF KAISER'S HEFTY RATE INCREASES. WITHOUT QUESTION, YOUR BOARD
3 HAS DEMONSTRATED CONSIDERABLE PATIENCE WITH KAISER AND YOU'VE
4 GIVEN THEM THE BENEFIT OF THE DOUBT WHEN THEY'VE PROMISED TO
5 PROVIDE INFORMATION AND SOMEHOW THEY APPARENTLY FAILED TO MAKE
6 GOOD ON THAT. I, TOO, AM DISAPPOINTED WITH KAISER'S FOLLOW
7 THROUGH ON ITS PROMISE TO YOUR BOARD BUT I'M ALSO NOT THAT
8 SURPRISED BECAUSE WE'VE BEEN DEALING WITH THEM FOR A NUMBER OF
9 YEARS. AS A PRACTICAL MATTER, KAISER HAS BROUGHT THE PROBLEM
10 UPON ITSELF. ONCE AGAIN, THEY HAVE ASKED YOUR BOARD AND THE
11 REST OF THE STAFF TO TRUST THEM AND ONCE AGAIN, KAISER HAS
12 FAILED TO MAKE GOOD ON ITS PROMISE. THEREFORE, AS I SEE IT,
13 YOUR BOARD HAS NO ALTERNATIVE BUT TO ACT AS RESPONSIBLE
14 STEWARDS OF SCARCE TAXPAYER DOLLARS, WHICH I AM TOLD AMOUNT TO
15 SOME \$350 MILLION A YEAR AND THEREFORE WE'RE URGING THAT YOU
16 APPROVE THE MOTION THAT IS BEFORE YOU. THANK YOU, MR.
17 CHAIRMAN.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. REES. MR.
20 RUBALCAVA?

21

22 **RAMON RUBALCAVA:** GOOD MORNING, SUPERVISOR. MY NAME IS RAMON
23 RUBALCAVA, REPRESENTING SEIU LOCAL 660. I AM A MEMBER OF THE
24 JOINT LABOR MANAGEMENT BENEFITS ADMINISTRATION COMMITTEE AND I
25 WAS PARTICIPANT IN THE INTENSIVE NEGOTIATIONS REGARDING THE



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1 2007 KAISER RENEWAL RATE. WE ALSO REPRESENT 62% OF THE
2 POPULATION IN KAISER. AND, BECAUSE OF THAT, WE ARE CONCERNED
3 ABOUT THE PROPOSAL BEFORE YOUR BOARD. WHILE WE ACKNOWLEDGE
4 THAT THE KAISER RENEWAL PROCESS HAS BEEN FRUSTRATING AND WE
5 ARE SUPPORTIVE OF THE BOARD'S MOTION OF SEPTEMBER 19TH CALLING
6 FOR AN AUDIT BY YOUR CONSULTANT, MERCER, WE ALSO REQUEST THEN,
7 IN THE SPIRIT OF GOOD FAITH, THAT YOU DELAY ANY ACTION ON
8 SEEKING TO TEST THE MARKET FOR 30 DAYS. THIS WILL ALLOW THE
9 PARTIES TO REENGAGE AND, AGAIN, ASK KAISER TO PRODUCE THE
10 INFORMATION NEEDED FOR THE AUDIT. WE UNDERSTAND THAT THEY HAVE
11 BEEN SOME OPENING IN ONE OF THE PROVISIONS OF THE MOTION FROM
12 SEPTEMBER, WHICH WAS THAT THEY BE OPEN TO RENEGOTIATING TO NEW
13 LANGUAGE IN THEIR CONTRACT SO THEY CAN RENEGOTIATE A CHANGE IN
14 THE RATE IF IT'S WARRANTED. WE BELIEVE THAT KAISER HAS
15 DEMONSTRATED SIGNIFICANT MOVEMENT IN RECENT WEEKS. JUST LAST
16 WEEK, WE MET WITH THEM ON SOME REENGAGEMENT PROCESS. THEY
17 DEMONSTRATED A COMMITMENT TO THE COST MITIGATION GOALS AND
18 OBJECTIVE AND I'D LIKE TO REMIND YOUR BOARD THAT ONE OF THE
19 PROVISIONS OF YOUR SEPTEMBER 19TH MOTION WAS THAT THE C.A.O.
20 AND THE DIRECTOR OF PERSONNEL REPORT BACK TO YOUR BOARD BEFORE
21 FEBRUARY 15TH WITH, ONE, THE RESULTS OF THE AUDIT BUT ALSO A
22 PROGRESS REPORT ON THE KAISER HEALTH PLANS COST MITIGATION
23 GOALS AND OBJECTIVES AND AN EVALUATION DETERMINING IF IT CAN
24 BE IMPROVED, EXPEDITED OR IN HALF. YOUR BOARD HAS NOT BEEN
25 PROVIDED WITH A STATUS REPORT, SO I WOULD LIKE TO TAKE THE



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1 OPPORTUNITY TO JUST SAY THE FOLLOWING. KAISER HAS DEMONSTRATED
2 A COMMITMENT TO THE COST MITIGATION GOALS AND OBJECTIVES. THEY
3 PROVIDED A VERY ROBUST PROPOSAL. WE MET WITH THEM LAST WEEK.
4 THEY INTRODUCED THEIR NEW HIRED CLINICAL SERVICES MANAGER, WHO
5 HAS BEEN DEDICATED EXCLUSIVELY TO THE COUNTY OF LOS ANGELES
6 GROUP. SHE WILL BE RESPONSIBLE FOR ANALYZING THE UTILIZATION
7 DATA AND EVALUATING THE EFFECTIVENESS OF THE POPULATION CARE
8 MANAGEMENT PROPOSALS. IN ADDITION, KAISER HAS PRODUCED MORE
9 DATA REPORTING CAPACITY. THEY LAUNCHED AT LEAST THREE
10 INITIATIVES. ONE IS CALLED BROAD UTILIZATION RECORD, ANOTHER
11 ONE IS CALLED PARTNERSHIP IN HEALTH, ANOTHER ONE IS CALLED
12 LIKE A DASHBOARD, WHICH IS A CENTRALIZED DATA REPORTING
13 SYSTEM. THE POINT HERE IS, THERE'S A COMMITMENT TO GET NEW
14 DATA THAT WE'VE NEVER SEEN BEFORE AND, LASTLY, THEY COMMITTED
15 FINANCIAL RESOURCES TO HELP FUND AN INITIATIVE PROGRAM TO
16 PROMOTE PARTICIPATION IN MEANINGFUL WELLNESS PROGRAMS. SO, FOR
17 THAT REASON, WHILE WE SUPPORT THE TRUST OF THE ACTION BEFORE
18 YOU, WE BELIEVE IT IS APPROPRIATE TO ALLOW A 30-DAY PROCESS TO
19 REENGAGE IN GOOD FAITH DISCUSSIONS AGAIN. THANK YOU.

20
21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU BOTH. ANYBODY ELSE WANT
22 TO BE HEARD FROM THE PUBLIC? IF NOT, THE PUBLIC HEARING IS
23 CLOSED.



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1 **SUP. ANTONOVICH:** LET ME ASK MR. JANSSEN. IF KAISER REFUSES TO
2 COMPLY, WHAT IS THE COUNTY'S ALTERNATIVE PLACE FOR THE NEXT
3 ENROLLMENT PERIOD?

4

5 **C.A.O. JANSSEN:** MR. CHAIRMAN, SUPERVISOR, THE PURPOSE OF THE
6 LETTER IS TO COME UP WITH AN ANSWER TO THAT QUESTION. THE
7 COUNTY'S MOST STRAIGHTFORWARD ALTERNATIVE WOULD BE TO DO AN
8 R.F.P. TO SOLICIT OTHER MEDICAL PLANS, INCLUDING KAISER, FOR
9 THE '08 PERIOD AND THAT'S WHAT WE'RE LOOKING AT IS THE '08
10 PERIOD. THE BOARD LETTER BEFORE YOU DOES NOT COMMIT US TO
11 DOING THAT. IT IS SAYING YOU NEED TO SERIOUSLY LOOK AT
12 ALTERNATIVES AND COME BACK WITH A RECOMMENDATION WORKING WITH
13 THE UNIONS ON WHAT MAKES SENSE. 41,000 OF OUR EMPLOYEES ARE IN
14 KAISER, 45% OF THE WORKFORCE, SO IT'S NOT SOMETHING THAT WE
15 WOULD DO LIGHTLY. IT'S OBVIOUSLY A VERY IMPORTANT PLAN BUT WE
16 FIND OURSELVES IN THIS POSITION EVERY YEAR WITH KAISER AND
17 HAVE FOR SEVERAL YEARS, THAT IT TAKES ALMOST A CONFRONTATION
18 TO GET DATA AND INFORMATION OUT OF THEM AND WE, TO DATE, DON'T
19 HAVE THE INFORMATION THAT WE THOUGHT THAT WE WOULD GET AND
20 SHOULD HAVE. SO, TODAY, IT'S DIRECTION TO EVALUATE
21 ALTERNATIVES AND COME BACK TO THE BOARD. THE 30-DAY DELAY I
22 DON'T THINK IS NECESSARY BECAUSE WE WON'T BE DOING SOMETHING
23 WITHIN 30 DAYS, WE'LL BE BACK TO YOUR BOARD AND WE NEED TO
24 HAVE THIS CONVERSATION.

25



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1 **SUP. ANTONOVICH:** WHAT'S THE STATUS OF THE OUTSTANDING ISSUES?

2

3 **C.A.O. JANSSEN:** THE AUDIT IS BEING DONE BUT WE STILL HAVE, AS

4 INDICATED IN THE BOARD LETTER FROM MIKE HENRY AND MYSELF,

5 UNRESOLVED ISSUES INCLUDE NECESSITY FOR KAISER TO PROVIDE

6 DETAILED MEDICAL AND PRESCRIPTION DRUG CLAIMS, PRICING

7 SCHEDULE, UTILIZATION DATA, EXPLAIN CHANGE IN ADMIN COST,

8 EXPLAIN AND PROVIDE SUPPORTING DATA FOR INCREASE IN INPATIENT

9 HOSPITAL CLAIMS, DEVELOP AN ACTION PLAN ON OPENING OF THE

10 SOUTH L.A. CLINIC, WHICH KAISER COMMITTED TO DO IN 2005 FOR

11 2006. SO THOSE ARE SOME OF THE ISSUES WE'RE STILL WORKING ON.

12

13 **SUP. ANTONOVICH:** THANK YOU.

14

15 **SUP. BURKE:** IS THERE A MOTION?

16

17 **SUP. ANTONOVICH:** SO MOVED.

18

19 **SUP. BURKE:** IS THERE A SECOND? IT'S MOVED AND SECONDED.

20 WITHOUT OBJECTION, SO ORDERED.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

23

24 **SUP. ANTONOVICH:** ITEM NUMBER...

25



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1 **CLERK SACHI HAMAI:** I'M SORRY. I DIDN'T HEAR WHO SECONDED IT.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** I DID.

4

5 **SUP. ANTONOVICH:** ITEM NUMBER 35.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 35. WE HAVE A COUPLE MEMBERS--

8 - THREE MEMBERS OF THE PUBLIC WHO WANTED TO BE HEARD-- NO,

9 ONE. OH, DR. CLAVREUL. IF YOU'LL COME UP, YOU'RE HERE ON 35,

10 36 AND 48.

11

12 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING.

15

16 **DR. GENEVIEVE CLAVREUL:** DR. GENEVIEVE CLAVREUL. ON ITEM 35,

17 FROM WHAT I CAN SEE, IS THAT MOST OF THE PHYSICIANS FROM

18 KING/DREW, EVEN THE ONES WHO ARE WORKING UNDER EMERGENCY ROOM,

19 HAVE BEEN REPLACED BY, YOU KNOW, AN OUTSOURCE GROUP OF

20 PHYSICIANS. MY UNDERSTANDING WAS THAT SOME OF THE QUALIFIED

21 PHYSICIANS WOULD HAVE STAYED IN THE E.R. INSTEAD, THEY'VE BEEN

22 DELEGATED TO THE CLINICS AND THAT'S A LITTLE BIT OF CONCERN TO

23 ME. SO I WOULD LIKE FOR YOU TO MAYBE LOOK AT THAT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** I THINK THERE WILL BE INTERVIEWS THAT WILL BE
2 GOING FORWARD.

3

4 **DR. GENEVIEVE CLAVREUL:** YEAH, BUT MY UNDERSTANDING IS THAT, AS
5 OF YESTERDAY, THE TALK WAS ONLY TO KEEP OUTSOURCE PHYSICIANS
6 TO WORK IN E.R. AND HAVE THE REGULAR PHYSICIANS SENT IN THE
7 BACK CLINICS. SO MUCH FOR RETENTION AND MOTIVATION. THAT'S,
8 YOU KNOW, CONCERNING. ALSO, ON ITEM 36, SINCE I'M HERE, I AM
9 VERY GLAD TO SEE THAT IT WAS SENT BACK TO THE DEPARTMENT.
10 THAT'S AN ITEM WE NEVER SHOULD HAVE BROUGHT UP. I LOOKED AT
11 THE SUPPORT DOCUMENTS. THEY ARE VERY INAPPROPRIATE AND
12 CONFLICT WITH A LOT OF THINGS WHO HAVE DISCUSSED AT THE
13 BOARDS, YOU KNOW, LAST WEEK AND THE WEEKS BEFORE, SO I'M GLAD
14 IT'S BEING REVIEWED.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** HOW ABOUT 48?

17

18 **DR. GENEVIEVE CLAVREUL:** 48. WELL, YOU KNOW, IT'S MY SAME
19 CONCERN ABOUT THE SOLE VENDOR CONTRACT, YOU KNOW. I ALWAYS
20 FEEL TERRIBLE WHEN I SEE THOSE TWO WORDS AND ESPECIALLY WHEN
21 WE TALK ABOUT H.I.V. AND A.I.D.S. IN A COUNTY OF 10 MILLION
22 PEOPLE. TO HAVE SOLE VENDOR CONTRACT IS CERTAINLY AN OXYMORON
23 AND SOME OF THE CONTRACTS I'VE SEEN BEING RENEWED AS SOLE
24 VENDOR, IT LOOKS LIKE IT'S IN FAVOR OF BEING PAYBACK. I DON'T
25 LIKE IT. THANK YOU. MERRY CHRISTMAS.



**The Meeting Transcript of
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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MERRY CHRISTMAS TO YOU,
3 TOO. ITEM 35 AND 48, ANTONOVICH MOVES, I'LL SECOND. UNANIMOUS
4 VOTE. I WANT TO SPEAK TO 36 FOR A SECOND. IS THIS THE ITEM
5 THAT I RECEIVED A LETTER THIS MORNING ABOUT?

6

7 **C.A.O. JANSSEN:** FROM DREW? YES.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** FROM THE CHAIRMAN OF THE BOARD OF
10 DREW UNIVERSITY.

11

12 **C.A.O. JANSSEN:** RIGHT, INDICATING THEY WOULD NOT SUPPORT...

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** IS DR. CHERNOFF HERE?

15

16 **C.A.O. JANSSEN:** YES.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** I GUESS IT WAS YESTERDAY. I
19 RECEIVED IT THIS MORNING. IT WAS DATED YESTERDAY.

20

21 **SUP. ANTONOVICH:** YES, WE GOT IT YESTERDAY.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** I WANTED TO ASK YOU TO GIVE US A
24 SUCCINCT-- AND MERRY CHRISTMAS TO YOU, TOO. [LAUGHTER]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** A SUCCINCT OVERVIEW OF WHAT THE
2 IMPLICATIONS OF THIS ARE. I WAS CURIOUS, IN THE LETTER, WHILE
3 THEY SAY THEY DO NOT WANT TO ALLOW US TO PROVIDE THE FUNDING
4 THROUGH THEM FOR THE HOSPITAL, IT GOES ON TO SAY THAT THIS
5 REFUSAL TO ALLOW THIS PARTNERSHIP TO WORK ON THE HOSPITAL SIDE
6 "DOES NOT IN ANY WAY AFFECT THE UNIVERSITY'S ABILITY TO MANAGE
7 THE HUBERT HUMPHREY URGENT CARE PORTION OF THE MSOA." SO, I
8 MEAN, THE WORD CHERRY PICKING CAME TO MY MIND. I'M JUST
9 WONDERING-- AND YOU'RE ASKING THE WHOLE ITEM BE REFERRED BACK,
10 INCLUDING HUBERT HUMPHREY?

11

12 **DR. BRUCE CHERNOFF:** THAT'S CORRECT, SUPERVISOR.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** AND, IF NO ACTION IS TAKEN, WHAT
15 DOES THAT MEAN FOR HUBERT HUMPHREY?

16

17 **DR. BRUCE CHERNOFF:** WE'LL HAVE TO REVISIT THAT ISSUE AND BE
18 BACK IN FRONT OF YOUR BOARD.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SO WE'RE NOT GOING TO--
21 SO YOU'RE NOT PROPOSING TODAY THAT WE-- OKAY. I THINK I
22 UNDERSTAND BUT GO AHEAD.

23

24 **DR. BRUCE CHERNOFF:** WELL, SUPERVISOR, WE HAVE, IN WHAT ARE
25 CHALLENGING TIMES, HAVE TRIED TO WORK THROUGH APPROPRIATE



**The Meeting Transcript of
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1 TRANSITIONS WITH DREW ON INDIVIDUAL ISSUES. THERE WAS AN
2 OPPORTUNITY HERE TO MOVE THE PHYSICIAN STIPENDS FROM ACADEMIC
3 UNITS TO CLINICAL UNITS BECAUSE WE'RE NOW MOVING TO A MODEL
4 THAT DOESN'T HAVE RESIDENTS. WE WANTED DREW TO PARTICIPATE IN
5 THAT. WE HAD A SIGNED AGREEMENT FROM DREW UNIVERSITY, A FULLY
6 AUTHORIZED SIGNED DOCUMENT WAS PRESENTED TO HEALTH DEPUTIES
7 APPROPRIATELY LAST WEEK AND I RECEIVED THE SAME LETTER THAT
8 YOUR BOARD DID VERY LATE IN THE AFTERNOON YESTERDAY. THERE ARE
9 TWO KIND OF KEY ISSUES THAT ARE RAISED IN THE LETTER. I KNOW
10 COUNSEL IS REVIEWING IT SO I CAN'T GIVE YOU A COUNSEL-BASED
11 REVIEW BUT I WOULD JUST SAY THE ISSUE OF MALPRACTICE, ALL
12 PHYSICIANS WHO WORK IN COUNTY HOSPITALS ARE COVERED-- AND
13 SEEING COUNTY PATIENTS AS PART OF COUNTY BUSINESS ARE COVERED
14 IN THAT WORK, WHETHER THEY'RE COUNTY EMPLOYEES OR WHETHER
15 THEY'RE ON SOME KIND OF A CONTRACTUAL RELATIONSHIP WITH US.
16 AND THE OTHER ISSUE ABOUT SPECIALISTS, WE'RE NOT ASKING THE
17 UNIVERSITY TO RECRUIT SPECIALISTS FOR US. WE ARE USING THE
18 STAFF THAT'S THERE CURRENTLY. WE WILL BE MAKING CHANGES AS WE
19 GO FORWARD. SUPERVISOR BURKE HAS ALREADY ACKNOWLEDGED THAT
20 WE'RE GOING THROUGH AN INTERVIEW PROCESS TO BUILD THE RIGHT
21 STAFFING MODEL FOR THE HOSPITAL. SO OUR REQUEST TO DREW WAS
22 NOT TO PLAY A ROLE IN RECRUITING PHYSICIANS BUT THIS WAS MEANT
23 TO BE A WAY TO ALLOW THEM TO PARTICIPATE IN A TRANSITION UNTIL
24 THE END OF THE YEAR. WE WILL GO BACK AND TALK WITH DREW
25 FURTHER ABOUT THIS. I'VE ALREADY HAD ONE DISCUSSION WITH DR.



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1 KELLY. THEY SEEM PRETTY FIXED ON THESE ISSUES AND, IF THEY
2 ARE, I WILL BE IN FRONT OF YOUR BOARD IN JANUARY WITH
3 ALTERNATIVES.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** CAN I-- WOULD I BE WRONG, THE WAY
6 I READ THIS, WOULD I BE WRONG IN INTERPRETING THIS AS, IN A
7 SENSE, A PUNITIVE ATTEMPT ON THEIR PART TO PUNISH THE COUNTY
8 FOR THE PREDICAMENT THAT THEY NOW FIND THEMSELVES IN AT DREW?
9 MAYBE PUNISH IS THE WRONG WORD BUT-- IS-- I MEAN, I JUST
10 DON'T-- WAS THIS GOING TO COST THE UNIVERSITY ANY MONEY?

11

12 **DR. BRUCE CHERNOFF:** NO, SUPERVISOR, THIS WOULD NOT HAVE COST
13 THE UNIVERSITY ANY MONEY. IT WAS AN EFFORT, IN FACT, TO
14 CONTINUE TO PAY THEM BECAUSE PART OF THE WAY THE CONTRACT
15 WORKS IS WE PAY OVERHEAD. AND SO THE GOAL HERE WAS TO ALLOW
16 DREW SOME TRANSITION TIME TO KEEP THEIR FACULTY AND OUR
17 PHYSICIANS IN A STABLE ARRANGEMENT WHILE WE GO THROUGH THE
18 TRANSITION THAT WE NEED TO OVER THE NEXT COUPLE OF MONTHS.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, I UNDERSTAND. SO THIS WOULD
21 HAVE ACTUALLY BEEN-- COULD AN OBJECTIVE OBSERVER SAY THIS
22 WOULD HAVE ACTUALLY BEEN TO THE UNIVERSITY'S ADVANTAGE TO
23 CONTINUE THIS RELATIONSHIP?

24

25 **DR. BRUCE CHERNOFF:** YES, SUPERVISOR.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SURPRISED, FRANKLY, BECAUSE I
3 HAVE A LOT OF RESPECT FOR THEIR BOARD AND THEIR BOARD CHAIRMAN
4 AND I DON'T UNDERSTAND WHY-- THIS IS ALMOST CUTTING OFF THEIR
5 NOSE TO SPITE THEIR FACE KIND OF A SITUATION. IT DOESN'T DO
6 ANYTHING TO HELP OUR MUTUAL CLIENTELE IN THIS AREA, SO I WOULD
7 HOPE THAT, IF YOU ARE GOING TO HAVE FURTHER CONVERSATIONS,
8 THAT YOU WOULD TAKE BACK THE MESSAGE THAT WE DON'T UNDERSTAND
9 WHY THEY WOULD PUNISH THEIR-- OUR MUTUAL CLIENTS IN THIS WAY.
10 IT JUST SOUNDS TO ME LIKE THEY SAID "WELL, YOU DIDN'T DO WHAT
11 WE WANTED YOU TO DO ON CERTAIN THINGS AND WE'LL SHOW YOU" AND,
12 IN SHOWING US, THEY'RE ACTUALLY HURTING OUR MUTUAL CLIENTELE.
13 THAT'S THE WAY I READ THIS. AND I DON'T THINK THAT'S THE BART
14 WILLIAMS THAT I KNOW. AND, BY THE WAY, HE SIGNED IT BUT NOT--
15 SOMEBODY SIGNED IT FOR HIM. SO I JUST-- HAVE YOU SPOKE TO HIM--
16 - SPOKEN TO HIM DIRECTLY?

17

18 **DR. BRUCE CHERNOFF:** SUPERVISOR, I PUT IN A CALL YESTERDAY TO
19 BART DIRECTLY. HE DID NOT RETURN THE CALL. I DID SPEAK WITH
20 DR. KELLY.

21

22 **DR. BRUCE CHERNOFF:** I WOULD HOPE THAT THEY RECONSIDER THIS
23 POSITION. THIS IS NOT IN THE BEST INTERESTS OF ANYONE, AS FAR
24 AS I CAN TELL. AS YOU INDICATED, THE TWO REASONS THEY GAVE FOR



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1 THIS ARE I THINK DISINGENUOUSLY OFFERED, SO THERE'S SOMETHING
2 ELSE GOING ON HERE. ALL RIGHT. MS. BURKE?

3

4 **SUP. BURKE:** IS THERE SOME WAY THAT WE CAN ASK SOME QUESTIONS?
5 IS THERE ANYTHING ON THE AGENDA IN CLOSED SESSION THAT WE
6 COULD ASK SOME QUESTIONS ABOUT THE ISSUE? I'D LIKE TO GET SOME
7 UNDERSTANDING OF SOME OF THE BACKGROUND ISSUES. IS THERE ANY
8 OBJECTION TO THAT?

9

10 **RAYMOND G. FORTNER, JR.:** WE DO HAVE AN ITEM THAT WOULD COVER
11 DISCUSSIONS ABOUT THIS ISSUES.

12

13 **SUP. BURKE:** I WOULD LIKE TO HAVE AN OPPORTUNITY TO ASK SOME
14 QUESTIONS.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S FINE WITH ME.

17

18 **C.A.O. JANSSEN:** AND, MR. CHAIRMAN, I MIGHT RECOMMEND THAT
19 MAYBE WE KEEP THE ITEM ON THE TABLE THEN UNTIL WE HAVE THAT
20 DISCUSSION. DON'T VOTE TO REFER IT BACK BECAUSE ONE OPTION
21 COULD BE TO APPROVE THE CONTRACT AND LEAVE IT UP TO THEM NOT
22 TO SIGN IT.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WE'LL HOLD IT ON THE TABLE
25 UNTIL WE GO INTO CLOSED SESSION. THANK YOU, DR. CHERNOFF.



**The Meeting Transcript of
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1

2 **SUP. ANTONOVICH:** BRUCE, WHILE YOU'RE THERE, WHY DON'T YOU DO
3 82.

4

5 **DR. BRUCE CHERNOFF:** GREAT, SUPERVISORS. LET ME GIVE YOU AN
6 UPDATE ON WHERE WE ARE SINCE I WAS IN FRONT OF YOU LAST WEEK.
7 ON NOVEMBER 28, 2006, YOUR BOARD APPROVED A NUMBER OF
8 CONTRACTS TO IMPLEMENT CHANGES NEEDED AT MARTIN LUTHER KING
9 JR./DREW MEDICAL CENTER CONTEMPLATING THE IMPLEMENTATION OF
10 THE METRO CARE PLAN. THE DEPARTMENT WAS REQUESTED TO PROVIDE A
11 REPORT ON THE UTILIZATION OF THE CONTRACTS TO DATE, WHICH IS
12 PART OF OUR DISCUSSION HERE TODAY. I WANTED TO MAKE SURE THAT
13 I LET YOU KNOW THAT, ON DECEMBER 1ST, WHEN THE RESIDENT
14 PHYSICIANS LEFT AND COMPLETED THEIR ASSIGNMENTS, OUR NEW
15 CONTRACTS TOOK OVER AND WE ARE USING A MIXTURE OF BOTH
16 CONTRACT PHYSICIANS BUT ALSO COUNTY EMPLOYED PHYSICIANS IN
17 SPECIFIC AREAS OF THE HOSPITAL. LET ME WALK YOU THROUGH EACH
18 OF THE KEY AREAS. WITH RESPECT TO THE EMERGENCY DEPARTMENT,
19 ALL PHYSICIANS IN THE EMERGENCY DEPARTMENT, EFFECTIVE DECEMBER
20 1ST, ARE BEING SUPPLIED BY THE SELECTED CONTRACTOR, CALIFORNIA
21 EMERGENCY PHYSICIANS, ON A 24-HOUR A DAY, 7 DAY A WEEK BASIS.
22 THE VOLUME OF PATIENT SERVICES CONTINUES AT APPROXIMATELY THE
23 SAME LEVEL PROVIDED PREVIOUSLY SO THERE'S BEEN NO DECREASE IN
24 PATIENT SERVICES IN THE EMERGENCY DEPARTMENT AT KING/DREW
25 MEDICAL CENTER. THERE WAS A KEY AREA-- THIS WAS A KEY AREA IN



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1 OUR METROCARE PLAN FOR PRESERVATION OF SERVICES AND WE ARE
2 MEETING THIS SERVICE GOAL WHICH, TO ME, IS A VERY IMPORTANT
3 THING. THE CONTRACTOR IS ALSO STAFFING THE MEDICAL URGENT CARE
4 SERVICE AT THE HOSPITAL AT THIS POINT AND THIS SERVICE IS
5 BEING-- IS PROVIDING APPROXIMATELY THE SAME VOLUME OF PATIENT
6 VISITS ON A 16-HOUR A DAY BASIS CURRENTLY USING THE SAME HOURS
7 OF OPERATIONS AS PREVIOUS. WITH RESPECT TO THE INTENSIVISTS
8 HOSPITALISTS CONTRACT, THE INTENSIVE CARE UNITS AND GENERAL
9 MEDICAL UNITS ARE BEING STAFFED WITH A COMBINATION OF
10 CONTRACTOR AND COUNTY EMPLOYEE PHYSICIAN STAFF, AS WAS PLANNED
11 DURING THE METROCARE TRANSITION. INTENSIVISTS AND HOSPITALISTS
12 ARE BEING RECRUITED, AND, AS THEY COME ON TO ASSIGNED
13 POSITIONS, THEY WILL REPLACE CURRENT COUNTY ATTENDING
14 PHYSICIANS. AGAIN, ANY COUNTY PHYSICIAN THAT THEY WANT HAS AN
15 OPPORTUNITY TO APPLY FOR JOBS WITH ONE OF THESE VENDORS IF
16 THEY CHOOSE TO LEAVE COUNTY OR DREW SERVICE AND BECOME A
17 PHYSICIAN IN PRIVATE PRACTICE. WITH RESPECT TO THE AMBULANCE
18 CONTRACT, THAT CONTRACT BEGAN ON DECEMBER 1ST AND PROVIDES
19 COVERAGE ON SITE AND IT'S MOVING PATIENTS AT THIS POINT
20 PREDOMINANTLY FROM 7:00 A.M. TO 11:00 P.M.. THOSE ARE THE ON
21 SITE HOURS. AFTER THOSE HOURS, THE MEDICAL ALERT CENTER TAKES
22 OVER MOVING PATIENTS THROUGHOUT OUR NETWORK. THE AMBULANCE
23 SERVICES PROVIDED HAS PROVED TO BE VITAL IN MOVING PATIENTS
24 FROM THE MLK EMERGENCY DEPARTMENT TO D.H.S. AND PRIVATE
25 HOSPITALS WHERE THERE ARE NO BEDS AVAILABLE OR A HIGHER LEVEL



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1 OF CARE IS NEEDED. PRIVATE HOSPITAL CONTRACTS, THIS IS AN
2 IMPORTANT POINT, THE DEPARTMENT ISSUED AN RFI, AS YOU ALL
3 KNOW, TO ALL PRIVATE HOSPITALS WITHIN A 12-MILE RADIUS OF MLK,
4 ASKING FOR THEIR ABILITY TO PROVIDE STAFFED BEDS WITH
5 NECESSARY PRIVATE PHYSICIANS TO TAKE TRANSFERS FROM M.L.K. AS
6 PER MY MEMO TO YOUR BOARD, THE NOVEMBER 28TH BOARD LETTER
7 LIMITED CONTRACTING TO SPA 6 AND 8, WHICH IS INCONSISTENT WITH
8 THE ORIGINAL RFI. SO, WITH YOUR APPROVAL TODAY, WE WILL TRUE
9 UP THE CONTRACTING PROCESS WITH THE RFI TO INCLUDE THOSE
10 HOSPITALS WITHIN A 12-MILE RADIUS THAT HAVE RESPONDED
11 APPROPRIATELY TO TERMS. I ALSO WANT TO GIVE YOU A LITTLE DATA
12 ON PERFORMANCE AND TELL YOU ABOUT THE PSYCH INPATIENT
13 TRANSITION. I'M VERY PLEASED TO SHARE WITH YOU THAT, WITH THE
14 STRONG LEADERSHIP OF MY TEAM AT L.A. COUNTY U.S.C. HOSPITAL,
15 WE'VE HAD A SMOOTH TRANSITION OF THE BEDS AT AUGUSTUS HAWKINS
16 TO THE L.A.C./U.S.C. LICENSE. WE ARE CURRENTLY RUNNING ONE
17 FULL WARD OF THAT HOSPITAL WHILE WE GO AHEAD AND TRAIN STAFF
18 USING U.S.C. POLICIES AND PROCEDURES. WE WILL BE BRINGING THAT
19 STAFF BACK AND WE WILL BE BRINGING-- OPENING UP THAT SECOND
20 WARD, SO WE'LL BE BACK AT THE FULL COMPLEMENT OF BEDS IN ABOUT
21 TWO TO THREE WEEKS. IN THE INTERIM, MY COLLEAGUES AT D.M.H.
22 HAVE BEEN VERY HELPFUL IN THIS TRANSITION, PROVIDING 10 BEDS
23 FOR US IN THE PRIVATE SECTOR THAT EQUAL THE NUMBER OF BEDS WE
24 HAVE CURRENTLY TAKEN OUT OF AUGUSTUS HAWKINS WHILE WE GO
25 THROUGH THE TRAINING PROCESS, SO WE HAVE THE SAME NUMBER OF



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1 BEDS ON PROVIDING LEVEL SERVICE. WITH RESPECT TO UTILIZATION,
2 MY LAST POINT, WHICH I KNOW WAS OF INTEREST TO YOU, WE'VE HAD,
3 FOR THE FIRST 15 DAYS OF DECEMBER, A TOTAL OF 24 TRANSFERS
4 AND, GIVEN THE RATES IN THE CONTRACT, THAT EQUATES TO ABOUT
5 \$288,000 FOR THAT PERIOD OF TIME. SO OUR USE OF THE CONTRACTS
6 ARE MINOR AND LIMITED AT THIS POINT, WHICH IS WHAT WE EXPECTED
7 THEM TO BE. I ALSO AGAIN WANT TO HIGHLIGHT THE STRONG WORK
8 THAT MY TEAM AT RANCHO LOS AMIGOS IS DOING. WE'RE NOW UP TO 25
9 OF THOSE 30 BEDS BEING OPEN AND AVAILABLE. WE'RE STAFFING OUT
10 THOSE LAST FEW BEDS, SO WE'RE USING OUR OWN SYSTEM FIRST AND
11 IT'S WORKED EXTREMELY WELL. I'LL BE GLAD TO TAKE ANY QUESTIONS
12 AT THIS POINT.

13
14 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. THAT'S VERY GOOD NEWS
15 AND CONGRATULATIONS ON THE FIRST SEVERAL WEEKS OF THE
16 TRANSITION. I THINK IT'S GOING REMARKABLY WELL.

17
18 **DR. BRUCE CHERNOFF:** THANK YOU.

19
20 **SUP. YAROSLAVSKY, CHAIRMAN:** CONSIDERING WHAT THE STAKES WERE.
21 ANYBODY ELSE WANT TO...

22
23 **SUP. ANTONOVICH:** RECEIVE AND FILE.



**The Meeting Transcript of
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1 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE
2 THE ORDER.

3

4 **SUP. ANTONOVICH:** THEN I JUST HAVE ONE ADDITIONAL ADJOURNMENT.
5 ANDREW MICHAEL CORLESS, WHO PASSED AWAY AT AGE 46 IN
6 NORTHRIDGE. HE HAD MOVED TO LANCASTER WITH HIS FATHER AND
7 STEPMOTHER, WHERE HE WAS ACTIVE IN PARKVIEW LITTLE LEAGUE,
8 LANCASTER FOOTBALL AND THE YMCA SWIM TEAM. HE IS SURVIVED BY
9 HIS WIFE, LAVERNE, AND SISTERS AND FATHER AND STEPMOTHER AND
10 MOTHER AND FAMILY MEMBERS.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

13

14 **SUP. ANTONOVICH:** THAT'S ALL, MR. CHAIR.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MS. MOLINA?

17

18 **SUP. MOLINA:** I HAVE ONE ADJOURNING MOTION. I'D LIKE TO ASK
19 THAT WE ADJOURN IN THE MEMORY OF U.S. ARMY SPECIALIST MICAH
20 GIFFORD WHO WAS KILLED WHILE SERVING OUR COUNTRY IN IRAQ. HE
21 WAS THE BELOVED SON OF DALE AND MARCIA GIFFORD AND A DEAR
22 FRIEND OF JOHN COLLIS, WHO WORKED IN THE COUNTY'S DEPARTMENT
23 OF REGIONAL PLANNING. MICAH WAS WITH THE THIRD BATTALION, THE
24 509TH INFANTRY REGIMENT AND THE FOURTH BRIGADE COMBAT TEAM AND
25 THE 25TH INFANTRY DIVISION BASED AT FORT RICHARDSON IN ALASKA.



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1 WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HIS PARENTS AND
2 HIS FAMILY, HIS COLLEAGUES AS WELL AS HIS FRIENDS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

5

6 **SUP. MOLINA:** AND I DON'T THINK I AM PERSONALLY HOLDING-- ITEM
7 20? OH, THAT'S RIGHT. WELL, THE PROBATION DEPARTMENT FUNDING.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

10

11 **SUP. MOLINA:** ITEM 20.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 20. IS THE PROBATION DIRECTOR
14 HERE? WE ALSO HAVE ONE PERSON WHO WANTS TO BE HEARD. LET'S DO
15 THAT AT THIS TIME. MARVIN BRYER? IS MR. BRYER HERE? OKAY.

16

17 **MARVIN BRYER:** TO THE HONORABLE BOARD OF SUPERVISORS, AND I DO
18 SAY HONORABLE IN THE SPIRIT OF CHRISTMAS, I HAVE A DOCUMENT
19 HERE THAT I'D LIKE THE BAILIFF SERGEANT-OF-ARMS TO GIVE TO ZEV
20 YAROSLAVSKY. IT'S ABOUT ITEM 20. IN FACT, I NOTICED A VERY
21 INTERESTING GENTLEMAN JUST CAME INTO THE ROOM. HIS NAME IS
22 JOHN TYLER MCCAULEY. HE'S YOUR AUDITOR. I'M SURE YOU'RE AWARE
23 OF THE BROWN ACT. BY YOUR SILENCE, I ASSUME YOU KNOW WHAT I'M
24 TALKING ABOUT. YOU HAD SECRET MEETINGS REGARDING THE LOS
25 ANGELES COUNTY CAPITAL ASSET LEASING CORPORATION. YOUR C.A.O.



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1 KNOWS ABOUT IT. SO THE CORPORATION WAS SUSPENDED AND IT IS
2 YOUR CAPITAL ASSET LEASING MONEY LAUNDERING SCHEME. TYLER
3 MCCAULEY IS HERE. I BELIEVE HE'S BACK THERE. I JUST SAW HIM. I
4 RECOGNIZED HIM. YOU SECRETLY MET BEHIND CLOSED DOORS AND
5 ACTIVATED THE CORPORATION. ARE YOU AWARE OF THAT? HELLO?

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M JUST TRYING TO UNDERSTAND WHAT
8 THIS HAS TO DO WITH ITEM NUMBER 20.

9

10 **MARVIN BRYER:** WELL, ITEM 20 INVOLVES THE INCARCERATION OF
11 CHILDREN AND SINCE IT INVOLVES LEASING MONEY AND SINCE THE
12 CHAIRS THAT YOU SIT IN WERE BROUGHT TO YOU BY THE LEASING
13 CORPORATION, AS ARE ALL OF YOUR CAPITAL PROJECTS, THE
14 CORPORATION WAS SUSPENDED, YOU DID AWAY WITH BONDY GAMBRELL.
15 AND, BY THE WAY, HIS NAME IS G-A-M-B-R-E-L-L. YOU ACTIVATED
16 THE CORPORATION JUST RECENTLY IN VIOLATION OF THE BROWN ACT.
17 WHAT DO YOU HAVE TO SAY ABOUT THAT?

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** IN THE SPIRIT OF CHRISTMAS, I'M
20 NOT GOING TO RESPOND TO THAT BECAUSE I DON'T WANT TO
21 DISRESPECT YOU.

22

23 **MARVIN BRYER:** WELL, I'LL TELL YOU WHAT, IN THE SPIRIT OF
24 CHRISTMAS, YOU ARE DISHONORABLE.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT MAY VERY WELL BE THE CASE.

2

3 **MARVIN BRYER:** MM HM. WELL, I DON'T WANT TO LET YOU USE UP ALL
4 MY TIME. THERE'S FIVE OF YOU. YOU GIVE ME THREE MINUTES. I'M
5 GOING TO GIVE YOU 15 MINUTES. THAT INCLUDES ALL OF YOU. YOU
6 TOOK THE CROSS OFF THE SEAL BECAUSE THE A.C.L.U. BOTHERED YOU
7 BUT YOU PUT THE CROSS ON US. NOW YOU'VE DOUBLE CROSSED US. WHY
8 DON'T YOU GIVE US BACK OUR RIGHTS?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH.

11

12 **MARVIN BRYER:** TAKE AWAY ALL OF YOUR PROJECTS AND TELL THE
13 TRUTH, THAT YOU ARE IN VIOLATION OF THE BROWN ACT AND THAT
14 HAPPENS TO BE CRIMINAL, MR. YAROSLAVSKY. SO, WHEN YOUR LAWYER,
15 RAY FORTNER, COMES BEFORE THE PUBLIC AND TELLS US HOW
16 WONDERFUL THIS CORPORATION IS, DON'T FORGET, YOU HAVE
17 DOCUMENTS IN FRONT OF YOU RIGHT NOW THAT EXPLAINS THIS
18 PROBLEM, BECAUSE THEY TOOK OVER THE COUNTY HALL, THE MEN'S
19 CRIMINAL JAIL WHERE O.J. SIMPSON WAS PROSECUTED, AND DID IT
20 ALL IN THE SAME DAY. THEY ALSO OWN OTHER PROJECTS, AND YOU'RE
21 IN SERIOUS TROUBLE, MR. YAROSLAVSKY. SO PUT YOUR HAND ON YOUR
22 FACE AND TELL THE TRUTH.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU VERY MUCH.

25



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1 **MARVIN BRYER:** THANK YOU.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** IS TRUTH IS THAT YOUR TIME IS UP.

4 NEXT-- SO WE HAVE THIS ITEM, MS. MOLINA-- I'M SORRY, MR.

5 TAYLOR, WE HAD ASKED YOU TO COME FORWARD. MS. MOLINA, YOU'RE

6 ON.

7

8 **SUP. MOLINA:** I GUESS WE COULD BEGIN BY ASKING THE C.A.O. TO

9 GIVE US HIS REPORT ON HIS RECOMMENDATIONS, SINCE THIS IS

10 REALLY WHAT THE LETTER IS ABOUT, THEN I'D LIKE TO ASK MR.

11 TAYLOR SOME QUESTIONS.

12

13 **C.A.O. JANSSEN:** THANK YOU. MR. CHAIR, SUPERVISOR MOLINA, IN

14 SEPTEMBER, IN THE FINAL CLOSING OF THE BUDGET, WE-- YOU

15 APPROVED ADDITIONAL STAFF FOR THE PROBATION DEPARTMENT, AND

16 ALSO SET ASIDE \$3 MILLION IN PFU FOR US TO COME BACK WITH AN

17 AGREEMENT ON THE PROBATION DEPARTMENT ON A PHASED SCHEDULE

18 HAVING TO DO WITH IMPROVEMENTS NEEDED IN THE PROBATION

19 DEPARTMENT RELATED TO D.O.J. ISSUES AND GENERAL MANAGEMENT

20 ISSUES OF THE DEPARTMENT AS WELL. THE PROPOSAL BEFORE YOU

21 RECOMMENDS FUNDING 43 ADDITIONAL POSITIONS. THE ANNUAL COST OF

22 THAT WOULD BE \$3 MILLION. THE CURRENT YEAR COST IS A MILLION

23 AND A HALF, SO WE WOULD PROPOSE THAT \$1.5 MILLION OF THAT BE

24 SET ASIDE AND RESERVED FOR NEXT YEAR. THERE'S AN ADDITIONAL

25 16.9 MILLION IN CAPITAL PROJECTS THAT WE'RE RECOMMENDING BE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 FUNDED AS WELL, NINE PROJECTS. THAT'S THE START, PHASE 1. NOW,
2 WE WILL BE BACK TO YOUR BOARD WITHIN 45 DAYS WITH ADDITIONAL
3 RECOMMENDATIONS FOR ADDITION TO THE BUDGET, ONCE WE HAVE
4 VETTED THOSE WITH THE PROBATION DEPARTMENT AND THAT SHOULD BE
5 IN THE NEIGHBORHOOD OF ABOUT NINE TO \$10 MILLION ANNUALIZED
6 COST. SO THIS IS REALLY THE FIRST PHASE-- SECOND PHASE. WE'VE
7 ALREADY FUNDED QUITE A FEW DIFFERENT ADDITIONAL POSITIONS IN
8 THE DEPARTMENT, THE SECOND PHASE AND THEN WE'LL BE BACK IN
9 JANUARY WITH A LARGER RECOMMENDATION THAT ARE MORE DIRECTLY
10 RELATED, ARE DIRECTLY RELATED TO D.O.J. RECOMMENDATIONS. THE
11 REASON THAT I AM SUPPORTING THIS PROPOSAL, BECAUSE IT IS, IN
12 MANY WAYS, BUILDING THE INFRASTRUCTURE THAT'S NECESSARY FOR
13 THE DEPARTMENT TO BE SUCCESSFUL LONG TERM. WE CAN'T SOLVE THE
14 PROBLEMS IDENTIFIED IN D.O.J. SIMPLY BY ADDING STAFF AT A CAMP
15 OR A PARTICULAR PROGRAM HERE OR THERE. YOU HAVE TO HAVE THE
16 MANAGEMENT INFRASTRUCTURE TO BE SUCCESSFUL LONG TERM WITH
17 TURNING THE DEPARTMENT AROUND AND THIS IS THE START OF THAT.

18

19 **SUP. MOLINA:** ALL RIGHT. LET ME GO THROUGH THAT BECAUSE I WANT
20 TO UNDERSTAND THAT. I'M ALSO INTERESTED IN THAT THE DEPARTMENT
21 HAVE AN EFFECTIVE MANAGEMENT TEAM AND ALSO HAVE GOOD
22 OPERATIONS BUT I'M CONCERNED ABOUT THIS FLOODING IT WITH MONEY
23 AND I'M NOT SURE EXACTLY WHERE THE ACCOUNTABILITY LIES. IN
24 JANUARY OF THIS YEAR, OF 2006, WE GAVE THEM AN ADDITIONAL
25 FUNDING FOR HOW MANY NEW POSITIONS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **BOB TAYLOR:** DID YOU SAY A HUNDRED NEW POSITIONS?

3

4 **C.A.O. JANSSEN:** NO. HOW MANY?

5

6 **BOB TAYLOR:** OH, HOW MANY POSITIONS. YOU SAID A HUNDRED.

7

8 **SUP. MOLINA:** NO, I DID NOT. I SAID-- I JUST WANT TO DO THE
9 MATH HERE.

10

11 **C.A.O. JANSSEN:** SHE SAID WHAT'S THE NUMBER? HOW MANY DID WE
12 ADD IN JANUARY OF '06.

13

14 **BOB TAYLOR:** IT WAS 274, AS I RECALL.

15

16 **SUP. MOLINA:** 274 NEW POSITIONS AND THESE WERE ALL LINE
17 POSITIONS, FOR THE MOST PART?

18

19 **BOB TAYLOR:** YES, THEY WERE.

20

21 **SUP. MOLINA:** AND SO, OF THESE 274, ARE THEY ALL FILLED NOW?

22

23 **BOB TAYLOR:** YES, THEY ARE. AND THEY'RE ALL IN THE JUVENILE
24 HALLS, YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** SO THESE ARE ALL IN THE HALLS?

2

3 **BOB TAYLOR:** YES.

4

5 **SUP. MOLINA:** AND THEN THESE ADDITIONAL POSITIONS THAT WE'RE
6 ADDING TODAY ARE 43 NEW POSITIONS?

7

8 **BOB TAYLOR:** YES.

9

10 **SUP. MOLINA:** AND THESE ARE MANAGEMENT POSITIONS AND THAT IS TO
11 SUPERVISE THE 274, OBVIOUSLY, OR OTHERS, RIGHT?

12

13 **BOB TAYLOR:** YES, THAT'S CORRECT.

14

15 **SUP. MOLINA:** NOW, ALL OF THESE ARE NEW, SO THEY'RE NEW,
16 ABSOLUTELY NEW POSITIONS OR-- I MEAN...

17

18 **BOB TAYLOR:** THEY ARE NEW POSITIONS.

19

20 **SUP. MOLINA:** AND THIS IS ALL WITH THE NEW REORGANIZATION THAT
21 YOU WERE DOING?

22

23 **BOB TAYLOR:** YES, SUPERVISOR.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** SO HOW MANY MANAGERS-- HOW MANY PEOPLE DO YOU
2 HAVE ON TOP? ARE THERE VACANCIES AT THE TOP LEVELS?

3

4 **BOB TAYLOR:** YES, THERE ARE.

5

6 **SUP. MOLINA:** HOW MANY?

7

8 **BOB TAYLOR:** I HAVE TWO ASSISTANT POSITIONS THAT ARE BEING
9 ADVERTISED, FOUR CURRENTLY THAT HAVEN'T BEEN FILLED. I HAVE
10 APPROXIMATELY EIGHT DIRECTOR POSITIONS THAT HAVE NOT BEEN
11 FILLED.

12

13 **SUP. MOLINA:** AND THESE ARE FUNDED?

14

15 **BOB TAYLOR:** THE TWO ASSISTANT POSITIONS ARE FUNDED. THE
16 DIRECTOR POSITIONS ARE NOT FUNDED AS YET. IF THIS MOTION
17 PASSES, THEY WILL BE FUNDED. I HAVE SOME PEOPLE THAT ARE...

18

19 **SUP. MOLINA:** BUT I'M ASKING YOU, UNDER THE MANAGEMENT
20 POSITIONS THAT YOU HAVE TODAY, HOW MANY VACANCIES DO YOU HAVE
21 THERE? THAT ARE FUNDED.

22

23 **BOB TAYLOR:** TWO.

24

25 **SUP. MOLINA:** JUST TWO?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **BOB TAYLOR:** YES.

3

4 **SUP. MOLINA:** AND SO THESE 43 POSITIONS ARE ALL MANAGEMENT
5 POSITIONS THAT-- AND INCLUDING, WHAT, THE EIGHT DIRECTORS?
6 IT'S JUST THAT YOU HAVE A LOT OF PEOPLE ON TOP BUT I DON'T
7 KNOW WHO'S WHO AND WHO'S WHAT. NOW, ALL OF THESE POSITIONS,
8 THE 274 AND THE 43 SO FAR, THESE REALLY DON'T GO TO ADDRESSING
9 THE ISSUES OF D.O.J. AS YET, IS THAT CORRECT?

10

11 **BOB TAYLOR:** I BELIEVE THAT THEY DO GO TO ADDRESSING D.O.J. AND
12 THEY ALSO GO TO ADDRESSING SOME OF THE AUDITS THAT WERE
13 PERFORMED EARLIER LAST YEAR THAT YOUR BOARD REVIEWED IN
14 NOVEMBER OF LAST YEAR, WHICH INDICATED THAT THERE WERE
15 DEFICIENCIES IN THE DEPARTMENTS, SPECIFICALLY WITH REGARD TO
16 IT BEING TOO FLAT AND THAT THERE WAS A NEED FOR MANAGEMENT
17 RESTRUCTURING.

18

19 **SUP. MOLINA:** I WOULD AGREE. IN YOUR ORIGINAL REQUEST, WHICH
20 WAS \$116 MILLION, WHICH WAS THE ORIGINAL REQUEST...

21

22 **BOB TAYLOR:** ACTUALLY, MY INITIAL REQUEST WAS FOR \$161 MILLION
23 AND I PARED IT DOWN TO \$116 MILLION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** OH, OKAY. BUT, IN THE 161 MILLION, THIS 43 IS
2 ONLY 3 MILLION OF THAT PORTION OF IT? NOW, HAVE YOU-- REMEMBER
3 THE LAST TIME WE TALKED ABOUT THIS, YOU SAID YOU'RE GOING TO
4 BE REVIEWING AND ASKING QUESTIONS AS FAR AS PRIORITIES OF ALL
5 OF THAT. HOW FAR HAS THE STAFF GOTTEN WITH REGARD TO THAT
6 ASPECT OF IT?

7

8 **C.A.O. JANSSEN:** WELL, THIS-- AS I INDICATED, WE SPENT, BETWEEN
9 SEPTEMBER AND THIS MONTH ON THIS PIECE OF IT, 43. WE'RE
10 ALREADY DOING PHASE II, AND WE'LL BE BACK TO YOUR BOARD WITHIN
11 30 TO 45 DAYS WITH RECOMMENDATIONS THAT WE AGREE ON FOR THE
12 NEXT PHASE.

13

14 **SUP. MOLINA:** BECAUSE MY CONCERN IS, AND I'M TRYING TO
15 UNDERSTAND, FIRST OF ALL, WE DO HAVE THE MONEY TO PAY FOR
16 THIS, IS THAT CORRECT?

17

18 **C.A.O. JANSSEN:** THAT'S CORRECT.

19

20 **SUP. MOLINA:** SO WE HAVE THE MONEY TO PAY FOR IT FOR THIS
21 FISCAL YEAR AS WELL AS THE ADDITIONS FOR NEXT FISCAL YEAR?

22

23 **C.A.O. JANSSEN:** CORRECT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** SO THAT'S ALREADY, FOR THE MOST PART, GOING TO BE
2 BUDGETED?

3

4 **C.A.O. JANSSEN:** YES. WE'RE BUILDING INTO OUR ASSUMPTIONS FOR
5 NEXT YEAR'S BUDGET A CERTAIN LEVEL OF FUNDING FOR THE
6 PROBATION DEPARTMENT THAT INCLUDES THE THREE MILLION AND
7 ADDITIONAL INCREASES IN JANUARY.

8

9 **SUP. MOLINA:** BUT IT WOULD HAVE TO BE MORE THAN THAT BECAUSE
10 YOU'RE GOING TO HAVE THESE-- I MEAN, YOU STILL HAVE THE 160...

11

12 **C.A.O. JANSSEN:** WELL, WE MAY NOT AGREE WITH THE ENTIRE 116
13 MILLION BUT WE WILL AGREE WITH A SUBSTANTIAL INCREASE.

14

15 **SUP. MOLINA:** IN YOUR OVERALL VACANCIES NOW, MR. TAYLOR, HOW
16 MANY VACANCIES DO YOU HAVE OVERALL IN THE DEPARTMENT?

17

18 **BOB TAYLOR:** I BELIEVE I HAVE IN THE NEIGHBORHOOD OF 47
19 VACANCIES AND THOSE ARE PRIMARILY WITHIN THE DETENTION SERVICE
20 OFFICER CLASS.

21

22 **SUP. MOLINA:** ARE THESE POSITIONS THAT ARE GOING TO BE FILLED
23 OR ARE THESE POSITIONS THAT ARE WORKERS' COMP ISSUES?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **BOB TAYLOR:** THOSE ARE POSITIONS THAT WE'RE ADVERTISING FOR
2 THAT WILL BE FILLED, YES.

3

4 **SUP. MOLINA:** SO THAT'S THE ONLY VACANCIES THAT YOU HAVE
5 AVAILABLE NOW IS 47?

6

7 **BOB TAYLOR:** WELL, ASIDE FROM THE TWO ASSISTANT POSITIONS THAT
8 ARE BEING ADVERTISED FOR THROUGH H.R., YES.

9

10 **SUP. MOLINA:** AND HOW MANY OF THE WORKERS' COMP POSITIONS ARE
11 OPEN RIGHT NOW, OR ARE ENCUMBERED? IN OTHER WORDS, HOW MANY
12 VACANCIES DO YOU HAVE BECAUSE OF WORKERS' COMP? I UNDERSTAND
13 THE NUMBER IS LARGE, THAT'S WHY I'M A LITTLE CONCERNED.

14

15 **BOB TAYLOR:** APPROXIMATELY 500, PEOPLE THAT ARE ON WORKERS'
16 COMP, YES.

17

18 **SUP. MOLINA:** ALL RIGHT. IN THOSE AREAS, DO YOU SEE ANY RELIEF
19 COMING FROM THAT? BECAUSE I'M NOT SURE I UNDERSTAND HOW IT
20 TOTALLY WORKS.

21

22 **BOB TAYLOR:** YES, I DO SEE SOME RELIEF COMING FROM THAT. WE
23 HAVE RECENTLY RECEIVED SOME ASSISTANCE FROM THE C.A.O.'S
24 OFFICE, THE RISK MANAGEMENT OFFICE, IN LOOKING AT SOME OF
25 THOSE CASES AND GETTING SOME OF THOSE PEOPLE BACK TO WORK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE'VE ALSO RECEIVED ASSISTANCE FROM H.R. IN HELPING US WITH
2 RETURN TO WORK.

3

4 **SUP. MOLINA:** BECAUSE IT WOULD SEEM TO ME, WITH SUCH A LARGE
5 NUMBER, THAT THE BIGGEST ISSUE OF ALL IS JUST THERE'S NOT BEEN
6 A LOT OF ATTENTION THAT HAS BEEN PAID TO SOME OF THESE
7 WORKERS' COMP CASES. I MEAN, IT'S SORT OF LIKE WHAT'S
8 HAPPENING AT M.L.K., WHERE WE FOUND PEOPLE THAT, AFTER A YEAR,
9 THEIR ISSUES NOT BEEN INVESTIGATED AND SO, CONSEQUENTLY, WE
10 WERE PAYING FOR PEOPLE WHO-- ON WORKMAN'S COMP, THAT REALLY,
11 IF WE WOULD HAVE INVESTIGATED WITHIN 30 DAYS, WE'D HAVE FOUND
12 THAT-- I'M SURE YOU THAT HAVE A LOT OF THAT GOING ON.

13

14 **BOB TAYLOR:** I THINK YOUR POINT IS VERY VALID. IN FACT, THAT'S
15 ONE OF THE THINGS THAT WAS POINTED OUT IN THE AUDITS THAT WERE
16 DONE LAST YEAR WAS THAT THE DEPARTMENT HAD NOT BEEN SPENDING
17 ENOUGH TIME LOOKING AT THAT PARTICULAR ISSUE.

18

19 **SUP. MOLINA:** AND, IN YOUR HUMAN RESOURCES AREA, ARE THOSE
20 POSITIONS FILLED YET?

21

22 **BOB TAYLOR:** YES. I'VE ALSO ASKED FOR SOME EXTRA POSITIONS IN
23 HUMAN RESOURCES.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** BUT IT JUST SEEMS TO ME, I DON'T KNOW WHAT YOUR
2 HUMAN RESOURCES PEOPLE ARE DOING BUT IT WOULD SEEM TO ME THAT
3 THAT WOULD BE A REAL PRIORITY, DON'T YOU THINK? I MEAN, THEY
4 HAVE 500 POSITIONS THAT ARE ENCUMBERED. YOU CAN'T FILL THEM,
5 RIGHT?

6

7 **BOB TAYLOR:** YES. THAT'S CORRECT.

8

9 **SUP. MOLINA:** SO, CONSEQUENTLY, WE ARE IN A TOUGH SITUATION
10 HAVING TO ALLOCATE MORE DOLLARS TO CREATE NEW POSITIONS AND
11 500 IS AN AWFUL LOT. I DON'T KNOW WHAT PERCENTAGE THAT
12 REPRESENTS OF THE DEPARTMENT. I KNOW IT'S A BIG DEPARTMENT.

13

14 **BOB TAYLOR:** IT'S ABOUT 10% OF THE DEPARTMENT.

15

16 **SUP. MOLINA:** 10% OF THE DEPARTMENT?

17

18 **BOB TAYLOR:** YES.

19

20 **SUP. MOLINA:** BUT IT JUST SEEMS THAT THAT'S A REAL PROBLEM,
21 SOMETHING THAT'S GOING TO HAVE TO BE ADDRESSED.

22

23 **BOB TAYLOR:** YOU'RE ABSOLUTELY CORRECT.

24

25 **SUP. MOLINA:** I'M SORRY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **BOB TAYLOR:** YOU'RE ABSOLUTELY CORRECT.

3

4 **SUP. MOLINA:** SO WHAT KIND OF A TIME FRAME CAN WE EXPECT OR IS
5 THERE A WAY THAT YOU CAN PROVIDE US REPORTS AS TO HOW WE'RE
6 GOING TO START WORKING ON SOME OF THESE ISSUES? THIS IS A
7 TROUBLING NUMBER AND I BET, MORE THAN LIKELY, IF SOMEBODY
8 STARTED REVIEWING THESE FILES, IT'S GOING TO BE VERY SIMILAR
9 TO MARTIN LUTHER KING WHERE WE'RE GOING TO FIND THAT THERE ARE
10 PEOPLE THAT REALLY SHOULD BE-- INVESTIGATIONS SHOULD BE
11 COMPLETED, THE PAPERWORK WAS DROPPED SOMEWHERE ALONG THE LINE.
12 WE HAVE PEOPLE SITTING AT HOME JUST WONDERING WHEN THEY'RE
13 GOING TO GET CALLED.

14

15 **BOB TAYLOR:** OUR PRELIMINARY REVIEW HAS INDICATED THAT, INDEED,
16 YOUR ANALOGY IS CORRECT.

17

18 **SUP. MOLINA:** SO IS IT POSSIBLE THAT WE CAN PROBABLY GET AN
19 ONGOING REPORT MAYBE IN THE NEXT 30 TO 45 DAYS AS TO WHAT THE
20 STATUS IS OF THESE 500 INDIVIDUALS? SOMEBODY COULD DO AN
21 INITIAL REVIEW?

22

23 **BOB TAYLOR:** I WOULD BE HAPPY TO DO THAT.

24

25 **SUP. MOLINA:** THAT WOULD BE HELPFUL TO US.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** CAN I JUST FOLLOW UP ON THAT? BECAUSE IT'S COME TO
3 MY ATTENTION OVER HERE THAT A LOT OF THESE ARE 4850 KINDS OF
4 ISSUES AND THAT IT'S GOING TO BE VERY DIFFICULT TO ADDRESS THE
5 ISSUE WITHOUT CHANGING THE LAW, IS THAT CORRECT?

6

7 **BOB TAYLOR:** THAT'S CORRECT.

8

9 **SUP. KNABE:** AND WHERE ARE WE ON CHANGING THE LAW?

10

11 **BOB TAYLOR:** I THINK WE HAVE A LOT OF LOBBYING GOING UP IN
12 SACRAMENTO TO TRY TO MAKE IT BACK THE WAY IT WAS.

13

14 **SUP. MOLINA:** BUT IT ISN'T JUST THAT, IT'S ALSO-- DO YOU THINK
15 THEY'VE ALL BEEN INVESTIGATED TO THE EXTENT-- I MEAN, WE DON'T
16 KNOW HOW MANY ARE JUST SITTING OUT THERE...

17

18 **SUP. KNABE:** NO, NO. I MEAN AS FAR AS UNINVESTIGATED, YEAH,
19 BUT, I MEAN, IF YOU'VE GOT THAT ISSUE SITTING OUT THERE AS
20 WELL, TOO, THAT WOULD BE GREAT.

21

22 **BOB TAYLOR:** BUT I THINK THAT REPORT COULD, YOU KNOW, IDENTIFY
23 THOSE THAT ARE ON 4850 TIME AND...

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** EXACTLY AND GET SOME KIND OF A PRELIMINARY REVIEW
2 OF ALL OF IT AS WELL. AND, IN ALL OF THE POSITIONS THAT WE ARE
3 FILLING NOW, IT'S MY UNDERSTANDING THAT THEY AREN'T REALLY
4 GOING TO ADDRESS THE D.O.J. ISSUES AS YET, IS THAT CORRECT?

5

6 **BOB TAYLOR:** THE 274 POSITIONS THAT WE BROUGHT ON THIS PAST
7 YEAR ARE DIRECTLY RELATED TO D.O.J. AND THAT'S THE STAFFING. I
8 THINK AT THE TIME THAT THE DEPARTMENT MOVED FORWARD WITH THAT
9 RECOMMENDATION, IT WAS NOT ROBUST ENOUGH. I THINK THAT THERE
10 WAS A DECISION MADE TO TRIM DOWN THE INITIAL PROPOSAL, WHICH
11 WAS MORE THAN 300 POSITIONS, 360, 370 IN THAT NEIGHBORHOOD BUT
12 THERE WAS A DETERMINATION MADE TO CUT DOWN THAT PROPOSAL. SO
13 HERE NOW WE FIND OURSELVES, A YEAR LATER, ASKING FOR THOSE
14 POSITIONS THAT SHOULD HAVE BEEN REQUESTED A YEAR AGO.

15

16 **SUP. MOLINA:** BUT, AGAIN, THE POSITIONS THAT WE'RE FUNDING
17 TODAY, THIS ADDITIONAL REQUEST THAT IS BEING MADE, IS STILL
18 NOT GOING TO FULFILL THE NEED FOR THE DEPARTMENT OF JUSTICE
19 ISSUES?

20

21 **BOB TAYLOR:** WELL, THAT'S CORRECT BUT IT DOES TAKE CARE OF THE
22 INFRASTRUCTURE ISSUES THAT THE C.A.O. ALLUDED TO EARLIER.

23

24 **SUP. MOLINA:** YOU KNOW, I UNDERSTAND THE INFRASTRUCTURE ISSUES
25 BUT I GOT TO TELL YOU THAT I'M REALLY CONCERNED ABOUT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 D.O.J. ISSUES AS WELL. SO WHEN YOU'RE SAYING IN THE NEXT LINE
2 OF REVIEW THAT YOU'RE GOING TO DO FINANCIALLY IS THAT WE'RE
3 GOING TO GET TO THE D.O.J. ISSUES?

4

5 **C.A.O. JANSSEN:** YES.

6

7 **SUP. MOLINA:** WHY IS THAT? I MEAN, WE HAVE D.O.J. ON OUR
8 BEHIND...

9

10 **C.A.O. JANSSEN:** WELL, SUPERVISOR-- RIGHT. LET ME SAY, FIRST OF
11 ALL, I'M LOOKING AT THE SUMMARY OF WHAT YOUR BOARD HAS ALREADY
12 APPROVED AND YOU REFERENCED ONE OF THEM. IN 2006/'07, 15.5
13 MILLION DOLLARS, 237 STAFF FULLY IMPLEMENT CORRECTIVE ACTION
14 IN JUVENILE HALLS FOR D.O.J. A MILLION EIGHT, 33 ADDITIONAL
15 POSITIONS, STAFFING TO MEET D.O.J. 5 MILLION ADDITIONAL FUNDS.
16 80 POSITIONS EFFECTIVE CAMP REDESIGN TO ENSURE PHYSICAL,
17 EMOTIONAL SAFETY OF YOUTH. 400,000 SUBSTANCE ABUSE TREATMENT
18 AT CAMPS AND THEN WE ADDED MORE IN SEPTEMBER AND NOW WE'RE
19 ADDING MORE NOW.

20

21 **SUP. MOLINA:** I KNOW, BUT I'M NOT GETTING THE ANSWERS. YOU
22 KNOW, I'M SAYING, SURE, THAT'S GREAT, BUT STILL WE'RE NOT
23 FULFILLING THE RESPONSIBILITIES UNDER D.O.J.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.A.O. JANSSEN:** BUT THIS IS NOT-- THE RESPONSIBILITIES OF
2 D.O.J. AREN'T TO MOVE A PERSON FROM ONE PLACE TO ANOTHER. IT
3 IS TO CHANGE THE CULTURE OF THE ORGANIZATION. AND, WITH ALL OF
4 THOSE ADDED POSITIONS TO WHAT THEY ALREADY HAVE, THEY NEED
5 STAFF AND MANAGEMENT PEOPLE TO MAKE THAT TRANSITION. IT ISN'T
6 GOING TO HAPPEN BY ITSELF AND BOB BELIEVES, AND I AGREE WITH
7 HIM, I THINK HE'S THE EXPERT HERE, THAT THE NEXT STEP HAS TO
8 BE THAT STAFF THAT HELPS TRANSITION THE DEPARTMENT. THEN WE
9 CAN ADD MORE LINE STAFF IN JANUARY, WHICH IS WHAT WE'RE
10 TALKING ABOUT DOING. THIS NEEDS TO BE DONE. A LOT HAS BEEN
11 DONE. THIS IS TO HELP MOVE IT ALONG AND THE NEXT STEP IS TO
12 ADD MORE LINE STAFF.

13

14 **SUP. MOLINA:** THERE IS NO DOUBT, THERE IS NO DOUBT BUT I GUESS
15 I'M CONCERNED IS THAT-- AND YOU KNOW I'VE BEEN WAITING, BOB,
16 FOR THIS SO-CALLED PROBATION REPORT AND D.O.J.'S A CONCERN TO
17 ME AS WELL BUT I AM-- YOU KNOW, THERE'S ALL KINDS OF ISSUES
18 THAT ARE GOING ON AND THESE KIDS, I MEAN, NEED TO BE ADDRESSED
19 AT ALL DIFFERENT KINDS OF LEVELS AND I'M SURE THAT MANAGEMENT
20 DOES NEED TO BE ADDRESSED AS WELL. SO YOU'RE IN THE PROCESS OF
21 REVIEWING, QUOTE, THE D.O.J. POSITIONS AND THAT MAY COME BACK
22 TO US WHEN?

23

24 **C.A.O. JANSSEN:** 30 TO 45 DAYS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** 30 TO 45 DAYS.

2

3 **C.A.O. JANSSEN:** BY THE END OF JANUARY, NO LATER THAN THE END
4 OF JANUARY WE'LL BE BACK WITH RECOMMENDATIONS.

5

6 **SUP. MOLINA:** AND, OBVIOUSLY, THERE'S GOING TO BE ADDITIONAL
7 MONEY AND THAT'S ALSO GOING TO BE PUT INTO THE BUDGET FOR BOTH
8 OF THEM?

9

10 **C.A.O. JANSSEN:** YES, THAT IS CORRECT. YES.

11

12 **SUP. MOLINA:** AND, IN ADDRESSING SOME OF THOSE ISSUES THAT MR.
13 JANSSEN IS TALKING ABOUT, WHERE IS THAT GOING TO PLACE US WITH
14 REGARD TO OUR STAFFING RATIOS?

15

16 **BOB TAYLOR:** OUR STAFFING-- THE DEPARTMENT OF JUSTICE WOULD
17 ACTUALLY LIKE TO SEE US-- CURRENTLY, THEY'RE TALKING ABOUT A
18 10-TO-1 RATIO. THAT'S WHAT THEY WOULD LIKE TO SEE. HOWEVER,
19 THERE'S BEEN SOME CONVERSATION WITH ONE OF THE MONITORS THAT
20 HE WOULD LIKE TO SEE A STAFFING RATIO MUCH LOWER THAN THAT,
21 PERHAPS 1-TO-8.

22

23 **SUP. MOLINA:** WHERE ARE WE AT NOW?

24

25 **BOB TAYLOR:** WE'RE AT 1-TO-10 IS WHERE WE WANT TO BE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** WHERE ARE WE AT NOW, THOUGH?

3

4 **BOB TAYLOR:** WE'RE ABOUT 1-TO-11. WE'RE NOT SURE THAT THE 1-TO-
5 8 IS A PROPER LEVEL AND THAT'S SOMETHING THAT WE HAVE TO TALK
6 TO THAT PARTICULAR MONITOR ABOUT AS WELL AS TO THE LEAD
7 MONITOR.

8

9 **SUP. MOLINA:** YOU'RE GOING TO NEGOTIATE THAT PART?

10

11 **BOB TAYLOR:** THAT'S CORRECT, YES.

12

13 **SUP. MOLINA:** ALL RIGHT. THANK YOU.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. ANYBODY ELSE? IF NOT,
16 I'LL MOVE. WHAT'S THE NUMBER. ITEM 20. I'LL MOVE IT. MR.
17 ANTONOVICH SECONDS. UNANIMOUS VOTE.

18

19 **BOB TAYLOR:** THANK YOU.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, BOB. HOW IS YOUR WIFE
22 DOING?

23

24 **BOB TAYLOR:** SHE'S DOING MUCH BETTER. THANK YOU VERY MUCH.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD. GIVE HER OUR BEST. GLORIA,
2 YOU'RE STILL UP.

3

4 **SUP. MOLINA:** OH, I HAVE...

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** 83-C.

7

8 **SUP. MOLINA:** RIGHT. AND I WANTED TO AMEND THAT ITEM TO REMOVE
9 THE PORTION, IN THE LAST PARAGRAPH, THAT SAYS, "THAT INCLUDES
10 AN APPROPRIATE INCREASE IN COMPENSATION". I'M GOING TO LEAVE
11 THAT TO-- FOR THAT TO BE NEGOTIATED DIRECTLY WITH THEM INSTEAD
12 OF MANDATING IT, THAT IT BE AN APPROPRIATE INCREASE.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I'LL SECOND THAT. AND
15 I'D LIKE TO ALSO OFFER AN AMENDMENT. THIS WAS A THREE-YEAR
16 CONTRACT. WE PREVIOUSLY HAD YEAR-TO-YEAR CONTRACTS WITH THEM
17 AND MAYBE YEAR-TO-YEAR IS A LITTLE BIT TOO CONFINING BUT I
18 THINK THREE IS TOO LONG. IF YOU DON'T HAVE ANY SERIOUS
19 OBJECTION, I'D LIKE TO MODIFY IT TO TWO YEARS AND-- THAT THIS
20 CONTRACT BE A TWO-YEAR CONTRACT WITH MS. MOLINA'S AMENDMENT AS
21 WELL.

22

23 **C.A.O. JANSSEN:** LET ME MAKE SURE I UNDERSTAND. IS IT A TWO-
24 YEAR CONTRACT AT THE EXISTING RATE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** NO. WE DID NOT SAY THAT.

2

3 **C.A.O. JANSSEN:** OR A TWO-YEAR CONTRACT THAT COULD INCLUDE AN
4 INCREASE?

5

6 **SUP. MOLINA:** COULD INCLUDE AN INCREASE.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK WHAT SHE'S-- WHAT HER
9 AMENDMENT DOES...

10

11 **SUP. MOLINA:** I JUST DON'T WANT TO MANDATE IT.

12

13 **C.A.O. JANSSEN:** I UNDERSTAND.

14

15 **SUP. MOLINA:** YOU DO? [LAUGHS]

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THE ORIGINAL MOTION WAS-- WHAT DID
18 IT SAY ABOUT COMPENSATION?

19

20 **C.A.O. JANSSEN:** IT MANDATED AN INCREASE.

21

22 **SUP. MOLINA:** IT DID. IT SAYS, "THAT INCLUDES AN APPROPRIATE
23 INCREASE IN COMPENSATION" AND I UNDERSTAND THAT MANDATING IT--
24 I JUST DON'T THINK IT'S APPROPRIATE FOR US TO DO. I THINK HE
25 SHOULD NEGOTIATE THAT.



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1

SUP. YAROSLAVSKY, CHAIRMAN: I UNDERSTAND. I THINK ALSO THE
MAGNITUDE OF THE INCREASE HE WAS LOOKING AT, I DON'T WANT TO
UTTER IT BECAUSE I'M NOT SURE WHERE I HEARD IT BUT-- PROBABLY
AT ONE OF THOSE SECRET LEASING COMMISSION MEETINGS. I THINK
THAT THE AMOUNT WAS VERY-- THAT I HAD HEARD WAS RATHER
AMBITIOUS AND I THINK WHAT SUPERVISOR MOLINA'S MOTION DOES IS
ALLOWS US TO NEGOTIATE A MODEST, IF THAT WORKS, BECAUSE HE'S
BEEN AT THE SAME RATE FOR QUITE A WHILE, CORRECT? I THINK
HE'S-- I DON'T THINK IT'S BEEN MODIFIED SINCE-- FOR A LONG
TIME.

12

C.A.O. JANSSEN: IT'S MOST LIKELY BEEN SEVERAL YEARS.

14

SUP. YAROSLAVSKY, CHAIRMAN: SO WHAT DO YOU NEED, DAVID, TO--
BECAUSE YOU LOOK VERY TROUBLED.

17

C.A.O. JANSSEN: WELL, I MEAN, THIS DOESN'T COME BACK TO YOU
BECAUSE YOU'RE GONE AND THE CONTRACT EXPIRES, SO YOU'RE
LEAVING IT UP TO ME TO DECIDE WHAT'S A REASONABLE AMOUNT,
WHICH IS FINE. I'LL NEGOTIATE A CONTRACT WITH WHAT I THINK IS
A REASONABLE AMOUNT. I WOULDN'T THINK-- I HATE TO USE ANY
PERCENTAGE AT ALL BECAUSE I NEED TO LOOK AT WHERE HE'S BEEN
AND HOW LONG IT'S BEEN AND THEN WHAT HE DOES FOR US AND ATTACH



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1 SOMETHING TO THAT. IT COULD BE ZERO. IT COULD BE ZERO. IT'S
2 NOT GOING TO BE 10.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

5

6 **C.A.O. JANSSEN:** AND AN INSTRUCTION TO SIGN.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK THAT THOSE PARAMETERS,
9 WE'RE ALL COMFORTABLE WITH THAT. OKAY. WITH THOSE AMENDMENTS,
10 WITH THOSE AMENDMENTS, SUPERVISOR MOLINA WILL MOVE, I'LL
11 SECOND. UNANIMOUS VOTE.

12

13 **CLERK SACHI HAMAI:** EXCUSE ME, MR. CHAIRMAN. THAT ALSO INCLUDED
14 THE INSTRUCTION FOR MR. JANSSEN TO SIGN?

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, NOT TO EXCEED 10% I THINK
17 WOULD BE THE WAY I WOULD PHRASE IT.

18

19 **CLERK SACHI HAMAI:** GREAT. THANK YOU.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THAT'S IT FOR YOU,
22 GLORIA? THAT'S IT FOR YOU? NO MORE?

23

24 **SUP. MOLINA:** THAT'S IT.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR BURKE.

2

3 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN
4 MEMORY OF REVEREND JOE MANUEL, A MEMBER OF THE LOS ANGELES
5 COUNTY SHERIFF'S DEPARTMENT CLERGY AND ASSOCIATE MINISTER AT
6 PROGRESS BAPTIST CHURCH IN COMPTON. HE WAS ALSO THE FIRST
7 ACADEMY GRADUATE AT CENTURY STATION. HE LEAVES TO CHERISH HIS
8 MEMORY HIS WIFE, SHIRLEY JEAN, AND FOUR DAUGHTERS, WILLIE
9 JEAN, BILLIE JEAN, ALICE FAY AND SANDRA FAY. AND IVERY LEE
10 LATHAM, LONG-TIME RESIDENT OF THE SECOND DISTRICT AND MOTHER
11 OF COMMUNITY LEADER ELLA ANDREWS AND HER MOTHER RECENTLY
12 PASSED AWAY. SHE LEAVES TO CHERISH HER MEMORY HER DAUGHTER,
13 ELLA, AND A HOST OF FRIENDS AND RELATIVES. MILTON GARRETT, A
14 LONG-TIME RESIDENT OF THE SECOND DISTRICT AND BROTHER-IN-LAW
15 OF COUNCILMAN HERB WESSON STAFF MEMBER BILLIE GREEN. HE WAS A
16 DEDICATED COUNTY EMPLOYEE FOR 30 YEARS, RETIRING FROM THE
17 DEPARTMENT OF PUBLIC SOCIAL SERVICES. HE LEAVES TO CHERISH HIS
18 MEMORY HIS WIFE, GLORIA, AND TWO CHILDREN, KEITH AND YOLANDA
19 AND SISTER-IN-LAW, BILLIE GREEN. FINALLY, JOHN A. CAMPBELL,
20 DR. JOHN A. CAMPBELL, WE ALWAYS CALLED HIM JACK CAMPBELL. HE
21 WAS A LONG-TIME RESIDENT OF THE SECOND DISTRICT, EVEN THOUGH I
22 GUESS THE LAST PART OF HIS LIFE THEY LIVED DOWNTOWN HERE IN
23 BUNKER HILL. IN 1970, HE WAS RECRUITED AS THE FIRST CHAIR OF
24 THE DEPARTMENT OF RADIOLOGY AT MARTIN LUTHER KING, JR. GENERAL
25 HOSPITAL AND CHARLES R. DREW POSTGRADUATE MEDICAL SCHOOL. HE



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1 WAS VERY INSTRUMENTAL IN GETTING DREW INTEGRATED INTO THE
2 UNIVERSITY OF CALIFORNIA SYSTEM. HE RETIRED FROM KING/DREW IN
3 1983, BECOME AN EMERITUS FACULTY MEMBER AT THE UNIVERSITY OF
4 SOUTHERN CALIFORNIA MEDICAL SCHOOL AND FOR YEARS INTO HIS
5 RETIREMENT. MOST OF US PROBABLY KNEW HIM, HIS WIFE, WILLIE
6 CAMPBELL, WAS PROBABLY A VERY-- WAS VERY, VERY ACTIVE IN LOS
7 ANGELES AND THROUGHOUT THE NATION ON SO MANY ISSUES AND HE WAS
8 HER SUPPORTER AND WAS ALWAYS WITH WILLIE. HE HAD A VERY
9 DISTINGUISHED CAREER OVER HIS LIFETIME AS A PROMINENT
10 RADIOLOGIST THROUGHOUT THE UNITED STATES AND HIS TREMENDOUS
11 ACADEMIC RECORD AND HE'D BEEN INVOLVED IN WORKING AT VARIOUS
12 UNIVERSITIES. BUT HE CAME-- WHEN HE CAME TO LOS ANGELES, HE
13 BASICALLY REMAINED AT U.S.C. MEDICAL SCHOOL FOR YEARS AND HE
14 LEAVES TO CHERISH HIS MEMORY HIS DAUGHTER, JAMIE CAMPBELL, AND
15 SON, DUNCAN CAMPBELL.

16
17 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE. THAT'S IT?

18
19 **SUP. BURKE:** ARE THERE ANY OTHER ITEMS LEFT?

20
21 **SUP. YAROSLAVSKY, CHAIRMAN:** ARE THERE ANY ITEMS BEING HELD?

22
23 **CLERK SACHI HAMAI:** ITEM 51 AND 54, BY SUPERVISOR KNABE.

24
25 **SUP. BURKE:** OH, I HAVE ONE MORE.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

3

4 **SUP. BURKE:** THIS IS FOR LISA DIXON'S MOTHER. I'D LIKE TO HAVE
5 AN ADJOURNMENT FOR LAURA BELL DIXON, THE MOTHER OF LISA DIXON.
6 LISA WORKED FOR KEVIN MURRAY OVER THE YEARS AND SHE WAS A
7 LONG-TIME RESIDENT OF THE SECOND DISTRICT.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. UNANIMOUS VOTE. ALL RIGHT.

10

11 **SUP. BURKE:** DID YOU GET JOHN CAMPBELL?

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE TWO ADJOURNING MOTIONS, ONE
14 FOR CHRIS HAYWARD, A TELEVISION WRITER BEST KNOWN FOR HIS
15 GROUNDBREAKING SATIRICAL WORK WITH THE JAY WARD ANIMATION
16 STUDIO AND ITS ROCKY AND BULLWINKLE CARTOON SERIES, WHO
17 RECENTLY PASSED AWAY AT THE AGE OF 81. HE LATER WENT ON TO
18 WRITE FOR SUCH POPULAR LIVE ACTION SERIES AS "GET SMART," "HE
19 AND SHE", AND "BARNEY MILLER," WHICH HELPED TO CREATE-- WHICH
20 HE HELPED TO CREATE AND PRODUCE. HE IS SURVIVED BY HIS WIFE,
21 LINDA, AND THREE CHILDREN BY HIS PREVIOUS MARRIAGE, LAUREL,
22 VICTORIA, AND TONY. ALSO ASK THAT WE ADJOURN IN THE MEMORY OF
23 LARRY SHERRY, THE FORMER DODGER PITCHER, WON THE MOST VALUABLE
24 PLAYER OF THE 1959 WORLD SERIES, GRADUATE OF FAIRFAX HIGH
25 SCHOOL, ONE OF THE PRIDES OF FAIRFAX HIGH SCHOOL ATHLETICS AND



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1 A GUY WHO I THINK LIT UP THIS TOWN AND-- IN THE LATE '50S AND
2 EARLY '60S AS A RELIEF PITCHER, ALONG WITH HIS BROTHER, NORM.
3 HE PASSED AWAY AFTER A BATTLE, LARRY DID, WITH CANCER AT HIS
4 HOME IN ORANGE COUNTY AND I'LL GET YOU THE INFORMATION. I JUST
5 LEARNED OF IT THIS MORNING. WITHOUT OBJECTION, UNANIMOUS VOTE.
6 I'M NOT HOLDING ANYTHING, SO MR. KNABE.

7

8 **SUP. KNABE:** YES. MR. CHAIRMAN, MEMBERS OF THE BOARD, I HAVE
9 SEVERAL ADJOURNMENTS. FIRST OF ALL, THAT WE ADJOURN IN MEMORY
10 OF DANIEL ARELLANES, A 50-YEAR RESIDENT OF THE CITY OF ARTESIA
11 WHO PASSED AWAY AT THE AGE OF 79. HE MOVED TO ARTESIA IN THE
12 1950S WHERE THEY RAISED THEIR CHILDREN. HE WILL BE REMEMBERED
13 AS A VERY KIND AND GIVING PERSON AND WILL BE DEEPLY MISSED BY
14 ALL WHO KNEW HIM. HE IS SURVIVED BY HIS SON, DANNY, DAUGHTER,
15 SARA, GRANDDAUGHTERS HEIDI, AMY AND LISA AND SEVEN GREAT-
16 GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF RUBY
17 BLACKMON, WHO DEVOTED HER TIME AND ENERGY PROMOTING HEALTH
18 ISSUES AND AWARENESS FOR VULNERABLE POPULATION IN L.A. CARE'S
19 REGIONAL COMMUNITY ADVISORY COUNCIL. WE EXTEND OUR SINCEREST
20 CONDOLENCES TO HER FAMILY AND FRIENDS. ALSO THAT WE ADJOURN IN
21 MEMORY OF LOLLY DAGGETT, WHO WAS BORN IN DALLAS AND MOVED TO
22 LONG BEACH IN 1943. SHE WAS A VERY ACCOMPLISHED ACTRESS WHO
23 PERFORMED IN SCORES OF PLAYS AT THE LONG BEACH PLAYHOUSE IN
24 ADDITION TO OTHER VENUES AROUND THE SOUTH LAND. AND SHE TAUGHT
25 ELEMENTARY SCHOOL AND DIRECTED DRAMATIC PRESENTATIONS FOR 37



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1 YEARS IN THE LOS ANGELES UNIFIED SCHOOL DISTRICT. UPON HER
2 RETIREMENT, SHE VOLUNTEERED HUNDREDS OF HOURS EACH YEAR TO
3 MANY NONPROFIT ORGANIZATIONS IN THE CITY OF LONG BEACH. SHE
4 WAS VERY ENTHUSIASTIC, WILL BE REMEMBERED FOR HER GREAT
5 LAUGHTER AND HER ZEST FOR LIFE. SHE IS SURVIVED BY HER HUSBAND
6 OF 56 YEARS, BILL, AND THREE CHILDREN, LUCY, KATHY AND LARRY.
7 ALSO THAT WE ADJOURN IN MEMORY OF MICAH GIFFORD, A FORMER
8 RESIDENT OF TORRANCE AND A SOUTH HIGH GRAD OF CLASS OF '97 WHO
9 WAS SLAIN IN A BOMB BLAST WHILE ON PATROL IN BAGHDAD. HE WAS
10 ONE OF TWO AMERICAN CASUALTIES. HE WAS ASSIGNED TO THE THIRD
11 BATTALION, 519TH INFANTRY REGIMENT, AIRBORNE FOURTH BRIGADE
12 COMBAT TEAM, 25TH INFANTRY DIVISION BASED IN ALASKA. HE IS
13 SURVIVED BY HIS PARENTS, DALE AND MARSHA, TWO BROTHERS, BEN
14 AND MATT, AND TWO GRANDMOTHERS. ALSO THAT WE ADJOURN IN MEMORY
15 OF ALICE JONES, ANOTHER LONG-TIME ADVOCATE FOR HEALTHCARE. SHE
16 ATTENDED ALL OF THE L.A. CARE BOARD MEETINGS AND REALLY CARED
17 ABOUT PEOPLE AND THEIR HEALTHCARE ISSUES. SHE PASSED AWAY FROM
18 CANCER RECENTLY AND SHE'LL BE MISSED. OUR SINCEREST SYMPATHY
19 GOES OUT TO HER FAMILY. ALSO THAT WE ADJOURN IN MEMORY OF
20 HELEN MARONTA, WHO WILL BE SORELY MISSED BY HER FAMILY AND
21 FRIENDS. SHE IS SURVIVED BY HER SON, MIKE. HELEN AND MIKE,
22 LONG-TIME NEIGHBORS OF MY WIFE, JULIE, AND HER MOTHER. ALSO
23 THAT WE ADJOURN IN MEMORY OF ROBERT WARDELL, A LONG-TIME
24 RESIDENT OF PALOS VERDES ESTATES. HE COMPLETED THREE DUTIES OF
25 TOUR IN THE UNITED STATES NAVY AND RETIRED AFTER 20 YEARS. HE



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1 WAS THE DIRECTOR OF COMMUNITY HEALTH LINE AND A MEMBER OF ST.
2 PETER'S BY THE SEA PRESBYTERIAN CHURCH. HE SERVED AS PRESIDENT
3 OF THE PALOS VERDES BOARD OF REALTORS IN '88 AND 2002 AND WAS
4 HONORED TWICE AS REALTOR OF THE YEAR. HE IS SURVIVED BY HIS
5 WIFE, KAY, HIS SONS, ROBERT AND ROSS, HIS DAUGHTER-IN-LAW,
6 STEPHANIE, GRANDDAUGHTERS BROOKE AND PAIGE, BROTHER, WESTON,
7 SISTER, GEORGIA AND MOTHER-IN-LAW, MINNIE. ALSO THAT WE
8 ADJOURN IN MEMORY OF DAVID WINN, THE FORMER MAYOR OF THE CITY
9 OF INDUSTRY, WHO PASSED AWAY AT THE AGE OF 80. IN 1998, HE
10 JOINED THE INDUSTRY CITY COUNCIL AND VERY INVOLVED WITH THE
11 COMMUNITY. HE IS SURVIVED BY HIS DAUGHTER, SUZIE, SONS, DAVE
12 AND DEAN, STEPDAUGHTER, JOAN, EIGHT GRANDCHILDREN AND ONE
13 GREAT- GRANDCHILD AND THOSE ARE MY ADJOURNMENTS.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

16

17 **SUP. KNABE:** I HELD ITEM 51, AND I BELIEVE 54. DON WOLFE MAY BE
18 ABLE TO ANSWER SOME OF THESE QUESTIONS. DON?

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** DON WOLFE?

21

22 **SUP. KNABE:** I UNDERSTAND, DON, THAT THE PURPOSE OF THIS
23 CONTRACT IS TO SOMEHOW DETERMINE THE BEST WAY TO FUND THE COST
24 OF COMPLYING WITH THE REGIONAL WATER QUALITY BOARD'S
25 EXTREMELY, ALMOST OBSCENE BUT I GUESS CALLED STRINGENT STORM



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1 WATER AND URBAN RUN-OFF REGULATIONS. DO WE HAVE ANY IDEA HOW
2 MUCH THESE COSTS WILL BE?

3

4 **DON WOLFE:** SUPERVISOR, WE HAVEN'T GOT OUR ARMS COMPLETELY
5 AROUND IT. THERE'S BEEN A LOT OF ESTIMATES. ONE THAT WAS DONE
6 BY THE UNIVERSITY OF SOUTHERN CALIFORNIA, WHICH I THINK HAS A
7 LOT OF CREDENCE, PUT THE COST AT A RANGE BETWEEN, OVER A 20-
8 YEAR PERIOD, BETWEEN 30 BILLION AND 350 BILLION. AND THE
9 REASON THERE'S SUCH A WIDE SPACING IN THAT IS BECAUSE A LOT
10 DEPENDS ON HOW HIGH THE REGIONAL BOARD SETS THE BAR ON EACH OF
11 THE TOTAL MAXIMUM DAILY LOADS, TMDLS, THAT THEY'RE GOING TO BE
12 SETTING OVER THE YEARS. AND WE HAVE, I BELIEVE, 96 OF THEM
13 THAT WE'RE LOOKING AT, 14 OF WHICH HAVE ALREADY BEEN
14 IMPLEMENTED BY THE REGIONAL BOARD. CURRENT SPENDING LEVELS,
15 SUPERVISOR, ARE THROUGHOUT ALL THE CITIES AND THE COUNTY AND
16 THE FLOOD CONTROL DISTRICT, CURRENTLY RUNS ALMOST \$500 MILLION
17 A YEAR. THAT'S WHAT WE PROJECT WE'LL BE SPENDING IN THIS
18 CURRENT FISCAL YEAR. THAT ALONE PROJECTS OUT OVER 20 YEARS AS
19 TO \$10 BILLION WITHOUT ANY ADDITIONAL FUNDING SOURCES. WE ARE
20 MAKING PROGRESS BUT WE ARE NOT HITTING THE BAR SO FAR THAT THE
21 REGIONAL BOARD IS SETTING. SO WHAT WE'RE DOING IS TRYING TO
22 DEVELOP A LOT OF OPTIONS TO BRING DO YOUR BOARD FOR YOU TO
23 GIVE US GUIDANCE ON IN THE FUTURE AS TO WHICH WAY WE'RE GOING
24 TO GO WITH RESPECT TO HOW WE'RE GOING TO FUND THESE ISSUES.

25



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1 **SUP. KNABE:** SO YOU'RE TALKING ABOUT MORE TAXES?

2

3 **DON WOLFE:** THAT COULD BE SOME OF THE OPTIONS WE BRING YOU,
4 YES.

5

6 **SUP. KNABE:** DO YOU THINK THE MAXIMUM EXTENT PRACTICAL STANDARD
7 IS A VALID GOAL FOR COUNTY COMPLIANCE?

8

9 **DON WOLFE:** IT'S OUR BELIEF, SUPERVISOR, THAT THAT'S WHAT THE
10 CONGRESS INTENDED, THAT OUR COMPLIANCE LEVEL BE THE MAXIMUM
11 EXTENT PRACTICABLE. THERE IS, OF COURSE, NO DEFINITION EXCEPT
12 WHAT EACH ONE OF US HAS OF WHAT THAT MEANS. HOWEVER, THERE'S
13 BEEN SOME DECISIONS AND, OF COURSE, COUNTY COUNSEL COULD
14 TESTIFY BETTER THAN I HAVE THAT THE JUDGES HAVE SAID THAT THE
15 REGIONAL BOARDS CAN SET THE BAR HIGHER THAN THE MAXIMUM EXTENT
16 PRACTICABLE LIMIT AND THAT'S ONE OF THE THINGS THAT WE ARE
17 LITIGATING CURRENTLY WITH THE REGIONAL BOARD IN THE LAWSUIT
18 THAT WAS ENTERED INTO.

19

20 **SUP. KNABE:** WELL, IF WE CAN'T PUT A PRICE TAG ON THE COST, HOW
21 CAN WE DETERMINE A VALID SOURCE OF FUNDS? I MEAN, I GUESS
22 THAT'S-- ARE YOU GOING TO KEEP COMING BACK TO US FOR MORE
23 MONEY?

24



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1 **DON WOLFE:** WELL, SUPERVISOR, MY PERSONAL THOUGHT IS THAT, IF
2 WE DO WHAT WE CONSIDER THE MAXIMUM EXTENT PRACTICABLE AND WE
3 DO A GOOD AND HONEST JOB OF THAT, THEN WE'RE GOING TO MAKE A
4 GREAT DEAL OF PROGRESS IN IMPROVING WATER QUALITY IN LOS
5 ANGELES COUNTY. DOES THAT PRECLUDE SOMEBODY FROM SUING US
6 BECAUSE WE HAVEN'T REACHED THIS LEVEL THAT THEY EXPECT US TO
7 DO? NO, IT DOES NOT BUT I THINK IT DEFINITELY-- WE WOULD BE
8 ABLE TO, WITH A SIGNIFICANT AMOUNT OF ADDITIONAL FUNDING ABOVE
9 WHAT'S BEING SPENT, MAKE SUFFICIENT PROGRESS THAT WE WOULD
10 PROBABLY BE HEROES AS OPPOSED TO BEING LITIGATED AGAINST. BUT,
11 YOU KNOW...

12

13 **SUP. KNABE:** BUT THE PURPOSE OF THIS CONTRACT IS NOT TO DEAL
14 WITH THE ISSUE OF MAXIMUM EXTENT PRACTICABLE, RIGHT? I MEAN,
15 IT'S...

16

17 **DON WOLFE:** NO.

18

19 **SUP. KNABE:** IT'S TO DEAL WITH...

20

21 **DON WOLFE:** IT'S TO GIVE US A LIST OF WAYS THAT WE CAN LOOK
22 FORWARD TO FUTURE FUNDING TO MEET OUR REQUIREMENTS UNDER THE
23 CLEAN WATER ACT.

24



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1 **SUP. KNABE:** AND WHAT'S THE-- I MEAN, THIS IS OUR PIECE. WHAT'S
2 THIS TOTAL CONTRACT WORTH?

3

4 **DON WOLFE:** THE TOTAL CONTRACT IS \$600,000 AND WE, THE FLOOD
5 CONTROL DISTRICT, ARE PROPOSING TO FUND 150,000 OF THAT AND,
6 TO BE TOTALLY HONEST WITH YOUR BOARD, WE'RE GOING TO BE DOING
7 A LOT OF IN-KIND WORK WITH RESPECT TO AUGMENTING THIS EFFORT.

8

9 **SUP. KNABE:** HOW LONG IS THAT CONTRACT FOR?

10

11 **DON WOLFE:** ONE YEAR, SUPERVISOR.

12

13 **SUP. KNABE:** 600,000 FOR ONE YEAR?

14

15 **DON WOLFE:** YES, SIR.

16

17 **SUP. KNABE:** OKAY.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. AND HOW IS THE OTHER 450,000
20 GOING TO BE PAID FOR? IS THAT PARTLY THE IN-KIND?

21

22 **DON WOLFE:** NO, NO, SUPERVISOR. AS INDICATED IN THE BOARD
23 LETTER, THE MOUNTAINS AND RECREATION AND CONSERVATION
24 AUTHORITY IS 150,000. SANTA MONICA BAY RESTORATION COMMISSION,



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1 150,000. COASTAL CONSERVANCY, 100,000. TRUST FOR PUBLIC LAND
2 IS 50,000.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO IT'S A REAL PARTNERSHIP.

5

6 **SUP. KNABE:** HAS THE BUSINESS COMMUNITY BEEN APPROACHED ON ANY
7 OF THIS?

8

9 **DON WOLFE:** SUPERVISOR, AS FAR AS FUNDING THIS PARTICULAR
10 CONTRACT, NO, BUT WE WORK VERY CLOSELY WITH THE BUSINESS
11 INDUSTRY, PARTICULARLY THE FOLKS THAT REPRESENT THEM AS A
12 GROUP, LIKE THE FAST-FOOD INDUSTRY, THE SERVICE STATION
13 INDUSTRIES AND PRIMARILY WORKING WITH THEM TO DEVELOP BEST
14 MANAGEMENT PRACTICES THAT THEY CAN-- THAT THEY CAN USE TO
15 BASICALLY HELP ALLEVIATE OUR PROBLEM BECAUSE RUN-OFF FROM
16 THOSE FACILITIES AND TRASH FROM THE FAST FOOD, ET CETERA,
17 MAKES OUR SOLUTIONS MORE DIFFICULT. AND SO THEY ARE VERY MUCH
18 INTERESTED IN DOING THAT AND, OF COURSE, YOUR BOARD PASSED,
19 AWHILE BACK, A REGULATION WHEREBY WE INSPECT INDUSTRY AND THEY
20 PAY FOR THOSE INSPECTIONS TO ASSURE THAT THEY'RE NOT ADDING TO
21 THE POLLUTION LOAD.

22

23 **SUP. KNABE:** BY APPROVING THIS CONTRACT, THOUGH, DOES THIS, YOU
24 KNOW, HURT OUR POSITION THAT WE ARE, YOU KNOW, REALLY
25 ADVOCATING FOR THE MAXIMUM EXTENT PRACTICABLE STANDARD?



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1

2 **DON WOLFE:** NO. MY PERSONAL OPINION IS NO, IT DOES NOT. WHAT IT
3 DEMONSTRATES IS THAT WE ARE INTERESTED IN FINDING A SOLUTION
4 AND DOING WHAT WE ARE OBLIGATED TO DO UNDER THE CLEAN WATER
5 ACT. OBVIOUSLY, THE CLEAN WATER ACT MAKES IT VERY CLEAR THAT
6 WE DO HAVE OBLIGATIONS AND YOUR ISSUE IS AN IMPORTANT ONE,
7 SUPERVISOR, AS TO WHERE THE BAR IS THAT WE'RE GOING TO HAVE TO
8 MEET. I DON'T THINK THIS COMPROMISES OUR POSITION.

9

10 **SUP. KNABE:** I MEAN, BY THE FACT THAT WE COULD EXPOSE OURSELF
11 IN THE STUDY TO BEING ABLE TO RAISE HUMONGOUS AMOUNTS OF
12 DOLLARS UNDER VARIOUS TAX SCENARIOS, THEY WOULDN'T LOOK AT
13 THAT, WELL, WE DON'T NEED TO LISTEN TO THE COUNTY? WE DON'T
14 NEED TO LISTEN TO THE CITIES?

15

16 **DON WOLFE:** BASED ON WHAT WE'VE DONE SO FAR, I DON'T THINK HUGE
17 AMOUNTS OF MONEY ARE ON THE HORIZONS FOR RAISING FROM THE
18 TAXPAYERS BUT I DO THINK THAT THERE MIGHT BE OPPORTUNITIES
19 WHERE THE TAXPAYER WOULD BE WILLING TO GIVE US REASONABLE
20 AMOUNTS OF MONEY TO ACCOMPLISH DISTINCT GOALS THAT WE TELL
21 THEM THIS IS WHAT WE'RE GOING TO SPEND YOUR MONEY ON AND I'M
22 NOT SAYING THAT'S WHAT WE'RE GOING TO BE BRINGING TO YOUR
23 BOARD BUT IT IS ONE OF THE OPTIONS WE'RE LOOKING AT,
24 SUPERVISOR.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** AND I WOULD AGREE WITH THAT. I
2 THINK THAT MANY-- I THINK THERE'S A REALITY THAT IS SET IN AND
3 SHOULD SET IN WITH ANY OF THE ADVOCATES, CERTAINLY, AND
4 EVERYBODY ELSE WHO'S INTERESTED IN THIS ISSUE ABOUT THE LIMITS
5 TO WHAT WE CAN DO. ANYTHING WE DO REQUIRES A TWO-THIRDS VOTE
6 IF WE PUT IT OUT TO A VOTE OF THE PEOPLE, AND IF YOU-- IF WE
7 PUT SOMETHING ON THAT GOES-- THAT IS JUST OVERLY AMBITIOUS, IT
8 JUST WON'T GET THE TWO-THIRDS VOTE AND THEN NOBODY WINS. SO I
9 THINK THAT'S WHAT-- THAT'S WHAT'S HAPPENING. I THINK WHAT THIS
10 STUDY CAN HELP US DO IS IDENTIFY THE VEHICLES AND YOU AND YOUR
11 STAFF, PROBABLY MORE THAN THE CONSULTANT, IS GOING TO BE ABLE
12 TO HELP US PRIORITIZE WHAT IT IS WE NEED TO DO TO COMPLY WITH
13 THE LAW AND TO THEN HAVE A VEHICLE TO RAISE REASONABLE SUMS TO
14 COMPLY WITH THE LAW. WE'RE HAVING THE SAME PROBLEM WITH THE
15 JAIL SITUATION. I MEAN, I WAS FRANKLY TROUBLED TO READ WHAT
16 THE JUDGE SAID, IT'S A COMMENT HE MADE IN THE CASE THAT THE
17 COUNTY-- I DON'T THINK HE MENTIONED THE BOARD OF SUPERVISORS
18 BY NAME, HE MAY HAVE, HASN'T FUNDED ENOUGH-- I MEAN, THE
19 AMOUNT OF MONEY THAT WE'RE TALKING ABOUT FOR A REPLACEMENT
20 JAIL WOULD BE WELL BEYOND THE ABILITY OF THIS COUNTY OR ANY
21 COUNTY IN CALIFORNIA AND EVEN THIS ONE, THE BIGGEST IN THE
22 STATE, TO UNDERTAKE ON ITS OWN. AND SO THERE'S A
23 MISUNDERSTANDING OR A LACK OF APPRECIATION FOR THE MAGNITUDES
24 OF SOME OF THESE THINGS. AND I THINK, BY IDENTIFYING WHAT THE
25 COSTS ARE, WHEN YOU SAY THE RANGE IS FROM 35 BILLION TO 350



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1 BILLION, YOU KNOW, MAYBE SOME PEOPLE WOULD HAVE A-- BREATHE A
2 SIGH OF RELIEF IF IT'S ONLY 35 BILLION. BUT, IF IT WAS 35
3 BILLION, WE COULDN'T FINANCE 5% OF THAT OR 1% OF THAT,
4 CONVENTIONALLY. I MEAN CERTAINLY, WE COULDN'T AND I THINK WE
5 NEED TO-- THERE ARE TWO INTERESTS THAT ARE COMING TO-- I DON'T
6 WANT TO SAY A COLLISION COURSE BUT ARE GOING TO HAVE TO BE
7 RECONCILED. ONE IS THAT WE HAVE WATER QUALITY PROBLEMS IN OUR-
8 - OFF OUR COAST, NO QUESTION ABOUT IT AND IT'S A PROBLEM AND
9 IT'S AN EMBARRASSMENT AND WE'VE GOT TO DEAL WITH IT. ON THE
10 OTHER HAND, THE COST OF DOING THE ULTIMATE SOLUTION, IF THERE
11 IS AN ULTIMATE SOLUTION, IS BEYOND ANYBODY'S ABILITY TO
12 FINANCE. SO, AT SOME POINT, YOU'VE GOT TO RECONCILE THOSE
13 THINGS AND I THINK THIS ACTUALLY HELPS US AND GIVES US A
14 RATIONALE AND AN ARGUMENT FOR PRIORITIZING AND DOING WHAT IS
15 HOPEFULLY AFFORDABLE. EVEN THAT, AS THE CITY FOUND OUT IN
16 THEIR HOUSING BOND, THEY FELL SHORT ON THAT. THEY DID NOT FALL
17 SHORT ON THE WATER BOND A COUPLE YEARS AGO. THE CITY OF SANTA
18 MONICA JUST APPROVED A WATER BOND. OTHERS ARE TALKING ABOUT
19 IT. SO IT'S A COMPLICATED ISSUE, BUT I THINK, DON, YOUR
20 CONCERN IS WELL PLACED, BUT I THINK THIS ACTUALLY HELPS
21 ADDRESS SOME OF THAT, I WOULD HOPE.

22
23 **DON WOLFE:** AND, SUPERVISOR KNABE, I'D JUST LIKE TO POINT OUT
24 THAT WE ARE AGGRESSIVELY SEEKING FUNDING TO RESOLVE THIS
25 ISSUES AT EVERY LEVEL AND VERY SUCCESSFULLY IN A LOT OF CASES



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1 WITH PROP 50 AND WITH-- ACTUALLY, WE WERE VERY SUCCESSFUL WITH
2 THE CITY'S PROP O FUNDING AND GETTING MONEY FROM THE CITY FOR
3 THE FLOOD CONTROL DISTRICT'S EFFORTS. SO WE ARE WORKING HARD
4 TO FIND EXISTING MONEYS THAT ARE AVAILABLE TO ALLEVIATE THESE
5 COSTS.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ANY OTHER DISCUSSION? ALL
8 RIGHT. ANY OBJECTION TO THIS? BURKE MOVES, I'LL SECOND.
9 WITHOUT OBJECTION, UNANIMOUS VOTE. THANK YOU.

10

11 **DON WOLFE:** THANK YOU, SUPERVISOR.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** DON, DID YOU HAVE ANY OTHER ITEMS?

14

15 **SUP. KNABE:** YEAH. I HAD ITEM 54. ITEM 54 IS THE COUNTY DATA
16 CENTER AT RANCHO. WE APPROVED A QUOTE/UNQUOTE LOOK AT A MASTER
17 PLAN FOR THE SOUTH CAMPUS AT RANCHO SOME TIME LAST YEAR AND I
18 THINK THAT'S DUE BACK IN MARCH, APRIL, MAY, SOMEWHERE AROUND
19 THERE AND MY CONCERN HERE IS THAT, EVEN THOUGH EVERYBODY'S
20 AWARE OF THIS DATA CENTER AND SUPPOSEDLY THE CITY'S AWARE,
21 WHAT HAPPENS IF WE GET INTO FOOTPRINT CHANGES? I THINK JAN
22 TAKATA IS DOWN HERE. JAN, IF YOU COULD ADDRESS THAT OR DAVID.
23 SOMEONE. HOW THIS ALL FITS INTO THE MASTER PLAN. AND ISSUES WE
24 MAY RUN INTO BECAUSE IT'S-- THE PRICE TAG HAS INCREASED



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1 SIGNIFICANTLY TO WHERE THAT EL SEGUNDO BUILDING WOULD HAVE
2 BEEN QUITE A BIT CHEAPER NOW.

3

4 **C.A.O. JANSSEN:** I FORGOT ABOUT THE EL SEGUNDO BUILDING.

5

6 **SUP. KNABE:** YEAH. HOW CONVENIENT. ANYWAY, THAT'S OKAY. BUT I
7 JUST WANT TO KNOW HOW THIS ALL FITS INTO THE MASTER PLAN,
8 BECAUSE WE DON'T HAVE THE PLAN BACK YET.

9

10 **C.A.O. JANSSEN:** MR. CHAIRMAN, SUPERVISOR KNABE, IT WAS,
11 BELIEVE IT OR NOT, JUST IN NOVEMBER, NOVEMBER 21ST BOARD
12 MEETING, THAT YOU AUTHORIZED THE WORK TO BE DONE ON THE MASTER
13 PLAN SO IT'S GOING TO BE ALMOST A YEAR BEFORE WE COME BACK
14 WITH THE MASTER PLAN. AND AN ESTIMATED COST AT THIS POINT OF
15 DELAYING THE CENTER UNTIL THEN WOULD BE ANOTHER FIVE OR \$5.5
16 MILLION. THE PROJECT NOW IS, AS I LEARNED MORE THIS MORNING,
17 IS ACTUALLY RENOVATING AN EXISTING HISTORIC STRUCTURE THAT'S
18 ADJACENT TO THE PROPOSED DATA CENTER FOR THE POWER PLANT.
19 WE'RE GOING TO TAKE AND REHAB A HISTORIC BUILDING THAT'S PART
20 OF THE COST OF THE PROPOSAL AND PART OF THE 68 MILLION. THIS
21 IS SIMPLY TO ADD, AS YOU KNOW, PUBLIC WORKS TO THE DATA
22 CENTER. IT IS NOT IN A CENTRAL PART OF THE SOUTH CAMPUS, IT'S
23 UP IN THE LEFT QUADRANT, SO WE REALLY DON'T SEE ANY...

24

25 **SUP. KNABE:** BUT IT'S STILL PART OF THE MASTER PLAN.



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1

C.A.O. JANSSEN: WELL, IT'S ON THE PROPERTY BUT IT'S BEEN ON THE PROPERTY SINCE 2004, WE'VE BEEN TALKING ABOUT THIS FOR ALMOST THREE YEARS AS THE LOCATION AND REALLY DO NOT RECOMMEND THAT WE WAIT UNTIL THE MASTER PLAN IS DONE. WE THINK THE USE HAS BEEN SIGNED OFF ON EVERYBODY, THE CITY IS COMFORTABLE WITH IT. WE NEED THE DATA CENTER. IT'S GOING TO COST MORE MONEY, AND THE MASTER PLAN WILL OBVIOUSLY BE PART OF HAVING THE DATA CENTER THERE. WE THINK THAT WE NEED TO MOVE FORWARD WITH THE PROPOSAL AT THIS TIME AND NOT WAIT ANOTHER YEAR FOR THE MASTER PLAN.

12

SUP. KNABE: ARE WE STILL TALKING TO THE CITY ABOUT THE IMPERIAL HIGHWAY PROPERTY?

15

C.A.O. JANSSEN: YES.

17

SUP. KNABE: OKAY. ALL RIGHT.

19

SUP. YAROSLAVSKY, CHAIRMAN: ALL RIGHT. ANY OTHER QUESTIONS? IF NOT, KNABE MOVES, MOLINA SECONDS. WITHOUT OBJECTION, UNANIMOUS VOTE. DO WE HAVE ANY OTHER ITEMS BEING HELD?

23

SUP. KNABE: I DON'T. THANK YOU.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** DO WE HAVE PUBLIC COMMENT? OKAY.
2 WE HAVE SEVERAL PEOPLE WHO ARE GOING TO BE HEARD-- WANT TO BE
3 HEARD AND WE'LL HAVE ONE MINUTE PER PERSON ON PUBLIC COMMENT.
4 ROBERT-- I'M GOING TO CALL THREE PEOPLE. ROBERT MURILLO, JANET
5 THIGPEN, AND GEORGE DEL RIO, IF YOU'LL COME DOWN. ACTUALLY, WE
6 HAVE FOUR SEATS, SO HAROLD RAY. YOU'RE ALSO WELCOME TO COME
7 DOWN. MR. MURILLO WILL BE FIRST.

8

9 **ROBERTO MURILLO:** GOOD MORNING. ONE MINUTE DOESN'T ALLOW ME
10 MUCH TIME. HOWEVER, I'LL TRY TO DO THE BEST THAT I POSSIBLY
11 CAN. SO, IN THE SPIRIT OF GIVING, I'M GOING TO OFFER TOBACCO
12 HERE FOR THIS DEPUTY FOR EACH AND EVERY ONE OF YOU. IT'S
13 HERMETICALLY SEALED SO THERE'S NOTHING WRONG WITH THAT. THE
14 NATURE OF MY BUSINESS HERE BEFORE THE SUPERVISORS HERE TODAY
15 IS TO AGAIN INTRODUCE MYSELF. MY NAME IS ROBERTO MURILLO, I'M
16 A RESIDENT OF EAST LOS ANGELES, I'M CURRENTLY AN MSW CANDIDATE
17 AT CAL STATE UNIVERSITY-LOS ANGELES. I'VE DONE MY THESIS ON
18 CULTURE AMERICAN INDIANS, ALASKAN NATIVE SOCIAL WORK
19 CONSIDERATIONS. I'M ALSO A REGIONAL I-REP STUDENT
20 REPRESENTATIVE WITH THE NATIONAL ASSOCIATION OF SOCIAL WORKERS
21 REGION I. AND, IN THE SPIRIT OF SOCIAL WORK, WE ALL ADVOCATE
22 FOR MARGINALIZED AND OPPRESSED COMMUNITIES. SO I'M HERE WITH
23 THE BLESSING OF OUR ELDER, JIMMY CASTILLO, SPIRITUAL LEADER
24 AND ALSO MY ELDER, FRANK GUTIERREZ, WHO IS A PROFESSOR AT EAST
25 LOS ANGELES COLLEGE AND ALSO REQUEST THAT YOU HEAR MY FEW



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1 WORDS IN THE NEXT THREE OR FOUR SECONDS. WE'RE ASKING FOR USE
2 OF SPACE AT THE EAST LOS ANGELES BELVEDERE PARK AND TO WAIVE
3 ANY FEES THAT THE SUPERVISORIAL DISTRICT, YOU AS A BODY, ARE
4 REQUESTING FOR THE EAST L.A. POWWOW COMMITTEE. WE HAVE NO
5 MONEY FOR USE OF SPACE. WE CANNOT PAY THE AMOUNT THAT'S BEING
6 REQUESTED BY THIS BODY OF \$5,000 TO USE PUBLIC SPACE. I'M A
7 TAXPAYER, WE HAVE SEVERAL REVENUE DOLLARS, WE KNOW THAT WE
8 HAVE DISCRETIONARY FUNDS THAT ARE AT OUR DISPOSAL. THE POWWOW
9 IS A PLACE OF GATHERING. WE KNOW THAT, PRIOR TO EUROPEAN
10 CONTACT, THERE WERE 40 MILLION INDIGENOUS PEOPLE. LOS ANGELES
11 COUNTY CONTINUES TO REMAIN A POINT OF ENTRY FOR MANY
12 INDIGENOUS PEOPLE WHO ARE LIVING BOTH RESERVATION, VILLAGES
13 AND TRIBAL LANDS TO COME INTO LOS ANGELES. WE HAVE
14 APPROXIMATELY 150,000 PEOPLE WHO LIVE IN LOS ANGELES OF NATIVE
15 AMERICAN ANCESTRY. SO, AGAIN, I ASK YOU HUMBLLY IN A GOOD WAY
16 TO WAIVE ANY FEES FOR THE USE OF SPACE AT BELVEDERE PARK.
17 SUPERVISOR MOLINA, IF YOU WOULD CONSIDER THAT. WE ALSO HAVE A
18 LETTER THAT WAS ADDRESSED TO A FIELD DEPUTY, DAVID VELA. TO
19 THIS DATE, WE HAVE NOT RECEIVED A RESPONSE. HOWEVER, IF TIME
20 PERMITS, WE'D LIKE TO MEET WITH EITHER YOURSELF OR YOUR STAFF
21 TO NEGOTIATE THE USE OF SPACE, AGAIN, AT BELVEDERE PARK.
22 AGAIN, LAST YEAR, OVER...
23



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** I GAVE YOU EXTRA TIME SO I THINK
2 YOU'VE MADE YOUR POINT. I'M GOING TO ASK YOU TO WRAP IT UP, IF
3 YOU CAN. JUST TAKE ONE MORE SECOND.

4

5 **ROBERTO MURILLO:** AGAIN, LAST YEAR WE HAD 12 VETERANS RETURNING
6 FROM OPERATION IRAQI FREEDOM. IT IS A PLACE WHERE WE HONOR OUR
7 VETERANS. WE KNOW THAT AMERICAN INDIANS AND ALL PEOPLE FROM
8 ALL NATIONS HAVE SERVED THIS COUNTRY VALIANTLY, SO AGAIN WE
9 OFFER THAT SPACE AND THAT TIME FOR THEM, TOO. THANK YOU.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. JANET THIGPEN.

12

13 **JANET THIGPEN:** HI, SIR. THAT WOULD BE ME. MY NAME IS JANET LEE
14 THIGPEN. I HAVE SOMETHING I FIND HIGHLY-- IN THE WORD OF ALL
15 WORDS, I THINK IT WAS A ATROCITY. I HAD A PERSON NAMED PAMELA
16 K. JONES AND SHE THOUGHT THAT SHE COULD INNOVATE HER IDEOLOGY
17 OR THEORETICAL WAY TO GET SOMETHING FOR NOTHING. SHE THOUGHT
18 THAT SHE COULD ACTUALLY TRY TO CAUSE ME, UNDER DURESS, TO GIVE
19 HER SOMETHING FOR NOTHING. THE THEORY WAS IT WAS CALLED
20 ABILITY IN FRONT OF A LAWYER WITH A SEAL ON IT WITH MY
21 SIGNATURE. IT WAS NOT CALLED HER FORGERY. THE BAD THING ABOUT
22 IT IS I'VE KNOWN THIS GIRL EVER SINCE I WAS 14 YEARS OLD. AT
23 THIS PRESENT TIME, I NEVER WANT TO SEE HER AGAIN. THE THEORY
24 IS, IF I HAD A CHILD THAT WAS BORN IN 1995, THAT'S STILL MY
25 CHILD. YOU ASK ANY AGENCY, THEY TELL YOU THAT THE



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1 AUTHORIZATION OF ADOPTION OR EVEN FOSTERED WOULD HAVE TO BE
2 THAT THE PARENT WOULD HAVE TO AGREE. I DIDN'T LIKE HOW PAM
3 THOUGHT SHE WAS GOING TO GET SOMETHING FOR NOTHING. HER WAYS
4 IN WHICH SHE THOUGHT SHE CAN ACTUALLY TWIST MY ARM TO GIVE HER
5 SOMETHING IS HIGHLY IRREPARABLE AND THOUGHT-PROVOKING AND VERY
6 ILLEGAL. THE EFFICACY OR THE ETHICS OF IT GOES AGAINST EVEN
7 YOUR LAW. THE 14TH AMENDMENT SAYS DUE PROCESS. IT ALSO SAYS
8 PROTECTION UNDER THE CONSTITUTION. THAT DO NOT CALL THE-- SAYS
9 THAT PAM HAS THE RIGHT TO GET SOMETHING FOR NOTHING. SHE
10 CANNOT PUT ANYTHING IN CHAPTER 8 OR EVEN TRY TO BUY SOMETHING
11 AN AUCTION WITH MY MONEY, AND THEN WHAT IT WAS CALLED A
12 BUSINESS ACCOUNT. I COULD NOT GIVE HER ANYTHING FOR NOTHING.
13 IT'S CALLED ABILITY IN FRONT OF A LAWYER WITH A SEAL ON IT.
14 NOW SINCE THERE IS A IRREVOCABLE TRUST THAT IS ON TOP OF IT,
15 IT CANNOT ACTUAL BE USED WITH FORGERY OR BIGAMY OR HOWEVER SHE
16 THOUGHT SHE CAN GET IT FOR FREE. IT LEGALLY AND ETHICALLY
17 BELONGS TO WHO IT BELONGS TO. IT WILL NEVER BELONG TO PAM.

18
19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I'M GOING TO HAVE TO... [
20 APPLAUSE]

21
22 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP, SO THANK YOU VERY
23 MUCH. GEORGE DEL RIO.



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1 **GEORGE DEL RIO:** MY NAME IS GEORGE DEL RIO, I'M A MEMBER OF ST.
2 BELVEDERE PARK, A MEMBER OF THE SIERRA CLUB FOR OPEN SPACES
3 AND I'M A NATIVE OF EAST LOS ANGELES, I'M A TAXPAYER AND A
4 VOTER OF THESE UNITED STATES AND I'M ALSO ASKING FOR A WAGERS
5 OF BELVEDERE PARK FOR THE POWWOW FOR THE COMMUNITY. ALSO, I
6 FOUGHT TO SAVE BELVEDERE PARK, ALSO THE SIERRA CLUB FOUGHT FOR
7 BELVEDERE PARK FOR OPEN SPACES. AND, WHEN WE FOUGHT FOR THIS
8 PARK, IF WE DIDN'T FIGHT FOR THAT PARK AND MAKE A EFFORT FOR
9 IT, THE PARK WOULDN'T BE THERE, AND THEY WOULDN'T BE MAKING
10 ALL KINDS OF WHATEVER THEY CALL IT ON THE PEOPLE IN THAT PARK.
11 THE PARK WAS MEANT FOR PUBLIC USE AND WE FOUGHT FOR IT FOR
12 PUBLIC USE TO BE ABLE TO USE IT IN WHICH WAY THEY CAN LEGALLY
13 AND FOR ENJOYMENT FOR THE PEOPLE AND I STATE ON THAT.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. HAROLD RAY. LET
16 ME CALL ON A COUPLE OTHER. IS SHERRY CAMPBELL HERE? COME ON
17 DOWN. BRIAN BLUNDEL AND BYRON BOBBITT. MR. RAY? GO AHEAD.

18

19 **HAROLD RAY:** I'M WAITING FOR THOSE TO BE PASSED OUT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OH, OKAY. I THINK YOU CAN START.
22 WE'RE GOING TO HAVE IT IN A MINUTE.

23

24 **HAROLD RAY:** I TURNED AROUND AND I WAS HERE ON THE 5TH OF
25 DECEMBER AND I GAVE THE INFORMATION DEALING WITH A LADY THAT'S



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1 IN CHILDREN'S SERVICES AND HOW SHE TURNED AROUND AND WAS--
2 TURNED AROUND AND WENT TO THE HOME OF THE PERSON AND IT WAS
3 THE WRONG HOUSE, SHE SHOULD HAVE WENT ACROSS THE STREET.
4 THERE'S A LETTER IN HERE FROM THAT INDIVIDUAL FROM ACROSS THE
5 STREET THAT SHOWED THAT THEY WENT TO THE WRONG PLACE, THE
6 SHERIFF'S DEPARTMENT DID, AND THEY TURNED AROUND AND FOLLOWED
7 THROUGH AND TOLD HER THAT, IF SHE DIDN'T TURN AROUND AND GET A
8 RESTRAINING ORDER FOR HER HUSBAND, THAT THEY WOULD TAKE HER
9 CHILDREN. AND THIS IS ALL THE INFORMATION HERE ON IT. I'M GLAD
10 TO SEE THAT SOMETHING IS DONE WITH DCF, IT WAS IN THE PAPER
11 AND THE DAILY NEWS, BUT I'M CONCERNED HERE. IT SAYS THERE'S
12 NOBODY THAT IS ACTUALLY LOOKING INTO THESE CASES. WE'VE BEEN
13 LOOKING INTO THEM FOR THE PAST EIGHT YEARS. I'VE COME DOWN
14 HERE BEFORE AND GAVE YOU INFORMATION ON IT. IN FACT, I COME IN
15 HERE AND ASK FOR A-- TO GET A GRANT SO WE CAN CONTINUE AND BE
16 ABLE TO GO AHEAD AND BE ABLE TO GET MORE INFORMATION FOR YOU
17 AND I HAVEN'T HEARD A THING ON THE GRANT. IT WAS LEFT HERE
18 WITH ALL OF YOU ONES HERE. AND NOTHING HAS BEEN SAID ABOUT IT.
19 THAT GRANT WAS GIVEN TO ANTONOVICH. NOW THIS ONE HERE GOES UP--
20 - THIS PARTICULAR ONE HERE GOES UP TO TAMARA FOR ANTONOVICH TO
21 LOOK THROUGH. WE WANT IT STRENGTHENED OUT. CHILDREN'S SERVICES
22 IS NOT FUNCTIONING PROPERLY, WHICH YOU AGREED IN THE ARTICLE,
23 IN THE DAILY NEWS. SO WE WOULD LIKE TO SEE WHAT YOU'RE GOING
24 TO DO ABOUT FUNDING US. WE'RE LAW ENFORCEMENT OF A DIFFERENT



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1 KIND. WE GO AFTER BAD COPS, BAD D.A.'S, BAD JUDGES AND BAD
2 LAWYERS AND ANTONOVICH KNOWS THAT WE'RE WORKING HARD ON IT.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ASK YOU IN THE INTEREST
5 OF TIME HERE, SHERRY CAMPBELL. MRS. CAMPBELL?

6

7 **SHERRY CAMPBELL:** YES. I'M ALSO TALKING ABOUT THE SAME BROKEN
8 SYSTEM AND WE DIDN'T GET IN HERE IN TIME. WE WANTED TO SPEAK
9 ABOUT THAT AGENDA NUMBER 26. WE HAVE BEEN ASKING AT THE SAN
10 BERNARDINO COUNTY BOARD AND NOW TODAY AT YOUR BOARD TO PLEASE
11 SUSPEND, EVEN THOUGH YOU HAVE ALREADY DECIDED ON IT, I AM
12 ASKING WITH YOU AND PLEADING WITH YOU TO SUSPEND THAT FUNDING
13 UNTIL THERE IS A THOROUGH INVESTIGATION. THERE ARE THOUSANDS
14 AND THOUSANDS UPON THOUSANDS OF PEOPLE COMPLAINING ABOUT THIS
15 AGENCY. EVERY DAY, THERE'S NEWS COMING OUT WITH ANOTHER CHILD
16 THAT HAS BEEN ABUSED OR KILLED IN FOSTER OR ADOPT HOMES. THESE
17 CHILDREN, OUR CHILDREN ARE BEING TAKEN ILLEGALLY. THEY'RE
18 BEING TAKEN WITHOUT WARRANTS AND WITHOUT COURT ORDERS. THIS IS
19 AGAINST THE LAW. THESE LAWS HAVE GOT TO BE MADE COMPLIANT AND
20 CPS OR DCS, WHATEVER YOU WANT TO CALL THESE PEOPLE, HAVE BEEN
21 NONCOMPLIANT FOR OVER SEVEN YEARS AND NOTHING HAS BEEN DONE
22 ABOUT IT AND EVERYONE SAYS IT'S NOT THEIR PROBLEM. I'M TELLING
23 YOU, IT IS YOUR PROBLEM. IT'S EVERYONE'S PROBLEM BECAUSE THIS
24 NATION IS BEING DESTROYED FROM THE INSIDE OUT. THERE'S GOING
25 TO BE TERRIBLE REPERCUSSIONS FROM WHAT IS HAPPENING AND YOU,



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1 EVERY SINGLE ONE OF YOU, FROM THIS LEVEL ALL THE WAY TO THE
2 PRESIDENT, WILL BE HELD ACCOUNTABLE FOR WHAT'S HAPPENING TO
3 OUR CHILDREN AND OUR NATION AND THIS...

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

6

7 **SHERRY CAMPBELL:** ALL WE DEMAND IS A GOOD AND HONEST JOB FROM
8 ALL PUBLIC SERVANTS AND THESE PEOPLE CANNOT BE HIDING BEHIND
9 CONFIDENTIALITY AND IMMUNITY.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BRIAN BLUNDELL. ARE YOU
12 MR. BLUNDELL?

13

14 **BRIAN BLUNDELL:** YES.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IS BYRON BOBETTE HERE? COME
17 ON DOWN. MR. BLUNDELL?

18

19 **BRIAN BLUNDELL:** YES. SUPERVISORS, THE CPS IN LOS ANGELES
20 COUNTY, YOUR DCF SYSTEM, IS STILL ARBITRARILY SEIZING CHILDREN
21 IN THIS COUNTY. I HAVE PERSONAL EXPERIENCE FROM THAT. I HAVE
22 AN OPEN CASE WITH D.C.F.S. CURRENTLY. THEY TOOK MY CHILDREN
23 AND THEY'RE STILL TAKING CHILDREN IN THE ABSENCE OF EVIDENCE
24 OF ABUSE OR NEGLECT AND THIS IS CLEARLY NOT IN THE BEST
25 INTERESTS OF THE CHILDREN IN L.A. COUNTY. IT'S PLACING THEM IN



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1 FOSTER INCARCERATION, IT'S PUTTING THEM UP FOR ADOPTION
2 BONUSES, WHICH TRULY ARE PLACING BOUNTIES ON OUR CHILDREN'S
3 HEADS. THE LAW SAYS TO REUNIFY THE FAMILIES BUT THE CASH
4 INCENTIVE SAYS KILL THE PARENTS IN L.A. COUNTY. MY STORY IS A
5 TESTIMONY TO THAT. L.A. COUNTY BRINGS IN, I THINK IT'S OVER A
6 BILLION DOLLARS A YEAR IN CHILD PROTECTIVE SERVICES. YOUR
7 FORMER DIRECTOR, DAVID SANDERS, SAYS THERE WAS A PERVERSE
8 MONEY INCENTIVE. HE'S RESIGNED. YOU RECENTLY PASSED TODAY AN
9 ALLOCATION FOR MORE JOBS. I THINK IT WOULD BE MORE APPROPRIATE
10 TO ALLOCATE MONEY FOR AN OVERSIGHT COMMITTEE ON CHILD
11 PROTECTIVE SERVICES, YOUR D.C.F.S. IN L.A. COUNTY.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. BOBETTE.

14

15 **BYRON BOBETTE:** YES. MY NAME IS BYRON BOBETTE. I WANTED TO
16 BRING TO YOUR GUYS' ATTENTION A TRAVESTY OF JUSTICE THAT HAS
17 TRANSPIRED AGAINST MY FAMILY UNIT. I WAS MARRIED TO YUTENTE
18 PRICE BOBETTE, THE SISTER THAT WAS MURDERED IN COMPTON OF
19 VENUS AND SERENA WILLIAMS. I HAD JOINT LEGAL AND PHYSICAL
20 CUSTODY OF MY CHILDREN FROM FAMILY LAW COURT OUT OF COMPTON.
21 FOLLOWING HER DEATH, THE PARENTS ASKED ME COULD THEY SPEND
22 SOME TIME WITH THE CHILDREN SO THEY COULD FINISH UP SCHOOL AND
23 I WAS TRYING TO GIVE THEM A LITTLE TIME. ULTIMATELY, THAT
24 TIME, THEY WERE SUPPOSED TO BE THERE UP UNTIL DECEMBER. THEY
25 WENT IN IN LATE OCTOBER AND CLAIMED THAT I HAD ABANDONED MY



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1 CHILDREN, THEN THEY SAID THAT I WAS SUPPOSED TO THEN GOING TO
2 BREAK INTO THE HOUSE WITH A LADDER AND DO A RAMBO COMMANDO TO
3 ABDUCT MY CHILDREN, WHO I HAD JOINT LEGAL PHYSICAL CUSTODY OF
4 AND SOLE CUSTODY AS A RESULT OF THEIR MOTHER'S DEATH AND I
5 JUST WANTED TO BRING THAT TO YOUR ATTENTION. I HAVE A COPY OF
6 MY APPELLATE BRIEF, OPENING BRIEF, AND I WANT TO GET A FULL
7 INVESTIGATION INTO THIS TRAVESTY OF JUSTICE THAT HAS
8 TRANSPIRED AGAINST MY FAMILY UNIT. CAN I SUBMIT THIS?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** YES. SUBMIT IT TO THE SERGEANT.
11 ALL RIGHT. NO OTHER PEOPLE WANT TO BE HEARD. PUBLIC COMMENT IS
12 CLOSED, SO MADAM SECRETARY, WOULD YOU CALL THE CLOSED SESSION
13 TO ORDER?

14

15 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
16 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
17 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1 AND CS-2,
18 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,
19 ITEM CS-3 AND CS-4, CONFERENCES WITH LEGAL COUNSEL REGARDING
20 SIGNIFICANT EXPOSURE TO LITIGATION, ITEM CS-5, CONSIDERATION
21 OF DEPARTMENT HEAD PERFORMANCE EVALUATIONS AND ITEM CS-6,
22 CONFERENCE WITH LABOR NEGOTIATORS, DAVID E. JANSSEN AND
23 DESIGNATED STAFF AS INDICATED ON THE POSTED AGENDA. ALSO, THE
24 BOARD WILL CONVENE A SPECIAL MEETING ON WEDNESDAY, DECEMBER
25 20TH, 2006, AT 9:00 A.M. IN CLOSED SESSION TO CONSIDER



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1 DEPARTMENT HEAD PERFORMANCE EVALUATIONS. THE NEXT REGULAR
2 MEETING OF THE BOARD IS TUESDAY, JANUARY 9TH, 2007. THANK YOU.

3

4 **SUP. KNABE:** I WANT TO WISH EVERYBODY A HAPPY HOLIDAYS.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, LET'S DO THAT. EVERYBODY
7 HAVE A HAPPY HANUKKAH, MERRY CHRISTMAS, AND A HAPPY NEW YEAR.
8 THIS IS OUR LAST SESSION BEFORE THE HOLIDAYS AND EVERYBODY
9 HAVE A PLEASANT, SAFE AND HEALTHY HOLIDAY SEASON. THANK YOU.

10

11

12

13 **FOLLOWING CLOSED SESSION THE BOARD RESUMED ITS OPEN SESSION:**

14

15

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THE BOARD OF SUPERVISORS IS BACK
18 IN SESSION. AND WE HAVE A COUPLE ITEMS WE NEED TO DISPOSE OF.
19 ITEM 36, MR. JANSSEN, AND...

20

21 **SUP. KNABE:** AND ITEM A4.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** LET'S START WITH 36. TURN MR.
24 JANSSEN ON. I KNOW IT'S A VERY TALL ORDER.

25



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1 **C.A.O. JANSSEN:** IT'S NOT ON, TONY.

2

3 **CLERK SACHI HAMAI:** TONY, IT'S NOT ON.

4

5 **TONY, AUDIO ENGINEER:** GRAB THE WIRELESS MICROPHONE RIGHT
6 THERE.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. TAKE THAT ONE.

9

10 **C.A.O. JANSSEN:** ON ITEM 36, WHICH WAS THE RECOMMENDATION TO
11 REFER THE ITEM BACK TO THE DEPARTMENT, WE WOULD LIKE APPROVAL
12 TO GIVE THE DEPARTMENT OF HEALTH SERVICES DIRECTOR THE
13 AUTHORITY TO SIGN THE CONTRACT WITHOUT-- NO. UNTIL THE NEXT
14 BOARD MEETING, JANUARY THE 8TH, ASSUMING THAT DREW CAN COME TO
15 TERMS WITH THE PROPOSAL.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THAT WILL BE MY MOTION.
18 AND SECONDED BY MS. BURKE-- ACTUALLY, IT'D BE MISS BURKE'S
19 MOTION, SECONDED BY ME. AND WITHOUT OBJECTION-- IS THAT FINE?

20

21 **C.A.O. JANSSEN:** UNTIL THE NEXT BOARD MEETING, JANUARY 8TH.

22

23 **CLERK SACHI HAMAI:** JANUARY 9TH.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.A.O. JANSSEN:** WELL, THAT'S THE DEADLINE. YOU HAVE UNTIL.
2 THAT AUTHORITY EXPIRES.

3

4 **SPEAKER:** (OFF-MIKE).

5

6 **C.A.O. JANSSEN:** ALL RIGHT. THEN NO DEADLINE.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** NO DEADLINE. THAT'S FINE. I THINK
9 IT DOESN'T MATTER. SO TAKE THE DEADLINE OUT. SO WE'LL GIVE HIM
10 THE AUTHORITY TO SIGN THE CONTRACT, ASSUMING AN ACCORD CAN BE
11 REACHED CONSISTENT WITH THE PROPOSAL THAT WE HAD BEFORE US
12 TODAY, BEFORE WE GOT THE LETTER. IS THAT OKAY? BURKE MOVES,
13 I'LL SECOND. WITHOUT OBJECTION, UNANIMOUS VOTE. SECOND ITEM,
14 A4.

15

16 **CLERK SACHI HAMAI:** A4.

17

18 **DR. BRUCE CHERNOFF:** THE DEPARTMENT RECOMMENDS THAT YOUR BOARD
19 APPROVE EXPANDING THE CONTRACTS FOR PRIVATE HOSPITALS TO THE
20 12-MILE RADIUS, AS CONSISTENT WITH THE RFI AS OPPOSED TO JUST
21 SPA 6 AND SPA 8.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** SO YOU'RE SEEKING AUTHORITY THAT
24 WE DELEGATE TO YOU THE AUTHORITY TO SIGN CONTRACTS FOR WHAT?
25 FOR HOSPITAL SERVICES?



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1

2 **DR. BRUCE CHERNOFF:** FOR TEMPORARY TRANSITIONAL HOSPITAL BEDS
3 IN A 12-MILE RADIUS.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** IN A RADIUS OF 12 MILES FROM
6 KING/DREW MEDICAL CENTER.

7

8 **DR. BRUCE CHERNOFF:** CORRECT.

9

10 **SUP. KNABE:** DO YOU HAVE AN IDEA OF WHAT THAT IS? DO YOU KNOW
11 THE AREA?

12

13 **C.A.O. JANSSEN:** HOSPITALS WOULD BE INCLUDED?

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S A LOT OF TERRITORY.

16

17 **DR. BRUCE CHERNOFF:** IT'S A LOT OF HOSPITALS.

18

19 **SUP. BURKE:** (OFF-MIKE) .

20

21 **DR. BRUCE CHERNOFF:** RIGHT. THE POINT OF THE 12-MILE RADIUS IS
22 TO GO-- WHITE, CALIFORNIA, WHITTIER, DOWNEY, THE LONG BEACH
23 HOSPITALS.

24



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1 **SUP. KNABE:** DOWNEY'S ALREADY IN IT. WE HAVE A SIGNED CONTRACT
2 WITH DOWNEY.

3

4 **C.A.O. JANSSEN:** WELL, WHATEVER THE 12-MILE RADIUS IS.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** 12-MILE RADIUS IS, IF MY GEOMETRY
7 IS RIGHT, IS THE AREA OF A CIRCLE IS πR^2 . R IS 12 SO
8 THAT'S 144 TIMES 3.1416 SO THAT'S, LIKE, 450 SQUARE MILES.
9 THAT'S A LOT OF HOSPITALS.

10

11 **SUP. KNABE:** YEAH, BUT YOU KNOW WHAT, THAT'S NOT...

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** I JUST WANTED TO MAKE MY OLD
14 GEOMETRY TEACHER PROUD. MR. RHODES WOULD BE PROUD.

15

16 **RAY FORTNER:** PIE AREN'T SQUARED, PIE ARE ROUND.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH. STICK TO YOUR DAY JOB, RAY,
19 OKAY? MS. BURKE MOVES, KNABE SECONDS. WITHOUT OBJECTION,
20 UNANIMOUS VOTE.

21

22 **CLERK SACHI HAMAI:** THANK YOU.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** HAPPY HOLIDAYS. WE ARE ADJOURNED.

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors December 19, 2006,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 20th day of December 2006 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23